

### NOTICE OF PUBLIC HEARING MARCH 4, 2019

The Mendocino Historical Review Board will complete a Site View of Project \*8a. at 6:30 PM. The Mendocino Historical Review Board will then reconvene at 7:00 PM at the Mendocino Community Center – Curry Community Room, located at the corner of School and Pine Streets, Mendocino for the public hearing.

#### **ORDER OF AGENDA**

- 1. Call to Order.
- 2. Roll Call.
  - 2a. Introduction of New MHRB Member, Ian Roth.
  - **2b.** Nomination of Review Board Chair and Vice Chair.
- 3. Determination of Legal Notice.
- 4. Correspondence.
- 5. Report from the Chair.
- 6. Public Expression. The Board welcomes participation in the Board meetings. Comments shall be limited so that everyone may be heard. Items of public expression are limited to matters under the jurisdiction of the Board which are not on the posted agenda, and items which have not already been considered by the Board. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a proposed item on a subsequent agenda.
- 7. Consent Calendar.

**7a. CASE#:** MHRB\_2019-0003 **DATE FILED:** 2/5/2019

**OWNER: MARK & RENEE GANDER** 

**APPLICANT:** MARY AIGNER

**REQUEST:** A Mendocino Historical Review Board permit request to replace the existing 97.25" x 92.5" front door and sidelights with a two mahogany doors painted "Shimmering Sapphire" blue.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

LOCATION: 45110 Main Street (CR 407E), Mendocino; APN 119-237-12.

STAFF PLANNER: JULIANA CHERRY



#### 8. Public Hearing Items.

\*8a. CASE#: MHRB\_2019-0002 DATE FILED: 1/18/2019

**OWNER/APPLICANT: ROBERT JOSEPH SCHMITT TTEE** 

**AGENT: THOMAS THOMSON** 

**REQUEST:** A Mendocino Historical Review Board Permit request to construct a 2,237-square-foot, two-story, single-family residence on a developed lot in the Mendocino Mixed Use District. Note: This location is listed in the Mendocino Town Plan Appendix 1 as a Category IIa Historic Structure.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** 45020 Ukiah (CR 407C) St., Mendocino; APN 119-234-11.

**STAFF PLANNER: JULIANA CHERRY** 

#### 9. Matters from the Board.

9a. CASE#: MHRB 2018-0004

**REQUEST:** Presentation of Proclamation acknowledging PG&E's sensitivities and responsiveness to the Mendocino community's efforts to insure that new street lights visually harmonize with the

Mendocino Historical Preservation District. **STAFF PLANNER:** JULIANA CHERRY

- 9b. Historic Preservation Award Nominations
- 9c. Participation in Brown Act Training held February 11, 2019

#### 10. Matters from the Staff.

**10a. CASE#:** MHRB\_2015-0020

REQUEST: Approval of Sign Copy Change to MHRB\_2015-0020, located at 45062 Ukiah Street

(APN: 119-233-09).

**STAFF PLANNER: JULIANA CHERRY** 

**10b. CASE#**: CDP\_2017-0046 **DATE FILED**: 12/12/2017

OWNER: KANUNGNIJ P LEMLEY AND JAN ERIC BOLT & SUE ELLEN BOLT

**APPLICANT:** KANUNGNIJ P LEMLEY

**AGENT: WYNN CONSULTING, BLAIR FOSTER** 

**REQUEST:** Standard Coastal Development Permit for a residential foundation stabilization structure, including installing sixteen 50-foot deep caissons, a 140-foot long grade beam, and tie

back cables.

**ENVIRONMENTAL DETERMINATION:** Mitigated Negative Declaration

LOCATION: In the Town of Mendocino, 100± feet north of the intersection of Lansing St. (CR 500)

and Heeser Dr. (CR 407FF) and located at 11050 Lansing Street (APN: 119-060-26).

STAFF PLANNER: KEITH GRONENDYKE

#### 10c. Director's Report.

#### 11. Adjourn



#### **MENDOCINO HISTORICAL REVIEW BOARD - March 4, 2019**



ADDITIONAL INFORMATION/REPORT AVAILABILITY. APPLICATIONS MAY BE REVIEWED AT THE MENDOCINO COMMUNITY CENTER AND AT THE MENDOCINO COMMUNITY LIBRARY. The staff report is available on the Department of Planning and Building Services website at <a href="https://www.mendocinocounty.org/pbs">www.mendocinocounty.org/pbs</a>. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 964-5379 or 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Mendocino Historical Review Boards decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

<u>APPEAL PROCESS</u>. Persons who are dissatisfied with a decision of the MHRB may appeal the decision to the Board of Supervisors. An appeal must be made in writing along with a fee to the Clerk of the Board within 10 days of the MHRB's decision. The appeal will be placed on the next available Board agenda and the appellant will be notified of the time and date. Appeals to the Board do not guarantee that the MHRB's decision will be overturned. In some cases, the Board may not have the legal authority to overturn the decision.

