



**MENDOCINO COUNTY**  
**BOARD OF SUPERVISORS AGENDA**  
**ANNUAL ORGANIZATIONAL MEETING**  
**January 6, 2026 - 9:00 AM**

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Meeting Location(s): 501 Low Gap Road, Room 1070, Ukiah, CA. 95482 (Board Chambers)

Zoom Link: <https://mendocinocounty.zoom.us/j/82445895010>

Zoom Phone Number (if joining via telephone): 1 669 900 9128 ; Zoom Webinar ID: 824 4589 5010

Listed below are some of the Board of Supervisors Public Engagement options. For streaming options and a complete list of ways to interact with agenda items (or more information on any of these listed) please visit: <https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>

**Written Comment**

- Submit online via the eComment platform at <https://mendocino.legistar.com/Calendar.aspx>

**Verbal Comment**

- Speak in person at any physical meeting location when the Chair calls for Public Comment
- Join the Zoom Webinar and use the "raise hand" feature when the Chair calls for Public Comment (if joining via telephone: press \*9 to raise your hand, and \*6 to unmute yourself when called)
- Leave a voicemail message, up to 3 minutes in length, by calling 707-234-6333

\*Note: Voicemail comments are not played back during Open Session, but are immediately available to the full Board of Supervisors upon submittal.

Supervisor Bernie Norvell (D4), Supervisor Ted Williams (D5)  
Supervisor Madeline Cline (D1), Supervisor Mo Mulheren (D2), Supervisor John Haschak (D3)

Darcie Antle, Chief Executive Officer/Clerk of the Board | Brina Blanton, Acting County Counsel

**OPEN SESSION (PLEDGE OF ALLEGIANCE AND ROLL CALL 9:00 A.M.)**

*The Mendocino County Board of Supervisors meets concurrently as the Board of Directors of the: In Home Supportive Services Public Authority Governing Board; Mendocino County Air Quality Management District; Mendocino County Public Facilities Corporation; and the Mendocino County Water Agency.*

**Roll Call****Pledge of Allegiance****PUBLIC EXPRESSION**

*Members of the public are welcome to address the Board on items not listed on the agenda, but within the jurisdiction of the Board of Supervisors. The Board is prohibited by law from taking action on matters not on the agenda.*

*Individuals wishing to address the Board under Public Expression are welcome to do so via any method listed on the front page of this agenda or on our Public Engagement page, at: <https://rb.gy/d3p0>*

*For more information on any of these methods, please call the Mendocino County Clerk of the Board at (707) 463-4441*

**CONSENT CALENDAR**

*The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.*

*See section at the end of this document for the full listing of Consent items.*

**REGULAR CALENDAR****R1 Discussion and Possible Action Including Election of Chair and Vice-Chair of the Mendocino County Board of Supervisors for the 2026 Calendar Year (Sponsor: Clerk of the Board)****Recommended Action:**

*Nominate and elect Supervisor \_\_\_\_\_ as Chair and Supervisor \_\_\_\_\_ as Vice-Chair of the Mendocino County Board of Supervisors for the 2026 calendar year.*

- R2 Discussion and Possible Action Including Acceptance of Informational Report(s) from the Assessor/Clerk-Recorder/Registrar of Voters, Acting Auditor-Controller/Treasurer-Tax Collector, District Attorney, Sheriff and Various County Department Heads or Designee(s)**  
(Sponsor: Executive Office)

Recommended Action:

*Accept any informational reports provided by the Assessor/Clerk-Recorder/Registrar of Voters, Acting Auditor-Controller/Treasurer-Tax Collector, District Attorney, Sheriff and Various County Department Heads or Designee(s).*

- R3 Discussion and Possible Action Including Approval or Denial of Requests from Department Heads and Elected Officials Regarding Budget Impacts, Funding and Recruitment of Vacant or New Positions Following the Strategic Hiring Process**  
(Sponsor: Human Resources)

Recommended Action:

*Approve or deny requests from Department Heads and Elected Officials regarding budget impacts, funding and recruitment of vacant or new positions following the strategic hiring process.*

Attachments: [Strategic Hiring Process](#)

[CHSS Memo for RTF 12.23.25](#)

[XH Community Health Svcs Support for RTF 12.23.25](#)

[1-6-26 SS Request to Fill Positions Additional Memo](#)

