




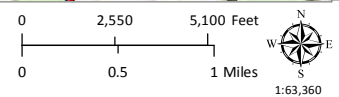




CASE: CDP 2021-0038
 OWNER: ZARTMAN, Timothy & Jasmine
 APN: 017-261-14
 APLCT: Daniel Dickson
 AGENT: Daniel Dickson
 ADDRESS: 16296 Old Caspar Railroad Road, Fort Bragg

-  Major Towns & Places
-  City Limits
-  Coastal Zone Boundary
-  Highways
-  Major Roads

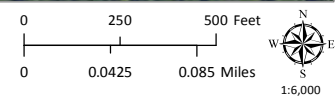


LOCATION MAP



CASE: CDP 2021-0038
OWNER: ZARTMAN, Timothy & Jasmine
APN: 017-261-14
APLCT: Daniel Dickson
AGENT: Daniel Dickson
ADDRESS: 16296 Old Caspar Railroad Road, Fort Bragg

- Named Rivers
- Public Roads
- Private Roads

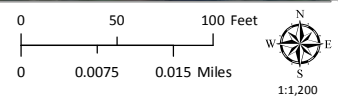


AERIAL IMAGERY

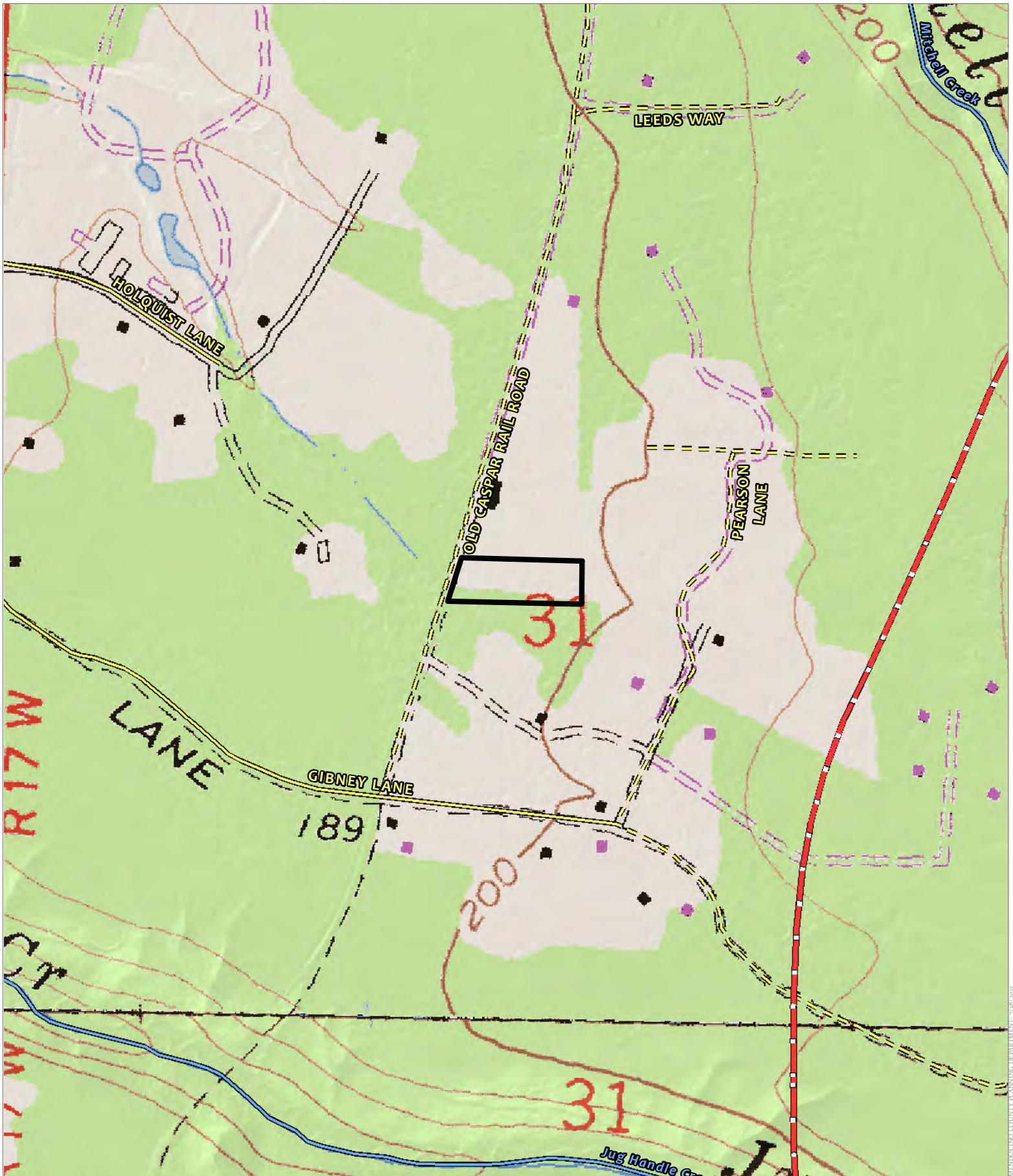


CASE: CDP 2021-0038
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== Private Roads

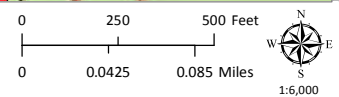


AERIAL IMAGERY



CASE: CDP 2021-0038
OWNER: ZARTMAN, Timothy & Jasmine
APN: 017-261-14
APLCT: Daniel Dickson
AGENT: Daniel Dickson
ADDRESS: 16296 Old Caspar Railroad Road, Fort Bragg

Coastal Zone Boundary Private Roads
Named Rivers
Public Roads



TOPOGRAPHIC MAP
CONTOUR INTERVAL IS 40 FEET

COUNTY OF MENDOCINO
DEPT OF PLANNING AND BUILDING SERVICES
120 WEST FIR STREET
FORT BRAGG, CA 95437
Telephone: 707-964-5379
FAX: 707-961-2427
pbs@co.mendocino.ca.us
www.co.mendocino.ca.us/planning



Case No(s)	CDP-2021-0038
CDF No(s)	
Date Filed	7-15-2021
Fee	\$2291.00 / \$750
Receipt No.	703.043496 / 703.043491
Received by	AWALDMAN
Office Use Only	

COASTAL ZONE APPLICATION FORM

APPLICANT

Name DANIEL DICKSON
Mailing Address 16000 HARRIS LANE, BOX 135
City CASPAR State CA Zip Code 95420 Phone 707.3314041

PROPERTY OWNER

Name TIM & JASMINE ZARTMAN
Mailing Address 16296 OLD CASPAR RAILROAD RD
City FORT BRAGG State CA Zip Code 95437 Phone 510.5022519

AGENT

Name DANIEL DICKSON
Mailing Address 16000 HARRIS LANE, BOX 135
City CASPAR State CA Zip Code 95420 Phone 707.3314041

PARCEL SIZE

2 +/-

☐ Square feet
☒ Acres

STREET ADDRESS OF PROJECT

16296 OLD CASPAR RAILROAD ROAD

ASSESSOR'S PARCEL NUMBER(S)

017-261-14

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I certify that the information submitted with this application is true and accurate.