### **MENDOCINO COUNTY LODGING**

### **BUSINESS IMPROVEMENT DISTRICT**

### **ADVISORY BOARD**

### AGENDA

## MARCH 14, 2019 - 1:00 P.M.

# PLANNING AND BUILDING SERVICES 120 W FIR STREET, FORT BRAGG, CA 95437 TELECONFERENCE AT 860 N BUSH STREET, UKIAH, CA 95482

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PLANNING AND BUILDING SERVICES

3A. APPROVAL OF THE DRAFT FEBRUARY 21, 2019 MINUTES

- 4) COMMUNICATIONS RECEIVED AND FILED
- 5) MATTERS FROM THE PUBLIC: MEMBERS OF THE PUBLIC ARE WELCOME TO ADDRESS THE ADVISORY BOARD ON ITEMS NOT LISTED ON THE AGENDA AND WITHIN THE JURISDICTION OF THE ADVISORY BOARD. THE ADVISORY BOARD IS PROHIBITED BY LAW FROM TAKING ACTION ON MATTERS NOT ON THE AGENDA, BUT MAY ASK QUESTIONS TO CLARIFY THE SPEAKER'S COMMENT AND/OR BRIEFLY ANSWER QUESTIONS. THE ADVISORY BOARD LIMITS TESTIMONY ON MATTERS NOT ON THE AGENDA TO 3 MINUTES PER PERSON AND NOT MORE THAN 10 MINUTES FOR A PARTICULAR SUBJECT AT THE DISCRETION OF THE BOARD CHAIR.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS, PLEASE PROVIDE 10 COPIES IN ADVANCE TO THE COUNTY DEPARTMENT OF PLANNING & BUILDING SERVICES COMMISSION STAFF, LOCATED IN THE ADMINISTRATION CENTER AT 860 N. BUSH ST, UKIAH, CA 95482.

- 6) REGULAR CALENDAR
  - 6a. Compare Laws Governing the Business Improvement District Advisory Board from 1989 and 2008.
  - 6B. REVIEW, DISCUSS, AND POSSIBLY APPROVE THE DRAFT ANNUAL REPORT AND BUDGET FOR FY 2019-2020.
- 7) MATTERS FROM THE ADVISORY BOARD
- 8) ADJOURNMENT

# SUBDIVISION COMMITTEE AGENDA

MARCH 14, 2019 9:00 A.M.

## PLANNING AND BUILDING SERVICES 860 NORTH BUSH STREET, UKIAH – MULTIPURPOSE ROOM

#### ORDER OF AGENDA

1. ROLL CALL

#### 2. BOUNDARY LINE ADJUSTMENTS

**2a. CASE#**: B\_2019-0001 **DATE FILED**: 1/7/2019

**OWNER/APPLICANT: CHRISTOPHER GARLINGTON** 

**REQUEST:** Boundary Line Adjustment to transfer 1.21± acres from Parcel 1 (APN: 046-031-37) to Parcel 2 (APN: 046-031-38). Parcel 1 will decrease to 20.53± acres and Parcel 2 will increase to 32.61±

acres

**LOCATION:** 1.8± miles southeast of the community of Philo on the east side of Vista Ranch Road (Private), 0.25± miles northeast of its intersection with County Road 151, located at 6721 and 6731 Vista

Ranch Rd., Boonville (APNs: 046-031-37, -38).

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

STAFF PLANNER: RUSSELL FORD

**2b. CASE#**: B\_2019-0003 **DATE FILED**: 2/5/2019

**OWNER/APPLICANT: DANIEL CROFOOT** 

**AGENT: JIM RONCO** 

**REQUEST:** Boundary Line Adjustment to reconfigure the boundaries between three existing parcels. Parcel 1 (APN: 106-141-09) will increase from 0.3± acres to 40± acres, Parcel 2 (APNs: 106-141-20, 106-144-11) will decrease from 317.5± acres to 42± acres, and Parcel 3 (APN: 106-141-04) will increase from 40± acres to 275± acres.