- R4 Discussion and Possible Action Including Adoption of Resolution Adopting the Board of Supervisors Rules of Procedure**  
(Sponsor: Clerk of the Board)

Recommended Action:

*Adopt Resolution adopting the Board's Rules of Procedure as presented; and authorize Chair to sign same.*

Attachments: [Resolution 26-008](#)

[2026 Rules of Procedure \(Adopted\)](#)

[Resolution](#)

[2026 Rules of Procedure - DRAFT \(Clean\)](#)

[2026 Rules of Procedure - DRAFT \(Redline\)](#)

[01-06-26 Revised Rules of Procedure \(Redline\)](#)

[01-06-26 Revised Rules of Procedure \(Clean\)](#)

**R5 Discussion and Possible Action Including Adoption of the 2026 Board of Supervisors Master Meeting Calendar  
(Sponsor: Clerk of the Board)**

Recommended Action:

*Adopt the 2026 Board Master Meeting Calendar; and direct the Clerk of the Board to notify County departments of same.*

**Attachments:** [Master Meeting Calendar 2026 - Adopted](#)  
[Master Meeting Calendar 2026 - DRAFT](#)

**R6 Discussion and Possible Action Including Appointment of Standing Committee Members Pursuant to Historical Practice; and Adoption of Resolution Regarding Board Standing Committees for 2026  
(Sponsor: Clerk of the Board)**

Recommended Action:

*Appoint standing committee members pursuant to historical practice; adopt Resolution regarding Board Standing Committees for 2026; and authorize Chair to sign same.*

**Attachments:** [Resolution 26-009](#)  
[Resolution](#)  
[2026 Proposed Standing Committee Appointments](#)

**R7 Discussion and Possible Action Including Approval of Board Special Assignments/Appointments as Recommended by the Chair of the Board  
(Sponsor: Clerk of the Board)**

Recommended Action:

*Approve the proposed 2026 Special Assignment Roster as presented; and authorize Clerk of the Board staff to transmit said appointments to each, as necessary.*

**Attachments:** [2026 Special Assignments Roster - Adopted](#)  
[Special Assignments Roster - 2026 \(DRAFT\)](#)

- R8 Noticed Public Hearing - Discussion and Possible Action Including Approval to Establish Shorter Williamson Act Contracts, Effective in Calendar Year 2025, Pursuant to State Statute, Making the Requisite Finding Pursuant to Government Code 16142.1(d); and Direction to Staff to Notify All Affected Landowners of Final Decision and the Right to Prevent the Reduction in Term by Serving Notice of Non-Renewal (Sponsors: Assessor/Clerk-Recorder)**

Recommended Action:

*Approve the establishment of shorter Williamson Act Contracts, effective in Calendar Year 2025, pursuant to State Statute, making the requisite finding pursuant to Government Code Section 16142.1(d); and direct staff to notify all affected landowners of final decision and the right to prevent the reduction in term by serving notice of non-renewal.*

- R9 Chief Executive Officer's Report (Sponsor: Executive Office)**

Recommended Action:

*Accept the Chief Executive Officer's report.*

- R10 Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform (Sponsor: Executive Office)**

Recommended Action:

*Provide direction to staff on matters of legislation.*

**Attachments:** [Legislative Platform 2026 Redline](#)

- R11 Supervisors' Reports Regarding Board Special Assignments, Standing and Ad Hoc Committee Meetings, and Other Items of General Interest (Sponsor: Board of Supervisors)**

Recommended Action:

*Provide direction to staff on matters of legislation.*

**MODIFICATIONS TO AGENDA**

*Items added to the agenda subsequent to agenda publication, up to 72 hours in advance of the meeting, pursuant to Government Code section 54954.*

**CLOSED SESSION**

*Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1.*

- CS1 Pursuant to Government Code Section 54957.6 - Conference with Labor Negotiator - Agency Negotiators: Darcie Antle and Cherie Johnson; Employee Organization(s): Service Employees' International Union (SEIU) Local 1021, Mendocino County Deputy Sheriffs' Association (DSA), Mendocino County Law Enforcement Management Association (MCLEMA), Mendocino County Management Association, Mendocino County Association of Confidential Employees (MCACE), Mendocino County Department Head Association, Mendocino County Probation Employees' Association (MCPEA) Teamsters Local 856, Mendocino County Public Authority and SEIU Local 2015 (IHSS), Mendocino County Public Attorneys' Association (MCPAA), and Unrepresented**
- CS2 Pursuant to Government Code section 54956.9(d)(1) - Conference with Legal Counsel - Existing Litigation: One Case - Kulle St. Pierre et al. v. City of Ukiah et al. Court Case No. 25-cv-08320-JD**

