

# Completion Report

**Instructions:** The Completion Report must be submitted as part of the CDBG Combined Closeout Package.

Select the appropriate National Objective and Matrix Code from the dropdown menus below. Once selected, click the checkbox identified in the instructions in red text. Enter data in the relevant fields in the Activity Accomplishments Tab of the spreadsheet. This data should be an aggregate of all accomplishments realized through the activity. This data may be gathered from the activity's Annual Performance Report (APR) Form.

If the activity resulted in relocation or displacement, complete the Relocation and Displacement tab of the spreadsheet.

Activity Title:	Homekey Transitional Housing Facility Improvements Program		
Program Year:	2020-2021	Funding Source:	CDBG-CV
Award/Contract #:	20-CDBG-CV2-3-00	Completion Date:	10/31/2024

## Grantee Information

Grantee Name:	County of Mendocino		
Grantee Address:	501 Low Gap Road, Room 1010		
	<i>(Number and Street)</i>		
	Ukiah	CA	95482
	<i>(City)</i>	<i>(State)</i>	<i>(Zip)</i>

## Activity Information

National Objective:	LMC - Low/mod limited clientele benefit
Matrix Code:	03C - Homeless Facilities (not operating costs)

- |                                |   |                                 |                                |                                    |   |
|--------------------------------|---|---------------------------------|--------------------------------|------------------------------------|---|
| <input type="checkbox"/> LMA 1 | <input type="checkbox"/> LMC 1            | <input type="checkbox"/> LMH 1  | <input type="checkbox"/> LMJ 1 | <input type="checkbox"/> SB_URG 1  | <input type="checkbox"/> Matrix Code 5  |
| <input type="checkbox"/> LMA 2 | <input type="checkbox"/> LMC 2            | <input type="checkbox"/> LMH 2  | <input type="checkbox"/> LMJ 2 | <input type="checkbox"/> SB_URG 2  | <input type="checkbox"/> Matrix Code 15 |
|                                | <input checked="" type="checkbox"/> LMC 3 | <input type="checkbox"/> LMH 3  | <input type="checkbox"/> LMJ 3 | <input type="checkbox"/> SB_URG 3  |   |
| <input type="checkbox"/> LMA 4 | <input type="checkbox"/> LMC 4            | <input type="checkbox"/> LMH 4  | <input type="checkbox"/> LMJ 4 | <input type="checkbox"/> SB_URG 4  |   |
| <input type="checkbox"/> LMA 5 | <input type="checkbox"/> LMC 5            | <input type="checkbox"/> LMH 5  |                                | <input type="checkbox"/> SB_URG 5  |   |
| <input type="checkbox"/> LMA 6 | <input type="checkbox"/> LMC 6            | <input type="checkbox"/> LMH 6  |                                | <input type="checkbox"/> SB_URG 6  |   |
| <input type="checkbox"/> LMA 7 | <input type="checkbox"/> LMC 7            | <input type="checkbox"/> LMH 7  |                                | <input type="checkbox"/> SB_URG 7  |   |
|                                | <input type="checkbox"/> LMC 8            | <input type="checkbox"/> LMH 8  |                                | <input type="checkbox"/> SB_URG 8  |   |
|                                | <input type="checkbox"/> LMC 9            | <input type="checkbox"/> LMH 9  |                                | <input type="checkbox"/> SB_URG 9  |   |
|                                | <input type="checkbox"/> LMC 10           | <input type="checkbox"/> LMH 10 |                                | <input type="checkbox"/> SB_URG 10 |   |
|                                | <input type="checkbox"/> LMC 11           | <input type="checkbox"/> LMH 11 |                                | <input type="checkbox"/> SB_URG 11 |   |
|                                | <input type="checkbox"/> LMC 12           |                                 |                                |                                    |   |

Name:		Title:	
Date:			

### Accomplishment Narrative

With support from HCD's CDBG-CV 2 & 3, the County of Mendocino completed Phase II of the Live Oak Apartment project, which provides transitional and permanent housing for individuals experiencing or at risk of homelessness throughout the county. This project finalized the conversion of a 56-room motel into a 49-unit apartment building consisting of studio units of about 300 square feet each. Each unit is furnished with one or two beds, a dresser, table, kitchenette, and a bathroom. Six of the units have adjoining rooms which provide two-room units for families with children. Four of the units are fully-ADA accessible and are suitable for residents in a wheelchair. The second phase specifically addressed the renovation of 23 rooms and additional improvements included upgraded flooring, sidewalk enhancements, a new perimeter fence, and a gazebo. The County followed HCD procurement protocols to issue bids, enter into construction agreements, and complete work within 6 months. Tenants began moving into the renovated floor of the facility on November 11, 2022.

### Accomplishment Information

Performance Measurement Type(s):

People:

Race/Ethnicity	Race	Hispanic /Latino
White	62	7
Black / African American	5	3
Asian	0	0
American Indian / Alaskan Native	16	6
Native Hawaiian / Other Pacific Islander	2	0
American Indian / Alaskan Native & White	3	0
Asian & White	0	0
Black / African American & White	4	0
American Indian / Alaskan Native & Black / African American	1	0
Other Multi-Racial	4	0
Total:	97	16

### Income Information

Extremely Low (0-30% AMI)	51
Low (31-50% AMI)	40
Moderate (51-80% AMI)	6
Total:	97

### Public Facilities & Infrastructure

Total Persons Assisted:

### Of the Total Persons, Number of:

With New Access to this Type of Public Facility or Infrastructure Improvement:

With Improved Access to this Type of Public Facility or Infrastructure Improvement:

With Access to Public Facility or Infrastructure that Is No Longer Substandard:

### Accomplishment Narrative

If the activity is intended to help the homeless:

Of the Total Persons, Number of:

Homeless Persons Given Overnight Shelter:

0

Beds Created in Overnight Shelter or Other Emergency Housing:

0

Total:

0

If the activity is intended to prevent homelessness:

Of the Total Persons, Number of:

Individuals receiving emergency financial assistance to prevent homelessness:

0

Individuals receiving emergency legal assistance to prevent homelessness:

0

Total:

0

## Relocation and Displacement

### One-for-One Replacement

Unit Type	Address	Number of Bedrooms						Agreement Executed (mm/dd/yy)	Available (mm/dd/yy)
		0/1	2	3	4	5+	Total		
Demolished/ Converted									
Replacement									

**Description:**

No households were relocated or displaced during the course of this project which is in alignment with the County letter to HCD dated 10/27/2020 which concluded that no person were eligible for relocation assistance.

### CDBG Displacement

City\*

OR

Census Tract\*

Race	Displaced		Remained In		Relocated To	
	Total	Hispanic/Latino	Total	Hispanic/Latino	Total	Hispanic/Latino
White						
Black/African American						
Asian						
American Indian/ Alaskan Native						
Native Hawaiian/ Other Pacific Islander						
American Indian/ Alaskan Native & White						
Asian & White						
Black/ African American & White						
American Indian/ Alaskan Native & Black/ African American						
Other/ Multi-Racial						

*\*If multiple Census Tracts or Cities, duplicate this tab and complete table for each City/ Census Tract in which displacement occurred.*