**LOCATION:** 6.75± miles west of the community of Redwood Valley on both sides of Reeves Canyon Road (CR 219), 5.5± miles west of its intersection with US 101, located at 5690 Reeves Canyon Rd., Redwood Valley. (APNs: 106-141-09, -04, -20, & 106-144-11).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

**STAFF PLANNER: RUSSELL FORD** 

**2c. CASE#**: B\_2019-0004 **DATE FILED**: 2/8/2019

**OWNER: JOANNE DART AND FREEMAN STEVENS** 

**APPLICANT/AGENT: SABRINA PORTER** 

**REQUEST:** Boundary Line Adjustment to adjust the boundaries between three existing parcels. Parcel 1 (APN: 046-222-05, & -14) will decrease to 163.42± acres, Parcel 2 (APN: 046-222-24) will decrease to 11± acres, and Parcel 3 (APNs: 046-221-21, & -24) will increase to 184± acres.

**LOCATION:** 4± miles southwest of the City of Ukiah on the north side of Robinson Creek Road (CR 125), 1.5± miles west of its intersection with State Route 253 (SR 253), located at 3950, 4151, 4160 and 4620 Robinson Creek Rd., Ukiah (APNs: 046-222-05, -14, -24, 046-221-21, & -25).

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

STAFF PLANNER: RUSSELL FORD



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2d. CASE#: B\_2019-0005 DATE FILED: 2/12/2019

**OWNER/APPLICANT: BRIAN MANN** 

REQUEST: Boundary Line Adjustment to swap 60 sq. ft. between Parcel 1 (APN: 019-401-07) and

Parcel 2 (019-401-06) to locate the existing well for Parcel 1 within its own boundaries.

**LOCATION:** 3± miles southeast of the City of Fort Bragg on the west side of Redwood Springs Drive (CR 561), 0.5± miles north of its intersection with Simpson Lane (CR 414), located at 17500 Redwood

Springs Dr., Fort Bragg (APNs: 019-401-06 & -07).

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**STAFF PLANNER: RUSSELL FORD** 

**2e. CASE#**: B\_2019-0006 **DATE FILED**: 2/15/2019

OWNER: DEAN & SHARON BAUMAN AND MONIQUE JANSMA AND TIMOTHY & KATHLEEN KOPP

APPLICANT/AGENT: BROOKTRAILS TOWNSHIP CSD

REQUEST: Brooktrails Merger 2018, Group 4. Merge 3 groups of 2 lots into 3 individual lots in various

locations throughout Brooktrails Vacation Village.

LOCATION: Various locations throughout Brooktrails Vacation Village.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

STAFF PLANNER: RUSSELL FORD

#### 3. MINOR SUBDIVISIONS

None

#### 4. MATTERS FROM STAFF

4a. Informational update of condition determination for B\_2018-0022

#### 5. ADJOURNMENT

#### ADJOURNMENT/APPEAL PROCESS FOR BOUNDARY LINE ADJUSTMENT

Applicants or other persons who are dissatisfied with a decision of the Subdivision Committee for a Boundary Line Adjustment may appeal the action to the Planning Commission. An appeal must be made in writing along with the applicable fee to the Department of Planning and Building Services within 10 days of the Committee's decision. The appeal issue will be placed on the next available Planning Commission agenda, and the appellant will be notified of the time and date. Appeals to the Commission do not necessarily guarantee that the Committee's decision will be overturned. In some cases, the Commission may not have the legal authority to overturn the decision of the Committee.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.co.mendocino.ca.us/planning. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

http://www.mendocinocounty.org/pbs

MARCH 14, 2019 10:00 A.M.

# MENDOCINO COUNTY ADMINISTRATION CENTER 501 LOW GAP ROAD, UKIAH, CALIFORNIA PLANNING AND BUILDING SERVICES – PUBLIC CONFERENCE ROOM

1. Meeting Called to Order - 10:00 a.m.

2. Determination of Noticing.

3. Regular Calendar.

**3a. CASE#:** AP\_2018-0061 **DATE FILED:** 7/20/2018

OWNER: THATCHER BUTTE LLC APPLICANT: TOLABUS STEIN

REQUEST: Administrative Permit request for a large mixed light cannabis cultivation site (Type 2B

(10000 ft²); AG\_2017-0779) of no more than 10,000 ft² of canopy.

**LOCATION:** Within the Mendocino National Forest, 14.6 ± miles southeast of Covelo town center, lying on the east side of Forest Rte. 21 No8, 6.7 miles west of its intersection Forest Road No. M1.

Addressed at 34450 Etsel Ridge Road, Covelo, CA (APNs: 035-400-03 & 035-400-04).