JUL 15 2021

Signature of Applicant/Agent

Date

July 12/2021

Signature of Owner

Date

Timothy R. Zartman 7/14/21

COASTAL ZONE - SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Planning and Building Services Department and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project, please indicate "Not Applicable" or "N/A".

THE PROJECT

1. Describe your project and include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

- CONSTRUCTION OF NEW 2028 SQ. FT SFR (3 BDRM) TO REPLACE (E) 2 BDRM TRAILER. THE SITE HAS (E) SEPTIC SYSTEM, WELL, 2500 GAL WATER TANK, WELL HOUSE, GRAVEL DRIVE, AND 200 AMP SERVICE
- CONSTRUCTION OF NEW 1280 SQ. FT GARAGE & SHOP.

2. If the project is residential, please complete the following:

TYPE OF UNIT	NUMBER OF STRUCTURES	SQUARE FEET PER DWELLING UNIT
<input checked="" type="checkbox"/> Single Family	2	2028
<input type="checkbox"/> Mobile Home		
<input type="checkbox"/> Duplex		
<input type="checkbox"/> Multifamily		

If Multifamily, number of dwelling units per building: _____

3. If the project is commercial, industrial, or institutional, complete the following:

Total square footage of structures: _____
 Estimated employees per shift: _____
 Estimated shifts per day: _____
 Type of loading facilities proposed: _____

4. Will the proposed project be phased? ☒ Yes ☐ No
 If Yes, explain your plans for phasing.

- 1) CONSTRUCTION OF NEW SFR
- 2) REMOVAL OF (E) TRAILER
- 3) CONSTRUCTION OF NEW GARAGE/SHOP

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FORT BRAGG CA

5. Are there existing structures on the property? ☒ Yes ☐ No
If yes, describe below and identify the use of each structure on the plot plan.

2 BORN TRAILER

WELL HOUSE

2500 GAL WATER TANK

6. Will any existing structures be demolished? ☐ Yes ☐ No
Will any existing structures be removed? ☒ Yes ☐ No

If yes to either question, describe the type of development to be demolished or removed, including the relocation site, if applicable.

(E) TRAILER TO BE REMOVED TO NEW LOCATION
UNKNOWN AT THIS TIME

7. Project Height. Maximum height of structure SPR - 20'0" feet. GAR - 17'9 1/2"

8. Lot area (within property lines): +/- 2 ☐ square feet ☒ acres

9. Lot Coverage: TRAILER
↓ WELL EXISTING NEW PROPOSED (-672) TRAILER REMOVAL TOTAL
- | | | | |
|-------------------|----------------------------------|-------------------------|--------------------------|
| Building coverage | <u>(672)(32)=752</u> square feet | <u>4276</u> square feet | <u>4356</u> square feet |
| Paved area | <u>—</u> square feet | <u>—</u> square feet | <u>—</u> square feet |
| Landscaped area | <u>1600</u> square feet | <u>—</u> square feet | <u>1600</u> square feet |
| Unimproved area | <u>89763</u> square feet | <u>—</u> square feet | <u>81164</u> square feet |
- GRAND TOTAL: 97,120 square feet
(Should equal gross area of parcel)

10. Gross floor area: 3333 square feet (including covered parking and accessory buildings).

11. Parking will be provided as follows:

Number of Spaces	Existing <u>3</u>	Proposed <u>2</u>	Total <u>5</u>
Number of covered spaces	<u>2</u>		Size <u>10 x 20</u>
Number of uncovered spaces	<u>3</u>		Size <u>10 x 20</u>
Number of standard spaces	<u>3</u>		Size <u>10 x 20</u>
Number of handicapped spaces	<u>—</u>		Size <u>—</u>

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12. Utilities will be supplied to the site as follows:

A. Electricity

- ☒ Utility Company (service exists to the parcel).
☐ Utility Company (requires extension of services to site: _____ feet _____ miles)
☐ On Site generation, Specify: _____
☐ None

B. Gas

- ☒ Utility Company/Tank
☐ On Site generation, Specify: _____
☐ None

C. Telephone: ☒ Yes ☐ No

13. Will there be any exterior lighting? ☒ Yes ☐ No

If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.

ALL EXTERIOR LIGHTING TO BE SHIELDED & DOWNCAST

14. What will be the method of sewage disposal?

- ☐ Community sewage system, specify supplier _____
☒ Septic Tank
☐ Other, specify _____

15. What will be the domestic water source?

- ☐ Community water system, specify supplier _____
☒ Well
☐ Spring
☐ Other, specify _____

16. Is any grading or road construction planned? ☐ Yes ☒ No

If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

For grading and road construction, complete the following:

- A. Amount of cut: _____ cubic yards
B. Amount of fill: _____ cubic yards
C. Maximum height of fill slope: _____ feet
D. Maximum height of cut slope: _____ feet
E. Amount of import or export: _____ cubic yards
F. Location of borrow or disposal site: _____

JUL 13 2021

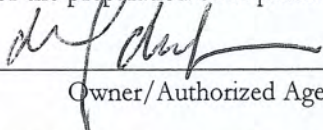
17.	Will vegetation be removed on areas other than the building sites and roads? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:	
18.	Does the project involve sand removal, mining or gravel extraction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, detailed extraction, reclamation and monitoring may be required.	
19.	Will the proposed development convert land currently or previously used for agriculture to another use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many acres will be converted? _____ acres (An agricultural economic feasibility study may be required.)	
20.	Will the development provide public or private recreational opportunities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:	
21.	Is the proposed development visible from: <div style="margin-left: 20px;"> A. State Highway 1 or other scenic route? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No B. Park, beach or recreation area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	
22.	Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:	
23.	Does the development involve diking, filling, dredging or placing structures in open coastal waters, wetlands, estuaries or lakes? <div style="margin-left: 20px;"> A. Diking <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No B. Filling <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No C. Dredging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No D. Placement of structures in open coastal waters, wetlands, estuaries or lakes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div> <p>Amount of material to be dredged or filled? _____ cubic yards.</p> <p>Location of dredged material disposal site: _____</p> <p>Has a U.S. Army Corps of Engineers permit been applied for? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	

If you need additional room to answer any question, attach additional sheets.

