

AMENDMENT 3

Original Agreement No.	BOS-23-076
Amendment 1	BOS-23-076-A1
Amendment 2	BOS-23-076-A2

**THIRD AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. BOS-23-076**

This third Amendment to Agreement No. BOS-23-076 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **DAVIS GUEST HOME, INC.**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-23-076 was entered into on July 1, 2023 (the "Initial Agreement"); and

WHEREAS, First Amendment No. BOS-23-076-A1 was entered into on January 23, 2024 (the "First Amendment") increasing the total amount by \$150,000 for a new total of \$383,850; and

WHEREAS, Second Amendment No. BOS 23-076-A2 was entered into on June 25, 2024 (the "Second Amendment") increasing the total amount by \$160,000 for a new total of \$543,850; and

WHEREAS, the Initial Agreement, First Amendment, and Second Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this third Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount set out in the Agreement by \$70,000 for a new total of \$613,850.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Agreement is hereby increased from \$543,850 to \$613,850.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
Jenine Miller, Psy.D., BHRS Director

Date: 6/6/24

Budgeted: ☐ Yes ☒ No
Budget Unit: 4050
Line Item: 86-3162
Org/Object Code: MHMS75
Grant: ☐ Yes ☒ No
Grant No.: N/A

COUNTY OF MENDOCINO

By: [Signature]
MAUREEN MULHEREN, Chair
BOARD OF SUPERVISORS

Date: 06/25/2024

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 06/25/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 06/25/2024

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 06/05/2024

CONTRACTOR/COMPANY NAME

By: Lonny G. Davis
Lonny Davis, Owner

Date: 6/6/24

NAME AND ADDRESS OF CONTRACTOR:

Davis Guest Home, Inc.
1878 E. Hatch Rd.
Modesto, CA 95351
209-402-7900
unclonny2003@yahoo.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 06/05/2024

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 06/05/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☒ EB#
Mendocino County Business License: Valid ☐
Exempt Pursuant to MCC Section: Located outside Mendocino County