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**STAFF PLANNER: JESSE DAVIS** 

- 4. Matters from Staff.
- 5. Matters from the Public. The Zoning Administrator welcomes participation in meetings. This item is limited to matters under the jurisdiction of the Zoning Administrator that are not on the posted agenda and items that have not already been considered by the Zoning Administrator. No action will be taken.
- 6. Adjournment.

APPEAL PROCESS. Persons who are dissatisfied with a decision of the Zoning Administrator may appeal the decision to the Board of Supervisors. An appeal must be made in writing along with a fee to the Clerk of the Board within 10 days of the Zoning Administrator's decision. The appeal will be placed on the next available Board agenda and the appellant will be notified of the time and date. Appeals to the Board do not guarantee that the Zoning Administrator's decision will be overturned. In some cases, the Board may not have the legal authority to overturn the decision.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.co.mendocino.ca.us/planning. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/zoning-administrator

# ARCHAEOLOGICAL COMMISSION AGENDA

MARCH 13, 2019 2:00 PM

### Department of Planning and Building Services 860 North Bush Street, Ukiah, California Public Conference Room

#### ORDER OF AGENDA

- 1. ROLL CALL
- 2. ARCHAEOLOGICAL COMMISSION ADMINISTRATION: The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.
- 3. SURVEY REQUIRED

None.

#### 4. REVIEW OF SURVEY

**4a. CASE#**: U\_2018-0007 **DATE FILED**: 3/15/2018

**OWNER: MENDOCINO REDWOOD COMPANY LLC** 

**APPLICANT: AT&T MOBILITY** 

AGENT: EPIC WIRELESS GROUP, LLC/JARED KEARSLEY

**REQUEST:** Use Permit to construct a telecommunications facility within a 2,025 sq. ft. leased area. The proposed site is to consist of; a 203 ft. tall lattice type tower with 12 panel antennae, a diesel generator for backup power, and ground mounted equipment cabinets. Access to the site is to be via a 7,346± ft. long roadway off of Mattilla Rd.

**LOCATION:** 2.45± miles southeast of the town of Comptche, 5,500± ft. southeast of the intersection of Comptche-Ukiah Rd. (CR 223), and Mattilla Rd. (Private). Access to the proposed tower will be via a new access roadway off of Mattilla Rd., no address assigned. (APN: 125-270-11).

**STAFF PLANNER: KEITH GRONENDYKE** 

**4b. CASE#**: U\_2018-0008 **DATE FILED**: 3/15/2018

**OWNER: PHILLIP WASSON & GENEVA FAMILY** 

**APPLICANT: AT&T MOBILITY** 

**AGENT: EPIC WIRLESS GROUP LLC / JARED KEARSLEY** 

**REQUEST:** Use Permit to construct a new telecommunications facility within a 2,025 sq. ft. lease area. The site is proposed to consist of a 153 ft. tall lattice type tower with 8 panel antennae, a diesel generator for backup power, and ground mounted equipment cabinets. Access to the lease area is to be via a 1,325 ft. long roadway from State Highway 128.

**LOCATION:** 2 ± miles northwest of the town of Boonville, 14,000 ± ft. northwest of the intersection of State Hwy. 253 (SH 253), also known as Boonville/Ukiah Rd., and State Hwy.128 (SH 128), located at 10100 Road 150B, Boonville (APN: 046-170-60).

**ENVIRONMENTAL DETERMINATION:** An Initial Study will be prepared to determine any possible environmental impacts of the project and whether these impacts can be mitigated to a less than significant level.

**STAFF PLANNER: KEITH GRONENDYKE** 



#### ARCHAEOLOGICAL COMMISSION AGENDA - March 13, 2019

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#### 5. MISCELLANEOUS REVIEW

None.

#### 6. MATTERS FROM COMMISSION

None.

#### 7. ADJOURNMENT

#### APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

#### AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

# COASTAL PERMIT ADMINISTRATOR AGENDA SPECIAL MEETING

MARCH 27, 2019 10:00 A.M.

# MENDOCINO COUNTY DEPARTMENT OF PLANNING & BUILDING SERVICES PUBLIC CONFERENCE ROOM

#### 860 NORTH BUSH STREET, UKIAH, CALIFORNIA

#### **ORDER OF AGENDA**

- 1. Meeting Called to Order 10:00 a.m.
- 2. Determination of Noticing.
- 3. Regular Calendar.

**3a. CASE#:** CDP\_2018-0016 **DATE FILED:** 5/18/2018

**OWNER/APPLICANT: EDWARDS BOB S JR & JULIE E** 

**REQUEST:** An after-the-fact Standard Coastal Development Permit request to remediate for major vegetation removal adjacent to and within a sensitive coastal resource area, including a riverine and wetland.