JUL 13 2021
 PLANNING & BUILDING SERV
 FORT BRAGG, CA

CERTIFICATION AND SITE VIEW AUTHORIZATION

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.



 Owner/Authorized Agent

JULY 12 | 2021

 Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize DANIEL DICKSON to act as my representative and to bind me in all matters concerning this application.



 Owner

7/14/21

 Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page One of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

RECEIVED

JUL 15 2021

DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must **Post**, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the **Declaration of Posting**, the Department of Planning and Building Services cannot process the application.

As **Proof of Posting**, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on JULY 14/2021 (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

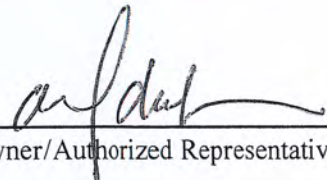
CONSTRUCTION OF NEW 2028 SQ FT SFR TO REPLACE
(E) TRAILER & NEW 1280 SQ FT GARAGE/SHOP
(Description of development)

Located at:

16296 OLD CASPAR RAILROAD ROAD
017-261-14
(Address of development and Assessor's Parcel Number)

The public notice was posted at:

POWER POLE @ ADDRESS
(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)


Owner/Authorized Representative

JULY 14/2021
Date

(A copy of the notice which was posted shall be attached to this form).

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS SIGNED AND RETURNED TO PLANNING AND BUILDING SERVICES.

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JUL 15 2021

PLANNING & BUILDING SERV
FORT BRAGG CA

NOTICE OF PENDING PERMIT

A COASTAL PERMIT APPLICATION FOR DEVELOPMENT ON THIS SITE
IS PENDING BEFORE THE COUNTY OF MENDOCINO:

PROPOSED DEVELOPMENT: CONSTRUCTION OF NEW
2028 SQ FT SFR, TO REPLACE (E) TRAILER,
& NEW 1280 SQ FT GARAGE SHOP

LOCATION: 16296 OLD CASPAR RAILROAD ROAD

APPLICANT: DANIEL DICKSON

ASSESSOR'S PARCEL NUMBER(S): 017 - 261 - 14

DATE NOTICE POSTED: JULY 14/2021

FOR FURTHER INFORMATION, PLEASE TELEPHONE OR WRITE TO:

COUNTY OF MENDOCINO
PLANNING & BUILDING SERVICES
860 NORTH BUSH STREET
UKIAH, CA 95482
707-234-6650

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JUL 15 2021

PLANNING & BUILDING SERV
FORT BRAGG CA

SUBMIT ONLY ONE COPY

INDEMNIFICATION AND HOLD HARMLESS

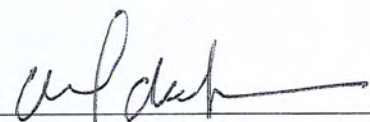
ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Date:

JUL 13 | 2021


Applicant

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JUL 15 2021

PLANNING & BUILDING SERV
FORT BRAGG CA

COASTAL ZONE DEVELOPMENT
COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY

List all property owners within 300 feet, and occupants within 100 feet along with the corresponding Assessor's Parcel Number for each owner/occupant. This form must be typed.

AP# 000-000-00 LASTNAME, FIRSTNAME STREET ADDRESS CITY, STATE ZIP		
017-261-13 Zachary, Melvin and Rachelle 16298 Old Caspar Railroad Rd Fort Bragg, CA 95437		
017-261-15 Rexrode, Lorene 3/8 432 South Corry St Fort Bragg, CA 95437		
017-261-38 Bremer, Lonnie and Cathleen 32300 Holquist Ln Fort Bragg, CA 95437		
017-262-29 Morrison, William P O Box 39 Fort Bragg, CA 95437		
017-262-30 Juntz, Robert Jr and Susan TT 350 North Main St Fort Bragg, CA 95437		
017-270-09 Milliken, Kathleen 17020 Via Media San Lorenzo, CA 94580		
017-270-23 Naulty, Edward 16292 Pearson Ln Fort Bragg, CA 95437		
		RECEIVED JUL 15 2021

PLANNING & BUILDING SERV
FORT BRAGG CA

DRD

DANIEL ROGER DICKSON
ARCHITECT AIA

Architectural &
Engineering Group
P.O. Box 135
Casper, CA 95940
(530) 235-5270
D.Dickson@drdarchitect.com

LICENSE NO. C24849

3/2/2021

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TIM & JASMINE
ZARTMAN
16296 OLD
CASPER
RAILROAD ROAD
FORT BRAGG, CA
95437
APN 017-261-14
OWNERS

NEW
ZARTMAN
RESIDENCE

PROJECT

LOCATION
MAP &
PLOT PLAN

SHEET TITLE

DATE	DESCRIPTION	NO.
07/15/2021	REVISED	1
07/15/2021	DATE	
07/15/2021	DESCRIPTION	
07/15/2021	NO.	
07/15/2021	DATE	
07/15/2021	DESCRIPTION	
07/15/2021	NO.	
07/15/2021	DATE	
07/15/2021	DESCRIPTION	
07/15/2021	NO.	

