

**SECOND AMENDMENT TO PURCHASING AGENT
AGREEMENT NO. 22-143, DEPARTMENT NO. MH-22-033**

This second Amendment to PA Agreement No. 22-143, MH-22-033 is entered into this 14th day of March, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Manzanita Services, Inc.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, PA Agreement No. 22-143, MH-22-033 was entered into on August 1, 2022; and

WHEREAS, first Amendment No. BOS-22-279 was entered into on December 6, 2022; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in PA Agreement No. 22-143, MH-22-033, from December 31, 2022 to June 30, 2023.


NOW, THEREFORE, we agree as follows:

1. The termination date set out in PA Agreement No. 22-143, MH-22-033 is hereby extended from December 31, 2022 to June 30, 2023.

All other terms and conditions of PA Agreement No. 22-143, MH-22-033, and first Amendment No. BOS-22-279 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: 
Jenine Miller, Psy.D., BHRS Director

Date: 2/23/23

Budgeted: Yes No

Budget Unit: 4051

Line Item: 86-2189

Org/Object Code: MA CSS

Grant: Yes No

Grant No.:

COUNTY OF MENDOCINO

By: 
GLENN MCGOURTY, Chair
BOARD OF SUPERVISORS

Date: 03/14/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board


By: 
Deputy 03/14/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: 
Deputy 03/14/2023

INSURANCE REVIEW:

By: 
Risk Management

Date: 02/03/2023

CONTRACTOR/COMPANY NAME

By: 
Donna Moschetti

Date: 02/06/2023

NAME AND ADDRESS OF CONTRACTOR:

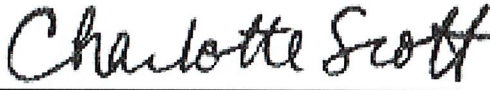
Manzanita Services, Inc.
410 Jones St., Suite C-1
Ukiah, CA 95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

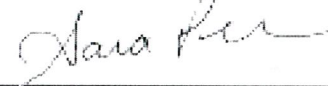
APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: 
Deputy

Date: 02/03/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: 
Deputy CEO or Designee

Date: 02/03/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed RFP# MH-20-003
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: Non-Profit