### **CONSENT CALENDAR - CONTINUED**

*The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.*

#### ITEMS RECOMMENDED FOR APPROVAL:

#### **MINUTES**

**C1 Approval of Minutes of November 18, 2025, Regular Meeting**

*Recommended Action:*

*Approve minutes of November 18, 2025, regular meeting.*

**Attachments:** [11-18-25 Minutes](#)

**C2 Approval of Minutes of November 24, 2025, Special Meeting**

*Recommended Action:*

*Approve minutes of November 24, 2025, special meeting.*

**Attachments:** [11-24-25 Minutes](#)

**C3 Approval of Minutes of December 2, 2025, Special Meeting**

*Recommended Action:*

*Approve minutes of December 2, 2025, special meeting.*

**Attachments:** [12-02-25 Minutes](#)

**C4 Approval of Minutes of December 16, 2025, Regular Meeting**Recommended Action:

Approve minutes of December 16, 2025, regular meeting.

Attachments: [12-16-25 Minutes](#)

**APPOINTMENTS****C5 Approval of Appointment of Supervisor Madeline Cline as Mendocino County's First Representative and Approval of Reappointments of Janet Pauli, Chair of Mendocino County Inland Water and Power Commission (MCIWPC), as Mendocino County's Second Representative, and Chris Watt, Chair of the Russian River Flood Control and Water Conservation Improvement District (RRFCWCID), as Mendocino County's Third Representative to the Public Policy Facilitating Committee (PPFC) Pursuant to the Memorandum of Understanding Among the United States Army Corps of Engineers (USACE), National Marine Fisheries Service (NMFS), and the Sonoma County Water Agency (SCWA)**Recommended Action:

Appoint Supervisor Madeline Cline as Mendocino County's first representative, and reappoint Janet Pauli, Chair of Mendocino County Inland Water and Power Commission (MCIWPC), as Mendocino County's second representative, and Chris Watt, Chair of the Russian River Flood Control and Water Conservation Improvement District (RRFCWCID), as Mendocino County's third representative to the Public Policy Facilitating Committee (PPFC); pursuant to the Memorandum of Understanding among the United States Army Corps of Engineers (USACE), National Marine Fisheries Service (NMFS), and the Sonoma County Water Agency (SCWA).

**EXECUTIVE OFFICE****C6 Adoption of Resolution Designating the Chief Executive Officer (CEO) as Official Responsible for Proposing and Facilitating the Development and Submission of the Fiscal Year (FY) 2026-2027 Budget**Recommended Action:

Adopt Resolution designating the Chief Executive Officer (CEO) as the official responsible for proposing and facilitating the development and submission of the FY 2026-2027 Budget; and authorize Chair to sign same.

Attachments: [Resolution 26-001](#)  
[Resolution](#)

**C7 Adoption of Resolution Renewing a Declaration of a Local Emergency Related to Tree Mortality**Recommended Action:

Adopt Resolution renewing a declaration of a Local Emergency related to Tree Mortality; and authorize Chair to sign same.

Attachments: [Resolution 26-002](#)  
[Resolution](#)

**C8 Adoption of Resolution Renewing a Declaration of a Local Emergency Related to Climate Change**Recommended Action:

Adopt Resolution renewing a declaration of a Local Emergency related to Climate Change; and authorize Chair to sign same.

Attachments: [Resolution 26-003](#)  
[Resolution](#)

**C9 Approval of List of Personnel Authorized to Use County Vehicles for Work-to-Home/Home-to-Work Travel, Pursuant to Mendocino County Code Chapter 3.12, "The County Vehicle Policy"**Recommended Action:

Approve list of personnel authorized to use County vehicles for work-to-home/home-to-work travel pursuant to Mendocino County Code Chapter 3.12, "The County Vehicle Policy".