DANIEL R. DICKSON

ARCHITECT

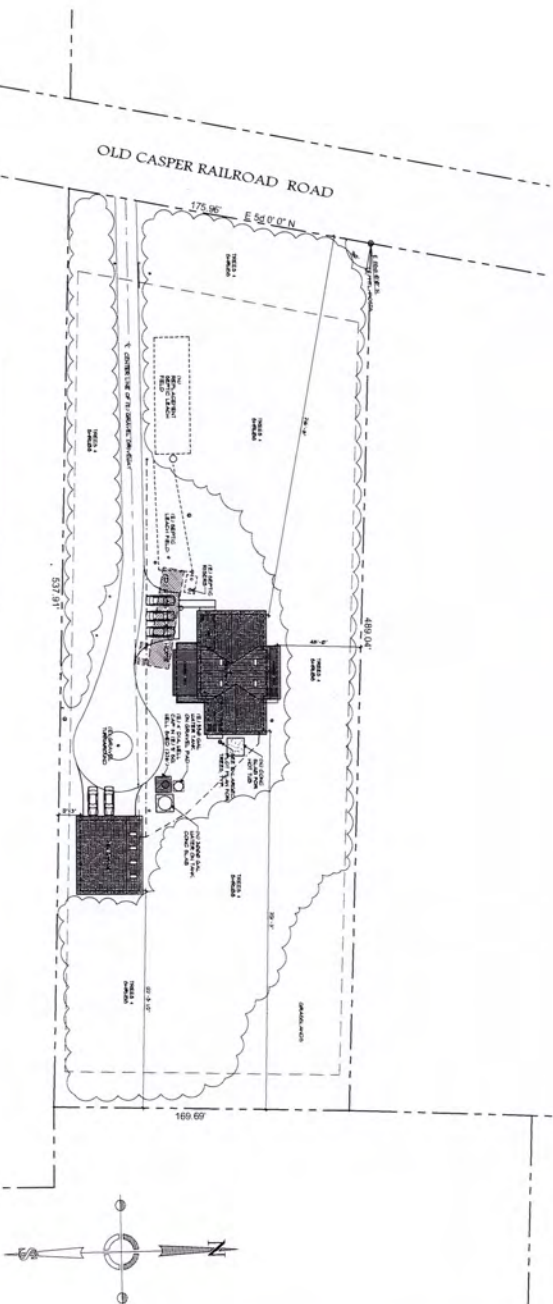
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SHEET



LOCATION MAP

NOT TO SCALE



LEGEND

EXISTING CONTAINER	NEW CONTAINER
EXISTING DRIVEWAY	NEW DRIVEWAY
EXISTING FENCE	NEW FENCE
EXISTING UTILITY	NEW UTILITY
EXISTING WALKWAY	NEW WALKWAY
EXISTING WATER	NEW WATER
EXISTING SEWER	NEW SEWER
EXISTING GAS	NEW GAS
EXISTING CABLE	NEW CABLE
EXISTING SLOPE	NEW SLOPE
EXISTING ELEVATION	NEW ELEVATION
EXISTING AREA	NEW AREA
EXISTING VOLUME	NEW VOLUME
EXISTING WEIGHT	NEW WEIGHT
EXISTING LENGTH	NEW LENGTH
EXISTING WIDTH	NEW WIDTH
EXISTING HEIGHT	NEW HEIGHT
EXISTING DEPTH	NEW DEPTH
EXISTING TEMPERATURE	NEW TEMPERATURE
EXISTING HUMIDITY	NEW HUMIDITY
EXISTING PRESSURE	NEW PRESSURE
EXISTING FORCE	NEW FORCE
EXISTING ENERGY	NEW ENERGY
EXISTING POWER	NEW POWER
EXISTING CURRENT	NEW CURRENT
EXISTING VOLTAGE	NEW VOLTAGE
EXISTING RESISTANCE	NEW RESISTANCE
EXISTING CAPACITANCE	NEW CAPACITANCE
EXISTING INDUCTANCE	NEW INDUCTANCE
EXISTING FREQUENCY	NEW FREQUENCY
EXISTING PERIOD	NEW PERIOD
EXISTING WAVELENGTH	NEW WAVELENGTH
EXISTING VELOCITY	NEW VELOCITY
EXISTING ACCELERATION	NEW ACCELERATION
EXISTING DECELERATION	NEW DECELERATION
EXISTING VELOCITY	NEW VELOCITY
EXISTING ACCELERATION	NEW ACCELERATION
EXISTING DECELERATION	NEW DECELERATION

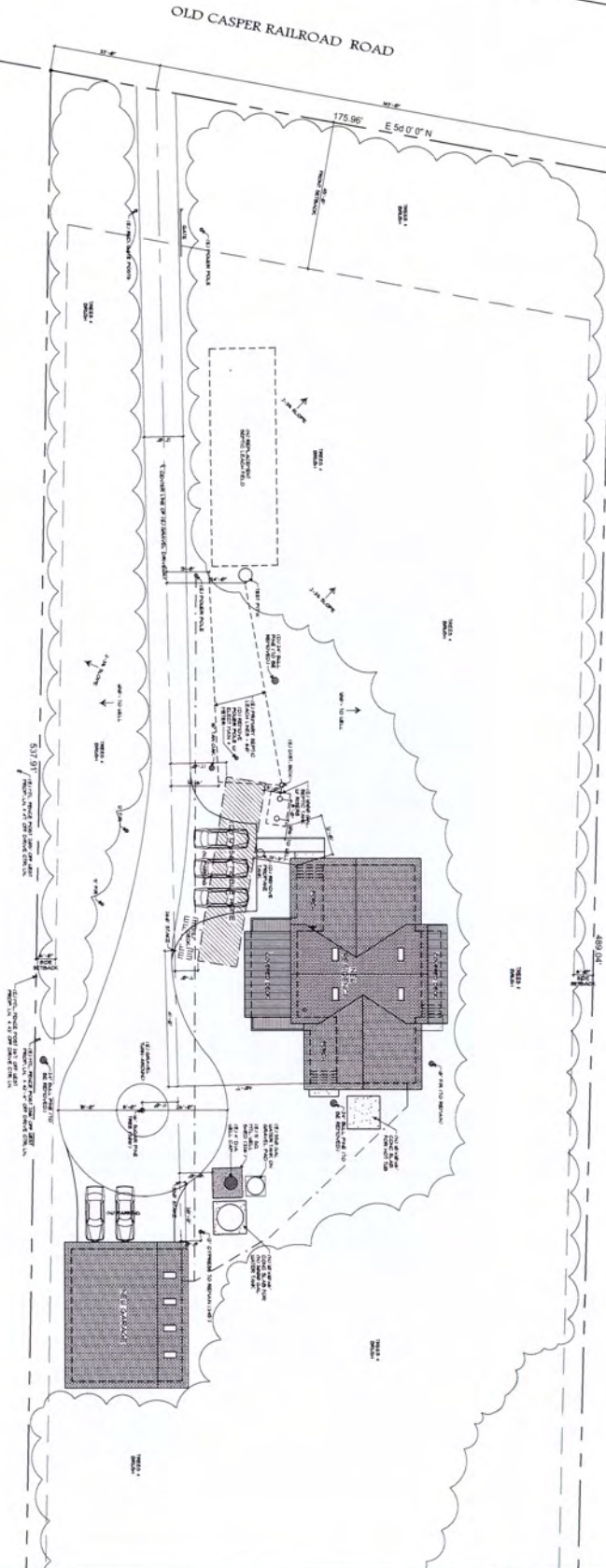
PLOT PLAN

SCALE: 1/32" = 1'-0"

