

**SECOND AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 20-113**

This Second Amendment to BOS Agreement No. 20-113 is entered into this 13<sup>TH</sup> day of July, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and North Coast Opportunities, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 20-113 was entered into on August 5, 2020; and

WHEREAS, BOS Agreement No. 20-113A1 was entered into on June 22, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and North Coast Opportunities, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in BOS Agreement 20-113 and BOS Agreement No. 20-113A from \$153,337 to \$177,831.

NOW, THEREFORE, we agree as follows:

1. The amount set out in BOS Agreement 20-113 and BOS Agreement No. 20-113A1 will be increased from \$153,337 to \$177,831.

All other terms and conditions of BOS Agreement No. 20-113 and BOS Agreement No. 20-113A1 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Darcie Antle 06/25/2021  
DEPARTMENT HEAD DATE

Budgeted:  Yes  No

Budget Unit: DR2910

Line Item: 862189 Proj DR019, \$24,494 to Proj DR020

Grant:  Yes  No

Grant No.: \_\_\_\_\_

CONTRACTOR/COMPANY NAME

By: Gatty Bunker  
Date: 6-25-21

NAME AND ADDRESS OF CONTRACTOR:

North Coast Opportunities  
413 North State Street  
Ukiah, CA 95482

COUNTY OF MENDOCINO

By: [Signature]  
DAN GJERDE, Chair  
BOARD OF SUPERVISORS  
Date: JUL 14 2021

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy  
JUL 14 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy  
JUL 14 2021

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Matthew Kiedrowski  
Deputy

Date: 06/28/2021

INSURANCE REVIEW:

By: [Signature]  
Risk Management

Date: 06/25/2021

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO

Date: 06/25/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed  \_\_\_\_\_

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: \_\_\_\_\_