

BOS AGREEMENT NO. ____

AMENDMENT ____

Original Agreement No.	BOS 24-129
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**FIRST AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. BOS 24-129**

This first Amendment to Agreement No. BOS 24-129 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **4LEAF** a California corporation, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS 24-129 was entered into on July 23, 2024 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this First Amendment will become part of the Agreement and shall be incorporated therein; and WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from December 31, 2025 to August 31, 2026; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from December 31, 2025 to August 31, 2026.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Darcie Antle
DEPARTMENT HEAD

Date: 12/02/2025

Budgeted: ☒ Yes ☐ No

Budget Unit: 1713 CA

Line Item: 864365 CA004

Org/Object Code:

Grant: ☒ Yes ☐ No

Grant No. : 7469-CABHCIP-XXX-01

COUNTY OF MENDOCINO

By: _____
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: _____

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: _____
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: _____
Deputy

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 12/02/2025

CONTRACTOR/COMPANY NAME

By: [Signature]
SIGNATURE

Date: 12/2/25

NAME AND ADDRESS OF CONTRACTOR:

4LEAF, a California corporation

2126 Rheem Drive

Pleasanton, CA 94588

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 12/02/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 12/02/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____