

**RECORDING REQUESTED BY:**

County of Mendocino  
Clerk of the Board of Supervisors  
501 Low Gap Road, Room 1090  
Ukiah, CA 95482

WHEN RECORDED, MAIL TO:

NAME	{	County of Mendocino
ADDRESS		Department of Transportation
CITY & STATE		340 Lake Mendocino Drive
		Ukiah, CA 95482-9432
		Attn: Howard N. Dashiell, Director

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**MAIL TAX STATEMENTS TO:**

County of Mendocino  
Clerk of the Board of Supervisors  
501 Low Gap Road, Room 1090  
Ukiah, CA 95482

**DOCUMENTARY TRANSFER TAX:** \$        -0-

  x   N/A non-taxable public agency R&T 11922

       Computed on the consideration or value of property conveyed; OR

       Computed on the consideration or value less liens or encumbrances remaining at time of sale.

A portion of APN: 029-130-13

**Permanent Maintenance Easement Deed**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**GARY JOHNSON AND WANDA M. JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS**

does hereby GRANT to

**THE COUNTY of MENDOCINO**, a political subdivision of the State of California,

the real property in the **unincorporated area** in

County of Mendocino, State of California,

described as: See Exhibit "A" attached hereto and made a part hereof.

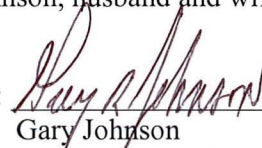
The Grantor hereby grants to County access as the County may deem proper, needful, or necessary for the construction, reconstruction, improvement, or maintenance of the stream channel including bed and bank(s) at such location.


The Grantor, for itself and its successors and assigns, hereby waive any and all claims for damages to Grantor's remaining property contiguous to the right of way conveyed by reason of the location, construction, landscaping or maintenance of the easement.

Signature Page To Follow

Dated: 2/21/24

Grantor: Gary Johnson and Wanda M. Johnson, husband and wife as Joint Tenant

By:   
Gary Johnson

By:   
Wanda M. Johnson

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

**ACKNOWLEDGEMENT**

STATE OF CALIFORNIA

COUNTY OF MENDOCINO }

On 2/21/24 before me,

ERIKA BREWER, NOTARY PUBLIC

(Here Insert Name and Title of Officer)

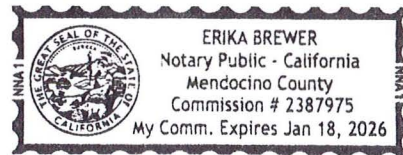
personally appeared

WANDA M JOHNSON

GARY JOHNSON

Name(s) of Signer(s)

**FOR NOTARY SEAL OR STAMP**



Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature



Signature of Notary Public

**SPACE BELOW FOR OFFICIAL USE:**

**Exhibit "A"**

Exhibit A

All that real property situated in the Southeast Quarter of Section 2, Township 13 North, Range 14 West, Mount Diablo Baseline and Meridian, in the Unincorporated Area, County of Mendocino, State of California, being a portion of that certain Parcel described in the Grant Deed to Gary Johnson and Wanda M. Johnson, husband and wife, as Joint Tenants recorded in Book 2402, Official Records, Page 520, Mendocino County Records (M.C.R.) more particularly described as follows:

A strip of land for a Permanent Maintenance Easement, the perimeter of which is more particularly described as follows;

**Commencing** at a 3/4" iron pipe tagged R.E. 6083 set on the southeasterly Right of Way line of Lambert Lane C.R. 123A as shown on that certain Parcel Map of Minor Division No. 205-72 recorded in Map Case 2, Drawer 22, Page 11, M.C.R. said 3/4" iron pipe bears North 22°20'01" West, 638.86 feet (North 23°14'19" West, 638.94 feet calculated record per said Parcel Map) from a 1/2" iron pipe marked L.S. 3089 set on the common boundary line of Parcel 1 and Parcel 3 marking the westerly end of the course annotated as South 60°00'00" West, 47.18' as shown on said Parcel Map; thence North 53°59'37" East, 74.85 feet to a point on the southerly Right of Way line of said Lambert Lane and the **Point of Beginning**; thence along the proposed Right of Way line North 62°01'29" East, 166.20 feet; thence leaving said proposed Right of Way line South 27°58'29" East, 27.07 feet; thence South 29°36'53" West, 26.82 feet; thence South 49°41'16" West, 102.37 feet; thence South 21°43'39" West, 48.94 feet; thence South 53°06'05" West, 6.87 feet; thence North 30°51'43" West, 66.65 feet; thence North 39°40'42" West, 19.30 feet; thence North 08°31'22" East, 13.15 feet more or less to the **Point of Beginning** and the end of this description.

Containing 9,864 square feet more or less.

APN: 029-130-13

The Basis of Bearings of this description is the State Plane Coordinate System, NAD 83 (CORS), California Zone 2, Reference Epoch 2010. Being South 22°20'01" East (South 23°14'19" East, calculated record per said Parcel Map) between a 3/4" iron pipe tagged R.E. 6083 set on the southeasterly Right of Way line of Lambert Lane C.R. 123A and a 1/2" iron pipe marked L.S. 3089 set on the common boundary line of Parcel 1 and Parcel 3 marking the westerly end of the course annotated as South 60°00'00" West, 47.18' as shown on said Parcel Map

Distances are ground.

Matthew T. Herman 3/07/2023  
Matthew T. Herman, PLS 8335 Date  
SHN Consulting Engineers and Geologists, Inc.  
Willits, California



## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in the real property conveyed by the Permanent Maintenance Easement Deed dated February 21, 2024, from Gary Johnson and Wanda M. Johnson to the COUNTY OF MENDOCINO, a political subdivision of the State of California, is hereby accepted by order of the Mendocino Board of Supervisor on MAY 7, 2024, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 05-07-2024

By Maureen Mulheren  
Maureen Mulheren  
Chair, Mendocino County Board of Supervisors



## JURAT FOR CERTIFICATE OF ACCEPTANCE

State of California     )  
  ) ss.  
County of Mendocino )

Maureen Mulheren, being first duly sworn, deposes and says: That they are the Chair of the Board of Supervisors, that they have read the foregoing **Certificate of Acceptance** and knows the contents thereof; that the same is true of their own knowledge, except as to those matters therein stated on his information and belief, and as to those matters they believe to be true.



Maureen Mulheren, Chair  
Mendocino County Board of Supervisors

Subscribed and sworn to (or affirmed) before me on this 7<sup>th</sup> day of May, 2024, by Maureen Mulheren, Chair, Mendocino County Board of Supervisors, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

1870  
Witness my hand and official seal.

(Seal)



Deputy

Darcie Antle, Clerk of the Board  
Mendocino County Board of Supervisors