

AGREEMENT NO. _____

**FIRST AMENDMENT TO
LEASE AGREEMENT NO. 21-22**

This first Amendment to Lease Agreement No. 21-22 ("Amendment") is entered into this _____ day of _____, 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "County" and North Coast Enterprises, Inc., hereinafter referred to as "Owner".

WHEREAS, Agreement No. 21-22 was entered into as of March 1, 2021; and

WHEREAS, upon execution of this document by the County and Owner, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of County and Owner to extend the termination date set out in the original Agreement No. 21-22, from September 30, 2021 to June 30, 2022; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original Agreement No. 21-22 will be extended from September 30, 2021 to June 30, 2022.

OWNER

BY:

COUNTY

COUNTY OF MENDOCINO

By

Carmel J. Angelo
**Chief Executive Officer/
Director of Emergency Services**

**FEDERAL TAX ID: (to be provided under
separate cover)**

COUNTY OF MENDOCINO

By:

TED WILLIAMS, Chair
BOARD OF SUPERVISORS

Date:

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By:

Deputy

I hereby certify that according to the provision of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By:

Deputy

FISCAL REVIEW:

By:

Deputy CEO/Fiscal

RECOMMENDED BY:

BVS

Department Head

INSURANCE PROVISIONS REVIEWED BY:

By

Risk Management

APPROVED AS TO FORM:

By:

Christian Curtis County Counsel

11/30/2021