

**FOURTH AMENDMENT TO  
STANDARD AGREEMENT NO. PH-20-042, PA NO. 21-101**

This fourth Amendment to Agreement No. PH-20-042, PA No. 21-101 is entered into this 6<sup>TH</sup> day of APRIL, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Patrona Restaurant**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PH-20-042, PA No. 21-101 was entered into on December 10, 2020; and

WHEREAS, BOS Amendment No. 21-021 was entered into on February 9, 2021; and

WHEREAS, Second Amendment No. PH-20-042-A2, PA No. 21-101A1 was entered into on February 23, 2021; and

WHEREAS, Third Amendment No. PH-20-042-A3, PA No. 21-101A2 was entered into on March 3, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in third Amendment No. PH-20-042-A3, PA No. 21-101A2 from \$538,000 to \$755,000; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in first Amendment, BOS Agreement No. 21-021 from March 31, 2021 to June 30, 2021; and

WHEREAS, CONTRACTOR will continue providing meals to homebound seniors via the Great Plates Delivered program.

NOW, THEREFORE, we agree as follows:

1. The amount set out in third Amendment No. PH-20-042-A3, PA No. 21-101A2 will be increased from \$538,000 to \$755,000.
2. The termination date set out in first Amendment, BOS Agreement No. 21-021 will be extended from March 31, 2021 to June 30, 2021.

All other terms and conditions of Agreement No. PH-20-042, PA No. 21-101, First Amendment, BOS No. 21-021, Second Amendment No. PH-20-042-A2, PA No. 21-101A1, and Third Amendment PH-20-042-A3, PA No. 21-101A2 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: Mary Alice Willeford  
Mary Alice Willeford, HHS Assistant Director

Date: 3-17-21

Budgeted:  Yes  No  
Budget Unit: 4071  
Line Item: 86-2189  
Org/Object Code: IG862189, IG019  
Grant:  Yes  No  
Grant No.:

**COUNTY OF MENDOCINO**

By: Dan Gjerde  
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

Date: APR 06 2021

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: Sandsey Daugherty  
Deputy  
**APR 06 2021**

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Sandsey Daugherty  
Deputy  
**APR 06 2021**

INS

By: Carmel J. Angelo

Date: 03/16/2021

**CONTRACTOR/COMPANY NAME**

By: Bridget Harrington  
Bridget Harrington, Owner

Date: 3.17.2021

**NAME AND ADDRESS OF CONTRACTOR:**

Patrona Restaurant  
130 W. Standley St.  
Ukiah, CA 95482  
707-462-9181  
bridget@pacific.net

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

CHRISTIAN M. CURTIS,  
County Counsel

By: Charlotte Curtis  
Deputy

Date: 03/22/2021

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: Darcie Andle  
Deputy CEO

Date: 03/16/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  EB# 21-149  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: Located within city limits in Mendocino County

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: See Signature Page A  
Mary Alice Willeford, HHS Assistant Director

Date: \_\_\_\_\_

Budgeted:  Yes  No  
Budget Unit: 4071  
Line Item: 86-2189  
Org/Object Code: IG862189, IG019  
Grant:  Yes  No  
Grant No.:

**COUNTY OF MENDOCINO**

By: See Signature Page A  
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: See Signature Page A  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: See Signature Page A  
Deputy

**INSURANCE REVIEW:**

By: *Carmel J. Angelo*  
Risk Management

Date: **03/16/2021**

**CONTRACTOR/COMPANY NAME**

By: See Signature Page A  
Bridget Harrington, Owner

Date: \_\_\_\_\_

**NAME AND ADDRESS OF CONTRACTOR:**

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**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

CHRISTIAN M. CURTIS,  
County Counsel

By: *Charlotte Scott*  
Deputy

Date: **03/16/2021**

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: *Darcie Antle*  
Deputy CEO

Date: **03/16/2021**

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
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