

## RESOLUTION NO. 24-143

### RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 24-098 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have agreed to incorporate the below positions within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

ACTION	CLASSIFICATION TITLE	SALARY NO.	BARGAINING UNIT	HOURLY RATE
<b>Revise Pay Range</b>				
From:	Animal Protection Officer I	1514	SEIU - 101	\$18.21 - \$22.13
To:	Animal Protection Officer I	1834	SEIU - 101	\$20.56 - \$24.99
From:	Animal Protection Officer II	1750	SEIU - 101	\$21.05 - \$25.58
To:	Animal Protection Officer II	2026	SEIU - 101	\$23.79 - \$28.91
From:	Supervising Animal Protection Officer	2026	SEIU - 101	\$24.38 - \$29.63
To:	Supervising Animal Protection Officer	2763	SEIU - 101	\$27.63 - \$33.58

*The effective date of this Resolution shall be October 13, 2024, to coincide with the beginning of Pay Period 22-24.*

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Haschak, and carried this 8<sup>th</sup> day of October, 2024, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE  
Clerk of the Board

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MAUREEN MULHEREN, Chair  
Mendocino County Board of Supervisors

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Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

*APPROVED AS TO FORM:*  
CHARLOTTE E. SCOTT  
County Counsel

BY: DARCIE ANTLE  
Clerk of the Board

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Deputy