Attachments: [2026 Work-to-Home Home-to-Work Personnel Authorized Table \(Board\)](#)

**AUDITOR-CONTROLLER TREASURER-TAX COLLECTOR****C10 Approval of Mendocino County Investment Policy for Calendar Year 2026**Recommended Action:

Approve the Mendocino County Investment Policy for Calendar Year 2026.

Attachments: [INVESTMENT POLICY 2026](#)  
[Staff Report for Investment Policy 1.6.2026](#)

**BEHAVIORAL HEALTH AND RECOVERY SERVICES**



- C11 Approval of First Amendment to BOS Agreement No. 25-035 with Restpadd Health Corp. in the Amount of \$300,000 for a New Agreement Total of \$1,000,000, to Provide Inpatient Psychiatric Services to Qualified Mendocino County Clients, Effective July 1, 2025, through June 30, 2026**

Recommended Action:

*Approve first amendment to BOS Agreement No. 25-035 with Restpadd Health Corp. in the amount of \$300,000 for a new Agreement total of \$1,000,000 to provide inpatient psychiatric services to qualified Mendocino County clients, effective July 1, 2025, through June 30, 2026; authorize the Director of Health Services or designee to sign any future amendments to the Agreement that do not affect the annual maximum amount; and authorize Chair to sign same.*

Attachments: [Agreement 25-035-A1](#)

- C12 Adoption of Resolution Authorizing the Auditor Controller/Treasurer Tax Collector or Designee to Process and Pay Outstanding Invoices, Totaling the Amount of \$96,627.50, from Various Psychiatric Hospitals, Clinics and Physician Offices for Mandated Services Provided to Qualified Mendocino County Mental Health Clients**

Recommended Action:

*Adopt Resolution authorizing the Auditor Controller Treasurer/Tax Collector or designee to process and pay outstanding invoices, totaling the amount of \$96,627.50, from various psychiatric hospitals, clinics and physician offices for mandated services provided to qualified Mendocino County mental health clients; and authorize Chair to sign same.*

Attachments: [Resolution 26-004](#)

[Resolution](#)

[BOS SUMMARY FOR APPROVAL - 22](#)

## COUNTY COUNSEL

- C13 Introduction and Waive First Reading of an Ordinance Delegating Authority to Invest or Reinvest the Funds of the County and its Other Depositors in the County Treasury to the Treasurer for Calendar Year 2026**

Recommended Action:

*Introduce and waive first reading of an Ordinance delegating authority to invest or reinvest the funds of the County and its other depositors in the County Treasury to the Treasurer for calendar year 2026.*

Attachments: [Ordinance](#)

[Ordinance Summary](#)

## HUMAN RESOURCES

- C14 Adoption of Resolution Amending the Position Allocation Table as Follows: Budget Unit 0327 (Air Quality Management District (AQMD), Add 1.0 FTE, Staff Assistant III \$45,760.00 - \$55,598.40/Annually**

Recommended Action:

*Adopt Resolution amending the Position Allocation Table: budget unit 0327 (AQMD), add 1.0 FTE, Staff Assistant III \$45,760.00 - \$55,598.40/annually; and authorize Chair to sign same.*

**Attachments:** [Resolution 26-005](#)  
[Resolution](#)

- C15 Adoption of Resolution Amending the Position Allocation Table as Follows: Budget Unit 5010 (Social Services), Add 1.0 FTE, Social Worker Supervisor I \$76,710.40 - \$93,225.60/Annually; Delete 1.0 FTE (Position No. 4188) Registered Nurse, \$80,932.80 - \$98,363.20/Annually**

Recommended Action:

*Adopt Resolution amending the Position Allocation Table: budget unit 5010 (Social Services), add 1.0 FTE, Social Worker Supervisor I \$76,710.40 - \$93,225.60/annually; delete 1.0 FTE (position no. 4188) Registered Nurse, \$80,932.80 - \$98,363.20/annually; and authorize Chair to sign same.*

**Attachments:** [Resolution 26-006](#)  
[Resolution](#)

- C16 Adoption of an Ordinance of the Board of Supervisors of the County of Mendocino Amending Mendocino County Code Section 3.04.120 Additional Compensation to Update Appointment Authority and Add Clarifying Language**

Recommended Action:

*Adopt an Ordinance of the Board of Supervisors of the County of Mendocino amending Mendocino County Code Section 3.04.120 Additional Compensation to update appointment authority and add clarifying language; and authorize the Chair to sign same.*