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FORT BRAGG, CA

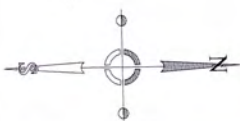
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CLARK

ENLARGED PLOT PLAN

[illegible]

SITE NOTES

SCALE: 1/16" = 1'-0"



DRD

DANIEL ROGER DICKSON
ARCHITECT AIA

Environmental Design
P.O. Box 135
Casper, CA 95420
707.962.0772
D.Dickson@earthlink.net

LICENSE NO. C26979

[illegible]




TIM & JASMINE
ZARTMAN
16296 OLD
CASPER
RAILROAD ROAD
FORT BRAGG, CA
95437
APN 017-261-14
OWNERS

NEW
ZARTMAN
RESIDENCE

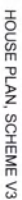
ENLARGED
PLOT PLAN

SHEET TITLE		
DATE	DESCRIPTION	NO.
07/09/2011		
REVISIONS		
DATE	DESCRIPTION	NO.
1/16 + 1/4"		
400 HUBBLE RD LANCE M. STACHOLE DRAWN BY DANIEL R. DICKSON CHECKED BY CREGGORY BY		

A1.1₁₀

WALL LEGEND	
	(N) 2x4 STUD FRAME WALLS
	(N) 2x6 STUD FRAME WALLS
	(N) REINFC. CONCRETE WALLS

- SCALE: 1/4" = 1'-0"



LICENSE NO. C16971

NEW
ZARTMAN
RESIDENCE

A2	10
Sheet #	CS

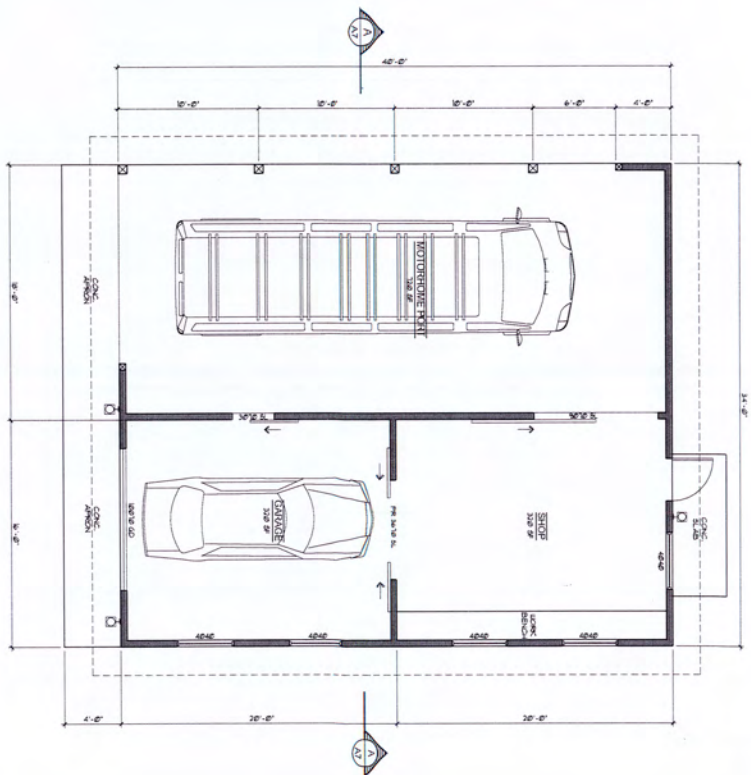
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SCALE: 1/4" = 1'-0"

SCALE: 1/4" = 1'-0"

TO MACH SIDING.

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JUL 15 2021
PLANNING & BUILDING SERV
FORT BRAGG, CA



GARAGE FLOOR PLAN

SCALE: 1/4" = 1'-0"

AREA CALCULATIONS

GARAGE/SHOP	336 SQ. FT.
SHOP	336 SQ. FT.
TOTAL UNCONDITIONED AREA	648 SQ. FT.
TOTAL BUILDING AREA	1268 SQ. FT.

WALL LEGEND

(N) 2x4 STUD FRAMING WALLS
(N) 2x4 STUD FRAMING WALLS
(N) CONCRETE SLABS

DRD

DANIEL ROGER DICKSON
ARCHITECT AIA

Architectural &
Environmental Design
Office: 1000 N. 1st St.
Casper, WY 82401
307.261.0771
D.Dickson@drdarchitect.com

LICENSE NO. C4889

STAMP

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TIM & JASMINE
ZARTMAN
16296 OLD
CASPER
RAILROAD ROAD
FORT BRAGG, CA
95437
APR 017-261-14

NEW
ZARTMAN
RESIDENCE

PROJECT

GARAGE
FLOOR PLAN

SHEET TITLE	Δ
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DATE	DESCRIPTION	NO.
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07/09/2021
DATE
DESCRIPTION
NO.

