

**AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. 23-053**

This Amendment to BOS Agreement No. 23-053 is entered into this 29th day of August 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Jeff Tyrrell Communications, LLC, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 23-053 was entered into on April 11, 2023; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Jeff Tyrrell Communications, LLC, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. 23-053, from June 30, 2023 to June 30, 2024; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total amount payable date set out in the original BOS Agreement No. 23-053, from fifteen thousand dollars (\$15,000.00) to sixty thousand dollars (\$60,000.00).

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. 23-053 will be extended from 06/30/2023 to 06/30/2024.
2. The total compensation set out in the original BOS Agreement No. 23-053 will be increased from \$15,000.00 to \$60,000.00.

All other terms and conditions of BOS Agreement No. 23-053 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

DEPARTMENT HEAD Julia Krog DATE 8/2/23

Budgeted: ☒ Yes ☐ No

Budget Unit: PM (1810)

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: _____

CONTRACTOR/COMPANY NAME:

By: Jeff Tyrrell

NAME AND ADDRESS OF CONTRACTOR:

Jeff Tyrrell Communications, LLC

P.O Box 1123

Ukiah, CA 95482

COUNTY OF MENDOCINO

By: Glenn McGourty
GLENN MCGOURTY, Chair
BOARD OF SUPERVISORS

Date: 08/29/2023

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Antle
Deputy 08/29/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Antle
Deputy 08/29/2023

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Christian M. Curtis
Deputy

Date: 07/26/2023

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 07/26/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 07/26/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☐ _____
Mendocino County Business License: Valid ☐ _____
Exempt Pursuant to MCC Section: _____