

**THIRD AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. 23-042**

This Third Amendment to BOS Agreement No. 23-042 is entered into this 25th day of June, 2024, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 23-042 was entered into on 3/28/23 (the "Initial Agreement"); and

WHEREAS, Amendment to BOS Agreement No. 23-043-A1 was entered into on 10/31/23 (the "First Amendment") increasing the total amount by \$200,000 for a new total of \$400,000; and

WHEREAS, Amendment to BOS Agreement No. 23-043-A2 was entered into on 3/12/24 (the "Second Amendment") increasing the total amount by \$300,000 for a new total of \$700,000; and

WHEREAS, the Initial Agreement, First Amendment and Second Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD, this third amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total amount payable from \$700,000 to \$1,400,000.

NOW, THEREFORE, we agree as follows:

1. The total amount payable set out in the Agreement will be increased from \$700,000 to \$1,400,000.

All other terms and conditions of Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

Charlotte Scott

DEPARTMENT HEAD

DATE

06/05/2024

Budgeted: ☒ Yes ☐ No

Budget Unit: 0713

Line Item: 863320

Grant: ☐ Yes ☒ No

Grant No.: _____

CONTRACTOR/COMPANY NAME

By: H. Roberson

Date: June 6, 2024

NAME AND ADDRESS OF CONTRACTOR:

Kronick, Moskovitz, Tiedemann & Girard

1331 Garden Hwy, 2nd Floor

Sacramento, CA 95833

COUNTY OF MENDOCINO

By: Maureen Mulheren

MAUREEN MULHEREN, Chair
BOARD OF SUPERVISORS

Date: 06/25/2024

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Annap
Deputy 06/25/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Annap
Deputy 06/25/2024

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

County Counsel

By: Brina Blanton
Deputy

Date: **06/05/2024**

INSURANCE REVIEW:

By: Darcie Antle

Risk Management

Date: **06/05/2024**

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle

Deputy CEO or Designee

Date: **06/05/2024**

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____