A5 10

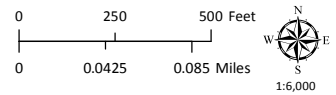
SHEET #



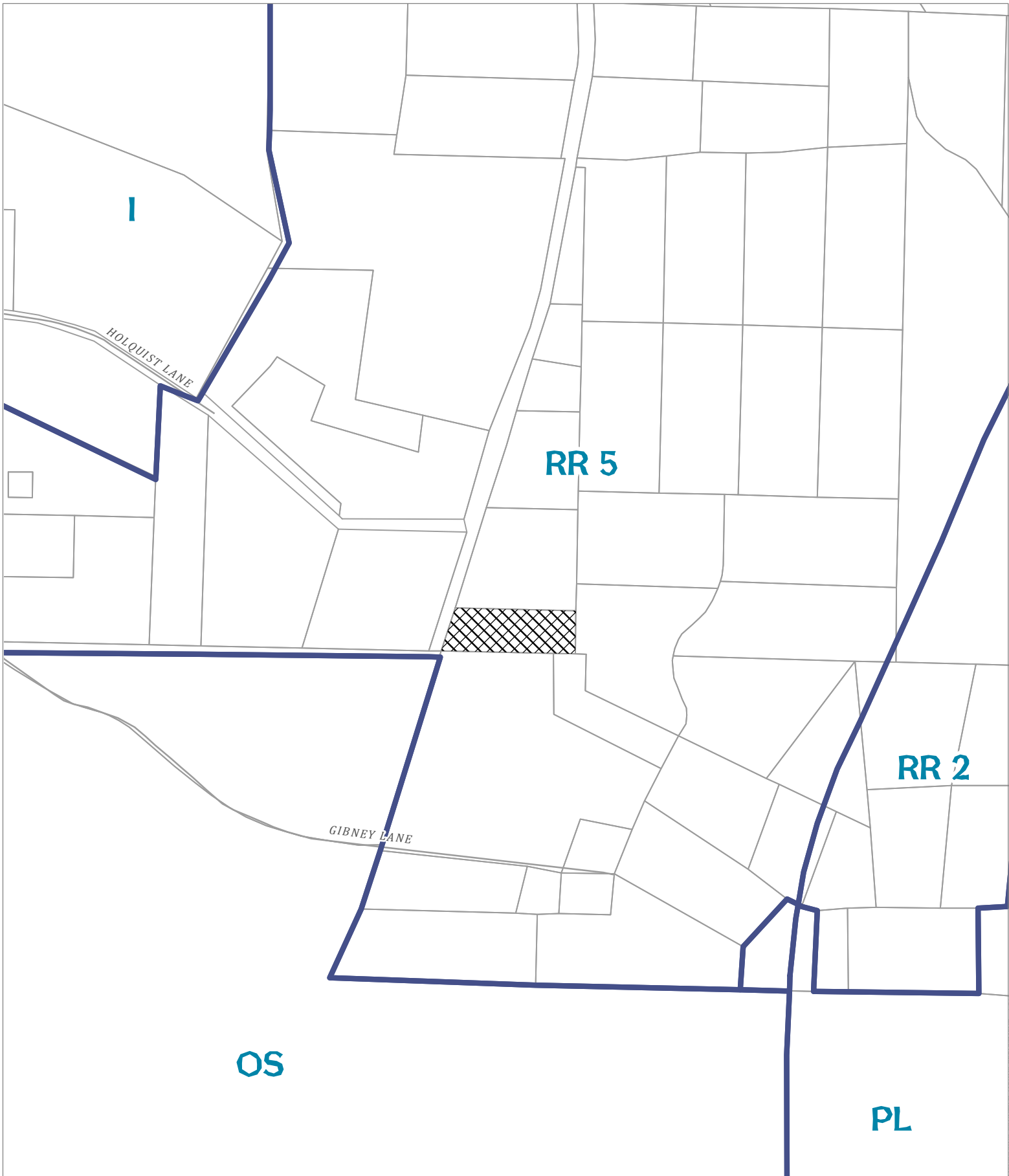
MENDOCINO COUNTY PLANNING DEPARTMENT - 7/28/2021

CASE: CDP 2021-0038
OWNER: ZARTMAN, Timothy & Jasmine
APN: 017-261-14
APLCT: Daniel Dickson
AGENT: Daniel Dickson
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 Zoning Districts
 Public Roads

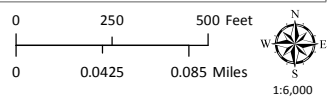


ZONING DISPLAY MAP

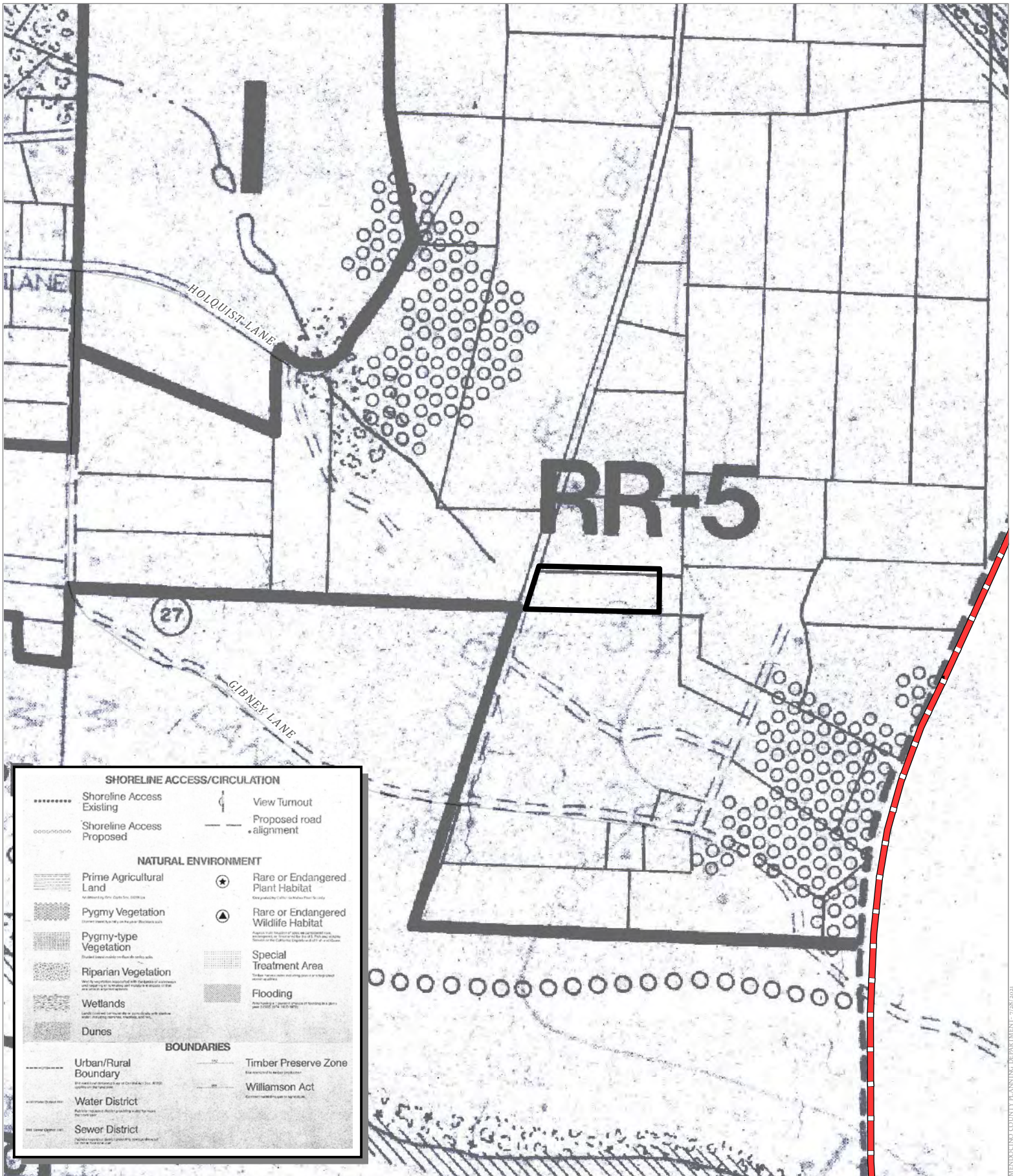


CASE: CDP 2021-0038
OWNER: ZARTMAN, Timothy & Jasmine
APN: 017-261-14
APLCT: Daniel Dickson
AGENT: Daniel Dickson
ADDRESS: 16296 Old Caspar Railroad Road, Fort Bragg

