

CA Counties Showcase Board of Supervisors Approval Form

Form Instructions:

- 1. Refer to the Competition Handbook for complete rules, conditions and entry deadlines.
- 2. Exhibit Representative Information and Board of Supervisor Approval must be complete and received no later than 11:59pm, May 9, 2023. Entries will not be accepted without this information.
- 3. Forms can be mailed, emailed, or faxed:

Email: jdanielsen@calexpo.com

Fax: (916) 263-3135 (Attn: John Danielsen)

Mail:

California Exposition & State Fair ATTN: California Counties Showcase

P.O. Box 15649 Sacramento, CA 95852

Counties Exhibits Authorization and Appointment

nicon Pa	The Board of Supervisors of the County of _	MEN DO CINU as the official representative	has appointed (s) of the County to be
	responsible for the County's exhibit and to m County.	ake decisions, requests, and a	ny protests on behalf of the
	Requested Exhibit Size Approved by Boa	rd of Supervisors	
	Note: There are a limited number of spaces available. Please confirm your space configuration before		
	finalizing your design. K16 x 16 Island	□ 10 x 10 □ 10 x 20	
	Exhibit Representative Information		
	Title Builder	Organization MIICON	PRODUCTIONS
	Phone (916) 275-5958	Cell Phone (916) 275	- 5958
	Email MIKON PRO 710 6 GMOUL. Fax (916) 353-1410 Com		
	C	ON (
	Board of Supervisors Approval This form must be signed by the Chairman of the Board.	of the Board, the Clerk of the Bo	pard or the Executive Office
	Printed Name Glenn McGourty	Title Chair, Mendocino Co	unty Board of Supervisors
	Signature Stenn Mo Gart	Date_06	6/02/2023

Upon signature and submission of entry form, the county agrees with, understands and accepts all rules, regulations and conditions of the Counties Exhibits Competition Handbook. County agrees to take responsibility for providing general liability insurance as outlined on the reverse side of this form.