

**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. 24-201**

This Amendment to Agreement No. 24-201 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD, A PROFESSIONAL CORPORATION ("FIRM"), hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 24-201 was entered into on December 3, 2024; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total compensation by \$100,000 set out in Agreement No. 24-201, from \$200,000 to \$300,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in Agreement No. 24-201 is hereby increased from \$200,000 to \$300,000.

All other terms and conditions of Agreement No. 24-201 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

Charlotte Scott  
DEPARTMENT HEAD DATE 08/19/2025

Budgeted: ☒ Yes ☐ No

Budget Unit: 0713

Line Item: 863320

Grant: ☐ Yes ☒ No

Grant No.: \_\_\_\_\_

**CONTRACTOR/COMPANY NAME**

By: [Signature]

Date: August 14, 2025

**NAME AND ADDRESS OF CONTRACTOR:**

Kronick, Moskovitz, Tiedemann & Girard

1331 Garden Hwy, 2nd Floor

Sacramento, CA 95833

**COUNTY OF MENDOCINO**

By: John Haschak  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 09/09/2025

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 09/09/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 09/09/2025

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

By: Brina Blanton  
COUNTY COUNSEL

Date: 08/19/2025

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 08/19/2025

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: Darcie Antle  
Deputy CEO or Designee

Date: 08/19/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐ \_\_\_\_\_

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_