

**SECOND AMENDMENT TO COUNTY OF MENDOCINO
PURCHASING AGENT AGREEMENT NO. 21-124 and FIRST AMENDMENT TO
BOS AGREEMENT 22-210**

This Second Amendment to Agreement No. PA 21-124 and First Amendment to BOS Agreement No. 22-210 is entered into this _____ day of _____, 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and North Coast Community Planning, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA 21-124 was entered into on February 7, 2021; and

WHEREAS, first Amendment, BOS Agreement No. 22-210, was entered into on August 16, 2022; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the first amendment to BOS No. 22-210, from \$60,000 to \$70,000; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to extend the termination date set out in the original Agreement No. PA 21-210, from December 31, 2022 to June 30, 2023.

NOW, THEREFORE, we agree as follows:

1. The amount set out in the first Amendment, BOS Agreement No. 22-210 shall be increased from \$60,000 to \$70,000.
2. The termination date set out in the original Agreement No. PA 21-124 will be extended from December 31, 2022 to June 30, 2023.

All other terms and conditions of original Agreement No. PA 21-124 and First Amendment BOS Agreement 22-210, shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Julia King 9/20/2022
DEPARTMENT HEAD DATE

Budgeted: Yes No

Budget Unit: 2852

Line Item: 862189

Grant: Yes No

Grant No.: _____

COUNTY OF MENDOCINO

By: TW
TED WILLIAMS, Chair
BOARD OF SUPERVISORS

Date: 10/18/2022

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Armap
Deputy 10/18/2022

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Armap
Deputy 10/18/2022

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 09/20/2022

CONTRACTOR/COMPANY NAME:

By: Linda Ruffing

NAME AND ADDRESS OF CONTRACTOR:

North Coast Community Planning
c/o Linda Ruffing

310 South Harold Street

Fort Bragg, CA 95437

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Christian M. Curtis
Deputy

09/20/2022

Date: _____

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Li Hoh
Deputy CEO or Designee

09/20/2022

Date: _____

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed 21-94
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: _____