**ENVIRONMENTAL DETERMINATION:** Statutory Exemption

**LOCATION:** In the Coastal Zone, in the community of Little Valley, 6.3± miles north of Fort Bragg, on the east side of State Route 1, located at 26921 N Hwy 1, Fort Bragg (APN 069-060-16).

**STAFF PLANNER: JULIANA CHERRY** 

- 4. Matters from Staff.
- 5. Matters from the Public. The Coastal Permit Administrator welcomes participation in meetings. This item is limited to matters under the jurisdiction of the Administrator that are not on the posted agenda and items which have not already been considered by the Administrator. No action will be taken.
- 6. Adjournment.

APPEAL PROCESS. Persons who are dissatisfied with a decision of the Coastal Permit Administrator may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Coastal Permit Administrator's decision. The appeal issue will be placed on the next available Board of Supervisor's agenda for consideration, and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Coastal Permit Administrator's decision will be overturned. In some cases, the Board of Supervisors may not have the legal authority to overturn the decision of the Administrator.



# COASTAL DEVELOPMENT PERMITS AGENDA

MARCH 28, 2019 10:00 A.M.

# FORT BRAGG PUBLIC LIBRARY 499 EAST LAUREL STREET, FORT BRAGG, CALIFORNIA

1. Meeting Called to Order - 10:00 a.m.

2. Determination of Noticing.

3. Regular Calendar.

**3a. CASE#**: CDP\_2017-0032 **DATE FILED**: 6/27/2017

**OWNER: RUTH ANN JANE GARDNER LIFE ESTATE** 

**APPLICANT:** GARY & ANN FRITZ

**AGENT: SPADE NATURAL RESOURCES CONSULTING** 

**REQUEST:** Coastal Development Standard Permit to remove a travel trailer and shed; and to construct a 1,848-square-foot residence, detached garage, accessory structures and change a

test well to a production well within 50-feet of sensitive coastal resources. **ENVIRONMENTAL DETERMINATION:** Mitigated Negative Declaration

**LOCATION:** In the Coastal Zone, 2± miles east of Mendocino (town) lying directly south of Little Lake Road (CR 408). Accessed via Canterbury Lane (Private). Located at 43007 Little

Lake Rd., Mendocino, CA, 95460. APN: 119-430-20

**STAFF PLANNER: JULIANA CHERRY** 

**3b. CASE#**: CDP\_2017-0036 **DATE FILED**: 6/30/2017

**OWNER: HEISER HARDY CREEK TRUST** 

**APPLICANT:** JOSEPH HEISER JR **AGENT:** WYNN COASTAL PLANNING

**REQUEST:** Coastal Development Permit to renovate, repair, and maintain four single-family residences, remove an unpermitted foundation, remove a collapsed barn and periodically

maintain unimproved driveways.

**ENVIRONMENTAL DETERMINATION:** Mitigated Negative Declaration

LOCATION: In the Coastal Zone, 6± miles north of Westport on both sides of State Route 1,

located at 43200 N. Hwy 1, Westport (APN 013-410-11).

**STAFF PLANNER: JULIANA CHERRY** 

**3c. CASE#**: CDP\_2018-0013 **DATE FILED**: 4/25/2018

**OWNER/APPLICANT:** DAVID A DUFFIELD **AGENT:** WYNN COASTAL PLANNING, INC.

**REQUEST:** Standard Coastal Development Permit to demolish an existing 3200 sq. ft. residence and foundation to make the lot vacant. All materials will be removed from the site in containers and brought to an approved disposal facility.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** In the Coastal Zone, on the west side of State Route 1 (SR 1), 0.75± miles north of its intersection of Fish Rock Rd. (CR 122), located at 34200 S. Hwy. 1, Gualala (APN: 143-161-03).

**STAFF PLANNER:** JESSIE WALDMAN

Matters from Staff.



#### COASTAL PERMIT ADMINISTRATOR AGENDA - March 28, 2019

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- Matters from the Public. The Coastal Permit Administrator welcomes participation in meetings. This
  item is limited to matters under the jurisdiction of the Administrator that are not on the posted agenda and
  item
- 6. Adjournment.

APPEAL PROCESS. Persons who are dissatisfied with a decision of the Coastal Permit Administrator may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Coastal Permit Administrator's decision. The appeal issue will be placed on the next available Board of Supervisor's agenda for consideration, and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Coastal Permit Administrator's decision will be overturned. In some cases, the Board of Supervisors may not have the legal authority to overturn the decision of the Administrator.

www.mendocinocounty.org/pbs