

## RESOLUTION NO. 25-025

### RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 24-098 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the Civil Service Commission approved the new classifications of Capital Project Manager and Fleet and Facilities Maintenance Superintendent, at its December 18, 2024, meeting; and

WHEREAS, the affected departments or agencies have agreed to incorporate the below positions within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

ACTION	CLASSIFICATION TITLE	SALARY NO.	BARGAINING UNIT	HOURLY RATE
<b>Adopt Classification, Salary Range and Amend Position Allocation Table</b>				

#### **Budget Unit 1610**

ADD 1.0 FTE

Capital Project Manager	3688	303 Mgmt	\$46.44 – \$56.45
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ADD 1.0 FTE

Fleet and Facilities Maintenance Superintendent	3688	303 Mgmt	\$46.44 – \$56.45
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#### **Budget Unit 1610, Position No. 3960, 4387**

DELETE 2.0 FTE

Assistant Facility Manager	3407	303 Mgmt	\$39.45 - \$47.95
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Authorize reclassification of incumbents from Assistant Facility Manager to Capital Project Manager and Fleet and Facilities Maintenance Superintendent.

*The effective date of this Resolution shall be February 16, 2025, to coincide with the beginning of Pay Period 05-25.*

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Cline, and carried this 11<sup>th</sup> day of February, 2025, by the following vote:

AYES: Supervisors Cline, Mulheren, Haschak, Norvell, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE  
Clerk of the Board

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JOHN HASCHAK, Chair  
Mendocino County Board of Supervisors

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Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

*APPROVED AS TO FORM:*  
CHARLOTTE E. SCOTT  
County Counsel

BY: DARCIE ANTLE  
Clerk of the Board

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Deputy