**Attachments:** [Ordinance 4554](#)  
[Ordinance Summary](#)  
[3.04.120 Clean](#)  
[3.04.120 Redline](#)

- C17 Approval of Agreement (Fourth Amendment to Service Agreement) with Libert Cassidy Whitmore Increasing the Amount of the Agreement by \$3,700 for a New Agreement Total of \$14,270 for Expert Training and Consulting Services to Assist Agency in Workforce Management, Effective Upon Execution through December 31, 2026**

Recommended Action:

*Approve Agreement (fourth Amendment to service Agreement) with Libert Cassidy Whitmore increasing the amount of the Agreement by \$3,700 for a new Agreement total of \$14,270 for expert training and consulting services to assist agency in workforce management, effective upon execution through December 31, 2026; authorize the Chief Executive Officer or designee to sign any future amendments to the Agreement that do not increase the maximum amount; and authorize Chair to sign same.*

Attachments: [Agreement 26-001](#)

## PLANNING AND BUILDING SERVICES

- C18 Acceptance of Informational Report Regarding the Issuance of Emergency Coastal Development Permit EM\_2025-0007 (Cummings) to Stabilize the Bluff Following a Landslide by Connecting a 4-Inch Corrugated Flex Pipe to Broken Water Pipes Down the Cliff to the Beach, Repair Water Service Line that was Destroyed During the Landslide, Place Plastic on Affected Area to Stabilize Cliff Edge Temporarily and Conduct a Geotechnical Investigation; Located at 7300 S. Highway 1, Elk, APN:127-280-01**

Recommended Action:

*Accept Informational Report regarding the issuance of Emergency Coastal Development Permit EM\_2025-0007 (Cummings) to stabilize bluff following a landslide by connecting a 4-inch corrugated flex pipe to broken water pipes down the cliff to the beach, repair water service line that was destroyed during the landslide, place plastic on affected area to stabilize cliff edge temporarily and conduct a geotechnical investigation; Located at 7300 S. Highway 1, Elk, APN:127-280-01.*

Attachments: [EM 2025-0007 Permit 03. Attachments](#)

- C19 Approval of Third Amendment to BOS Agreement No. 24-037 with Larry Walker Associates, Inc. to Extend the Termination Date from December 31, 2025, to June 30, 2026, and Amend “Exhibit A - Definition of Services” Tasks 6-9, Based Off Outcomes from the Completion of Tasks 1-5 of the Agreement**

Recommended Action:

*Approve third amendment to BOS Agreement No. 24-037 with Larry Walker Associates, Inc. to extend the termination date from December 31, 2025, to June 30, 2026, and amend "Exhibit A - Definition of Services" tasks 6-9, based off outcomes from the completion of tasks 1-5 of the Agreement; and authorize Chair to sign same.*

Attachments: [Agreement 24-037-A3](#)

## SHERIFF-CORONER

- C20 Approval of Memorandum of Understanding (MOU) Between the U.S. Capitol Police and the Mendocino County Sheriff’s Office for Law Enforcement Services Security Coverage During Congressional Events in Mendocino County, Effective Upon MOU Execution Until Terminated by Either Party**

Recommended Action:

*Approval of Memorandum of Understanding (MOU) between the U.S. Capitol Police and the Mendocino County Sheriff's Office for law enforcement services security coverage during Congressional events in Mendocino County, effective upon MOU execution until terminated by either party; authorize the Sheriff to sign future amendments that do not affect the maximum amount; and authorize Chair to sign same.*

Attachments: [Agreement 26-002](#)

- C21 Adoption of Proclamation Recognizing January 9, 2026, as National Law Enforcement Appreciation Day in Mendocino County**

Recommended Action:

*Adopt Proclamation recognizing January 9, 2026, as National Law Enforcement Appreciation Day in Mendocino County; and authorize Chair to sign same.*

Attachments: [Proclamation](#)

- C22 Approval of First Amendment to BOS Agreement 23-015 with Elior, Inc. dba Summit Food Service, LLC, Increasing the Total Agreement Amount by \$1,295,082 to Provide Ongoing Kitchen and Laundry Services for Inmates at the Mendocino County Jail, and Extend the Agreement from January 30, 2026, to January 30, 2027**

Recommended Action:

*Approve first amendment to BOS Agreement 23-015 with Elior, Inc. dba Summit Food Service, LLC, increasing the total Agreement amount by \$1,295,082 to provide ongoing kitchen and laundry services for inmates at the Mendocino County Jail, and extend the Agreement from January 30, 2026, to January 30, 2027; authorize the Sheriff to sign any future amendments that do not affect the maximum Agreement total; and authorize Chair to sign same.*

**Attachments:** [Agreement 23-015-A1](#)

- C23 Approval of Fourth Amendment to BOS Agreement No. 21-145 with Armourous Increasing the Total Agreement Amount by \$84,000 to Provide Ongoing Security Guard Services for Inmates Temporarily Housed in Facilities Other than the Mendocino County Jail, Such as Hospitals, through June 30, 2026**

Recommended Action:

*Approve fourth Amendment to BOS Agreement No. 21-145 with Armourous increasing the total Agreement amount by \$84,000 to provide ongoing security guard services for inmates temporarily housed in facilities other than the Mendocino County Jail, such as hospitals, through June 30, 2026; authorize the Sheriff to sign any future amendments that do not affect the maximum Agreement total; and authorize Chair to sign same.*

**Attachments:** [Agreement 21-145-A4](#)

## **SOCIAL SERVICES**

- C24 Approval of Retroactive Sixth Amendment to Agreement No. BOS-20-116 (Eighth Amendment to Agreement No. PA-18-351, SS-19-063) with WellSky Corporation, in the Amount of \$49,680, for a New Total of \$389,840, to Provide Subscription Services for the Homeless Management Information System, Effective July 1, 2019, through a New End Date of June 30, 2026 (Previous End Date: June 30, 2025)**

Recommended Action:

*Approve retroactive sixth amendment to Agreement No. BOS-20-116 (eighth amendment to Agreement No. PA-18-351, SS-19-063) with WellSky Corporation, in the amount of \$49,680, for a new total of \$389,840, to provide subscription services for the Homeless Management Information System, effective July 1, 2019, through a new end date of June 30, 2026 (Previous End Date: June 30, 2025); authorize the Social Services Director or designee to sign any future amendments that do not increase the maximum amount; and authorize Chair to sign same.*

**Attachments:** [Agreement 20-116-A6](#)

## TRANSPORTATION/SOLID WASTE

- C25 Adoption of Resolution Authorizing the Director of Transportation to Approve a Contract Change Order in the Amount of \$12,995 for Department of Transportation Contract Number 250016 for a Total Contract Amount of \$44,333 for Construction of the Eureka Hill Road Bridge at Garcia River Revegetation Project, County Road 505, Milepost 4.92 (Point Arena Area)**

Recommended Action:

*Adopt Resolution authorizing the Director of Transportation to approve a contract change order in the amount of \$12,995 for Department of Transportation contract number 250016 for a total contract amount of \$44,333 for construction of the Eureka Hill Road Bridge at Garcia River Revegetation Project, County Road 505, Milepost 4.92 (Point Arena Area); and authorize Chair to sign the same.*

**Attachments:** [Resolution 26-007](#)  
[Resolution](#)  
[250016 Letter CCO2](#)

## ADJOURNMENT

**Additional Meeting Information for Interested Parties**

*For a full list of the latest available options by which to engage with agenda items, please visit <https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>*

*All electronically submitted comment is immediately available to Supervisors, staff, and the general public by clicking this meeting's eComment link at <https://mendocino.legistar.com/Calendar.aspx>*

*LIVE WEB STREAMING OF BOARD MEETINGS is available at <https://mendocino.legistar.com> or visit the Mendocino County YouTube channel. Meetings are also livestreamed from the Mendocino County Facebook page. For technical assistance, please contact the Clerk of the Board at (707) 463-4441. Please reference the departmental website to obtain additional resource information for the Board of Supervisors: [www.mendocinocounty.org/bos](http://www.mendocinocounty.org/bos)*

*The Mendocino County Board of Board of Supervisors complies with the Americans with Disabilities Act (ADA) requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code 54953.2). Anyone requiring a reasonable accommodation to participate in a meeting of the Board of Supervisors or Affiliate Meeting Body should contact the Mendocino County Clerk of the Boards Office at (707) 463-4441, not less than 48 hours prior to the meeting.*

***Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors.***