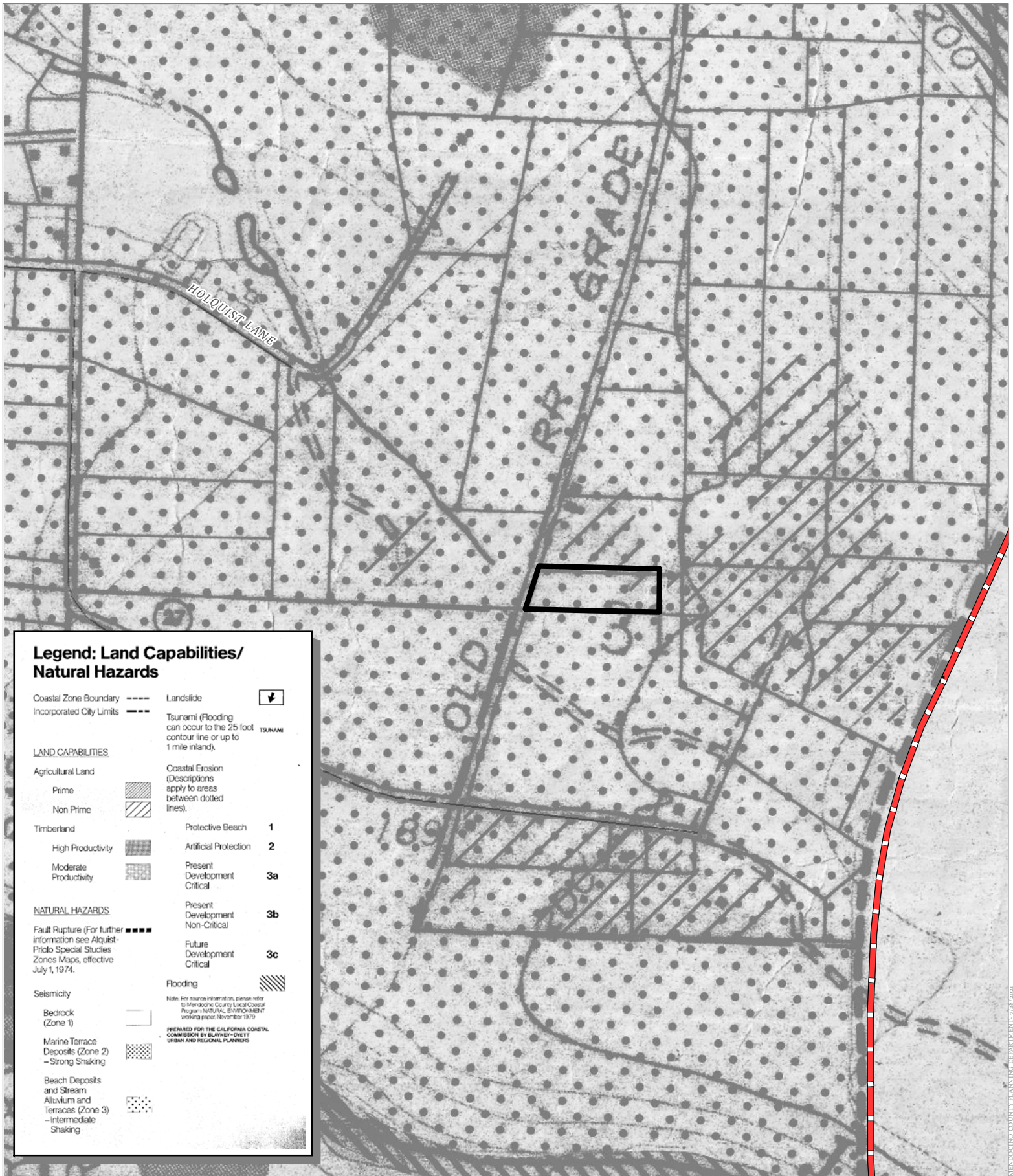
 General Plan Classes
 Public Roads



GENERAL PLAN CLASSIFICATIONS



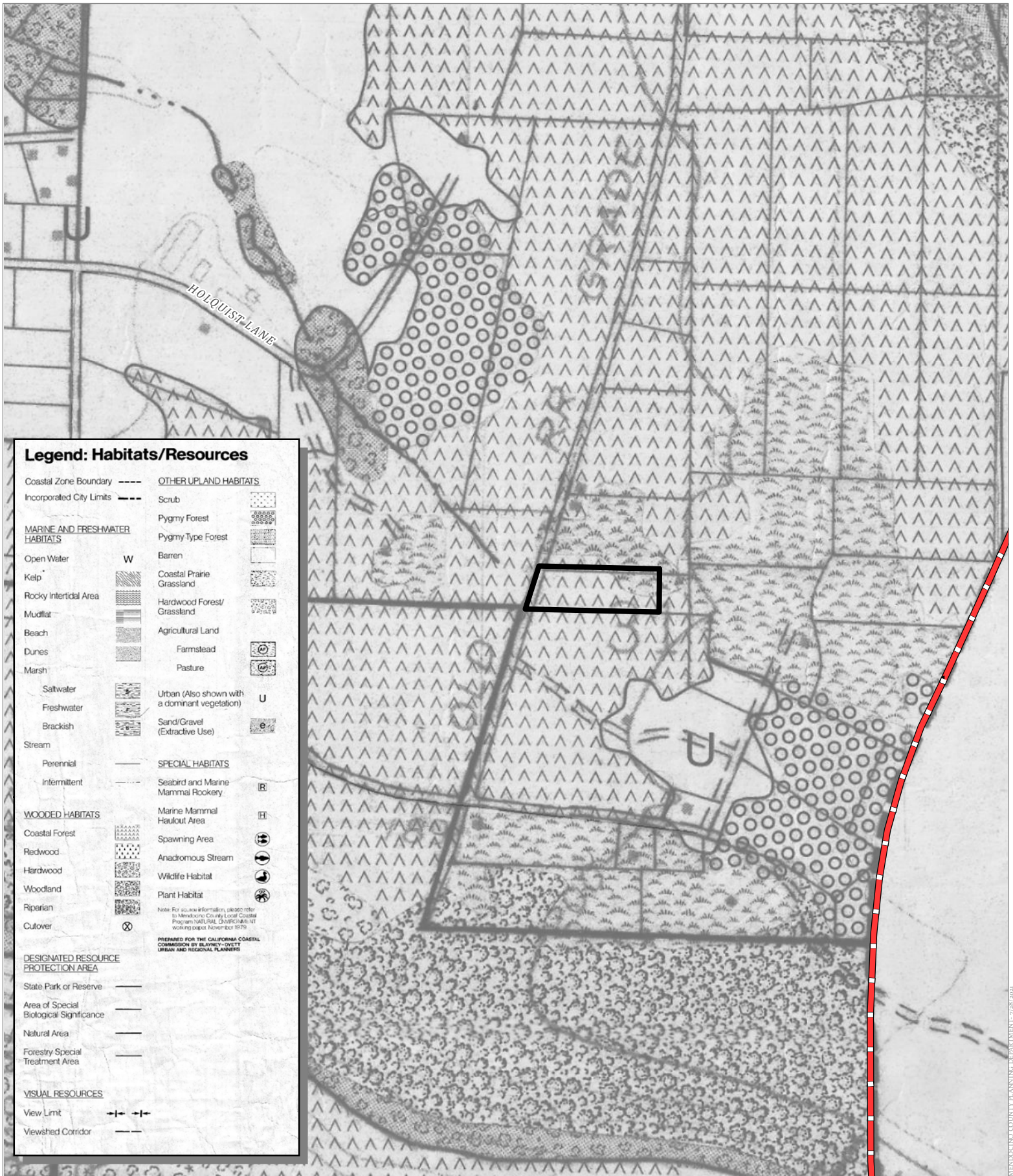
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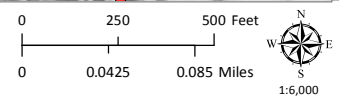
Coastal Zone Boundary
Public Roads

