BOS AGREEMENT NO. 24-163

AMENDMENT #1

Original Agreement PA-23-101 MH-23-018

AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. PA-23-101, MH-23-018

This Amendment to Agreement No. PA-23-101, MH-23-018 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **GHC OF AUBURN DBA SIENA SKILLED NURSING AND REHABILITATION**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA-23-101, MH-23-018 was entered into on July 1, 2023 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Amendment will become part of the Initial Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$11,000 from \$49,000 to \$60,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Initial Agreement is hereby increased by \$11,000 from \$49,000 to \$60,000.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:



Jenine Miller, Psy.D. Director of Health Services

Date: 9/10/24

Budgeted: No Budget Unit: 4050 Line Item: 86-3162 Org/Object Code: MHMS75 Grant: No Grant No.: 'N/A'

COUNTY OF MENDOCINO

auten 1 By:

MAUREEN MULHEREN, Chair BOARD OF SUPERVISORS

Date: 09/24/2024

ATTEST: DARCIE ANTLE, Clerk of said Board

By: Deputy 09/24/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: 09/24/2024 Deputy

INSURANCE REVIEW:

I rance ! Untle By:

Risk Management

08/15/2024 Date:

CONTRACTOR/COMPANY NAME

By:

Wendy Haining Lois Mastrocola, CFO Education and Development Manager 71/9.10.24

Date: 9/10/2024

NAME AND ADDRESS OF CONTRACTOR:

<u>GHC of Auburn DBA</u> <u>Siena Skilled Nursing and Rehabilitation</u> <u>11600 Education Street</u> <u>Auburn, CA 95602</u> <u>714-501-2335,</u> wendyhaining@lifegen.net

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM: By'

COUNTY COUNSEL

08/15/2024 Date:

EXECUTIVE OFFICE/FISCAL REVIEW: By: Deputý CEO or Designee

8/15/2024 Date:

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed 🖾 EB#25-27 Mendocino County Business License: Valid 🔲 Exempt Pursuant to MCC Section: Located outside Mendocino County