

COUNTY OF MENDOCINO Executive Office

DARCIE ANTLE

501 Low Gap Road, Room 1010 Ukiah, CA 95482-3734

Email: ceo@mendocinocounty.gov Website: www.mendocinocounty.gov Office: (707) 463-4441 Fax: (707) 463-5649

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the County of Mendocino will conduct a public meeting on September 10, 2024, to discuss a possible application for funding under the USDA Rural Development Community Facilities Program Disaster Repair Grant and potential activities to be included in the application. The meeting will be held during the regularly scheduled Board of Supervisors meeting on September 10 between 9 am and 5 pm in Board Chambers at 501 Low Gap Road, Ukiah, California.

The USDA Rural Development Community Facilities Program Disaster Repair Grants are intended to repair community facilities damaged by Presidentially declared disasters. Mendocino County was significantly impacted by two such events: DR-4683, which covered the period from December 27, 2022, through January 31, 2023, and DR-4699, which covered February 21, 2023, through July 10, 2023.

During these winter storms, Mendocino County experienced severe weather conditions, including high winds, heavy rains, and unprecedented snowfall. These conditions led to the falling of hundreds of trees, resulting in numerous blocked roads. The Department of Transportation secured additional equipment through rentals to clear and chip the debris.

To better prepare for future severe weather events, the Mendocino County Department of Transportation has proposed purchasing two portable woodchippers to be stationed at the Covelo and Point Arena yards. If approved, the USDA grant would fund these purchases.

Residents and interested parties are encouraged to attend the hearing and provide input on the proposed grant application. Written comments may also be submitted prior to the hearing to grantsdivision@mendocinocounty.gov.

The County of Mendocino does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, age, religion, or disability. If you require specific accommodations to participate in the public hearing, please contact the County of Mendocino's Grants Unit at least seven days prior to the scheduled hearing.

Date of Notice: August 28, 2024

This has been posted.

Lily

From: Kelly Hansen <hansenk@mendocinocounty.gov>
Sent: Wednesday, August 28, 2024 3:02 PM
To: COBSupport <COBsupport@mendocinocounty.gov>
Subject: Notice of Public Hearing - USDA Grant

Dear Atlas and Lily,

When you have a moment could you please post the attached notice of public hearing for the USDA grant in the display case in front of the admin building? I need to have it posted this week if possible.

FYI – in meeting with PBS today they determined we don't have enough time to properly prepare the grant application so we won't be needing the public hearing spot on 9/24.

Thanks!



Kelly Hansen <u>(she/her/hers)</u> Administrative Analyst II Executive Office | Grants County of Mendocino Phone: (707) 234-6031 Cell: (707) 272-4636

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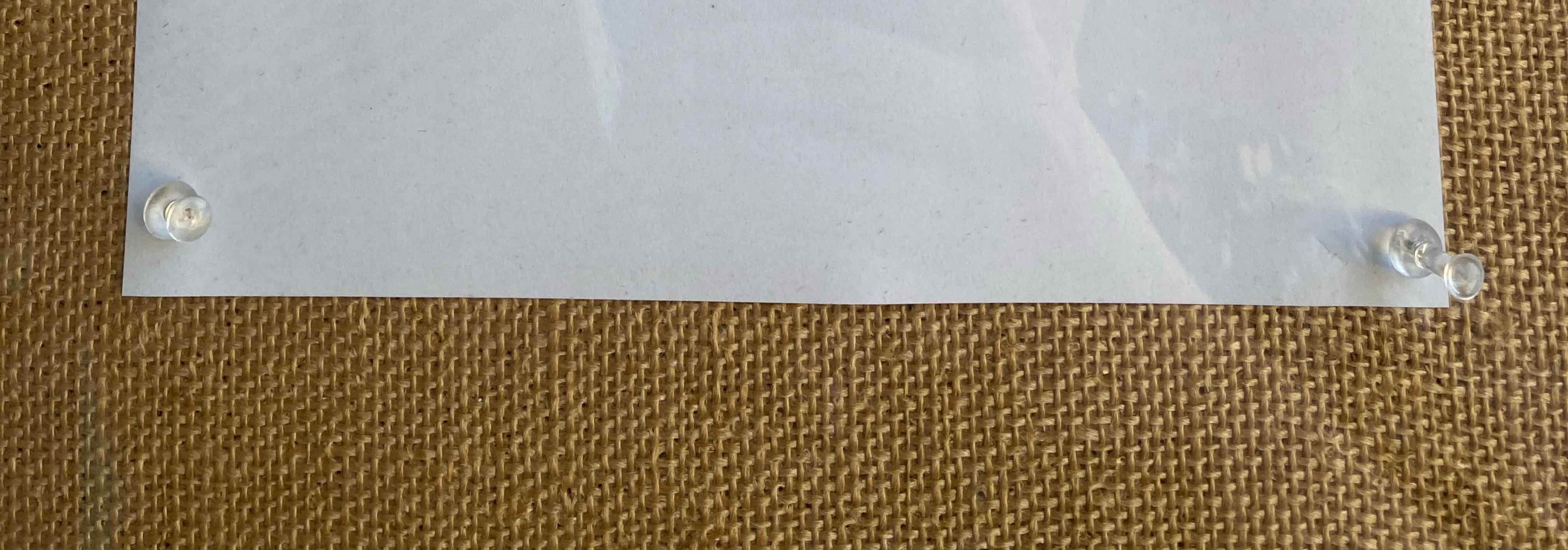
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The Ukiah DAILY JOURNAL

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<u>Ad Order Number</u> 0006850221		<u>Customer</u> MENDOCINO COUNTY EXECUTIVE OFFICE		Payor Customer MENDOCINO COUNTY EXECUTIVE OFFICE	<u>PO Number</u>
<u>Sales Representative</u> Susan Fullbright		<u>Customer Account</u> 3513872		<u>Payor Account</u> 3513872	<u>Ordered By</u>
<u>Order Taker</u> Susan Fullbright		<u>Customer Address</u> 501 LOW GAP RD UKIAH, CA 95482		<u>Payor Address</u> 501 LOW GAP RD UKIAH, CA 95482	<u>Customer Fax</u>
<u>Order Source</u> Select Source		<u>Customer Phone</u> 707-463-4441		<u>Pavor Phone</u> 707-463-4441	Customer EMail ceo@mendocinocounty.org
<u>Current Queue</u> Ready		<u>Invoice Text</u> Ordered by Kelly Hansen or	8/28/2024		
<u>Tear Sheets</u> 0	<u>Affidavits</u> 0	Blind Box	Materials	Promo Type	Special Pricing

<u>Ad Number</u> 0006850221-01	Color	Production Color
External Ad Number	<u>Pick Up</u>	<u>Ad Type</u> Legal Liner



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<u>Production Method</u> <u>Production Notes</u> AdBooker

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Product	Requested Placement	Requested Position	<u>Run Dates</u>	# Inserts
Ukiah Daily Journal	Legals CLS NC	Notice of Hearing NC - 1076~	08/31/24	1

Order Charges:	Net Amount	<u>Tax Amount</u>	Total Amount	Payment Amount	<u>Amount Due</u>
Order Charges.	134.31	0.00	134.31	0.00	\$134.31

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Please note: To meet our printer's deadline, we must have your proof returned by the published deadline, and as indicated by your sales rep. If we have not heard from you by that time, we will assume that your ad is correct, and it will run as is.

If you make any corrections to your proof, please indicate them clearly. Second proofs are not available after published deadlines. Second proofs will incur an additional charge, unless this is due to a serious error on our part.

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