LCP LAND CAPABILITIES & NATURAL HAZARDS



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Coastal Zone Boundary
 Public Roads

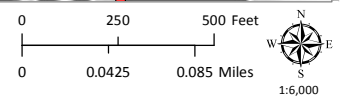




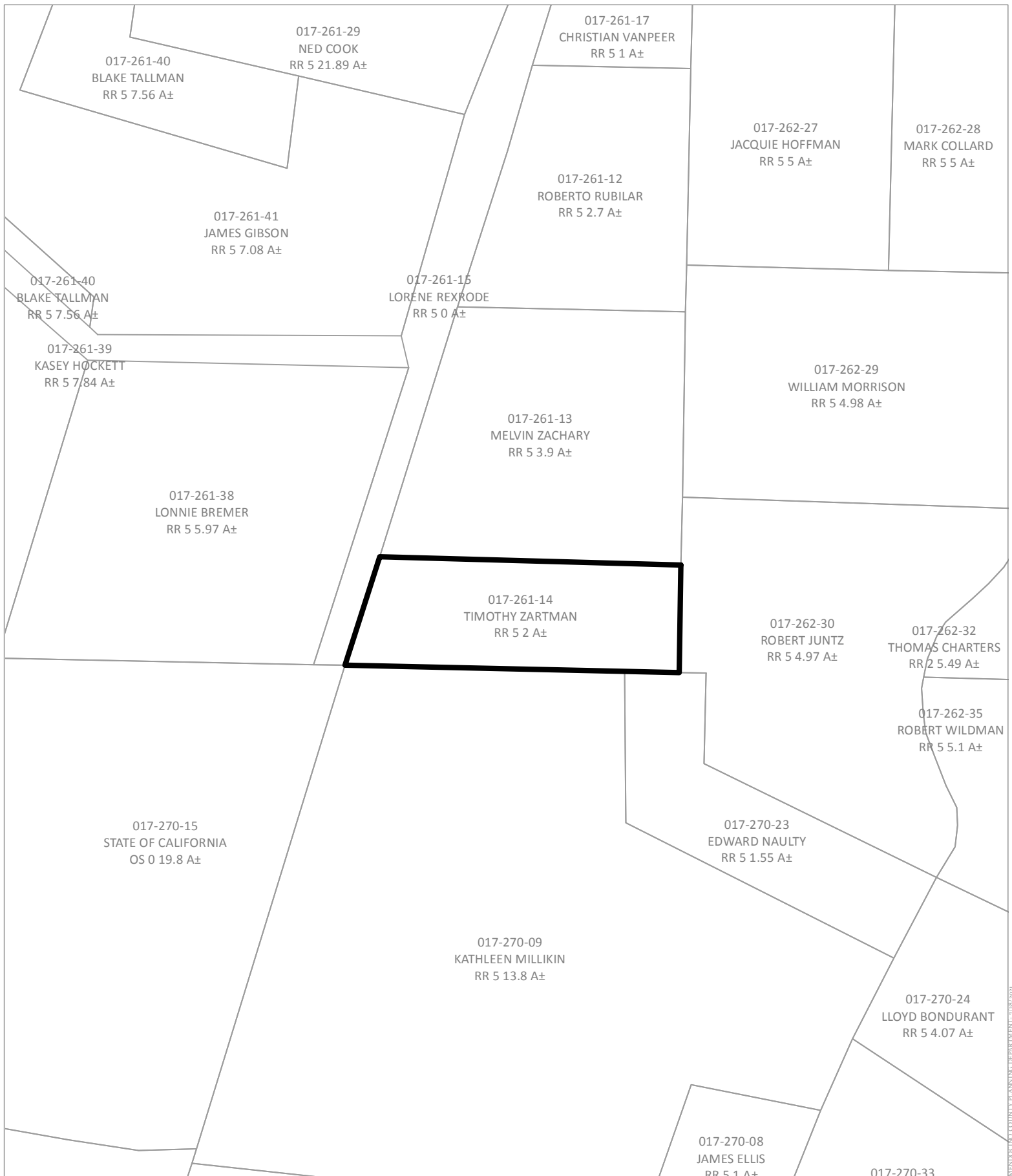
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Coastal Zone Boundary

Public Roads

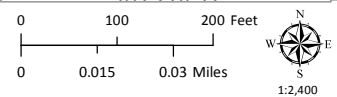


POST LCP CERTIFICATION & APPEAL JURISDICTION



MENDOCINO COUNTY PLANNING DEPARTMENT - 7/28/2021

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ADJACENT PARCELS

**FORT BRAGG
RURAL FPD**



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Very High Fire Hazard



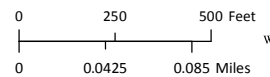
High Fire Hazard



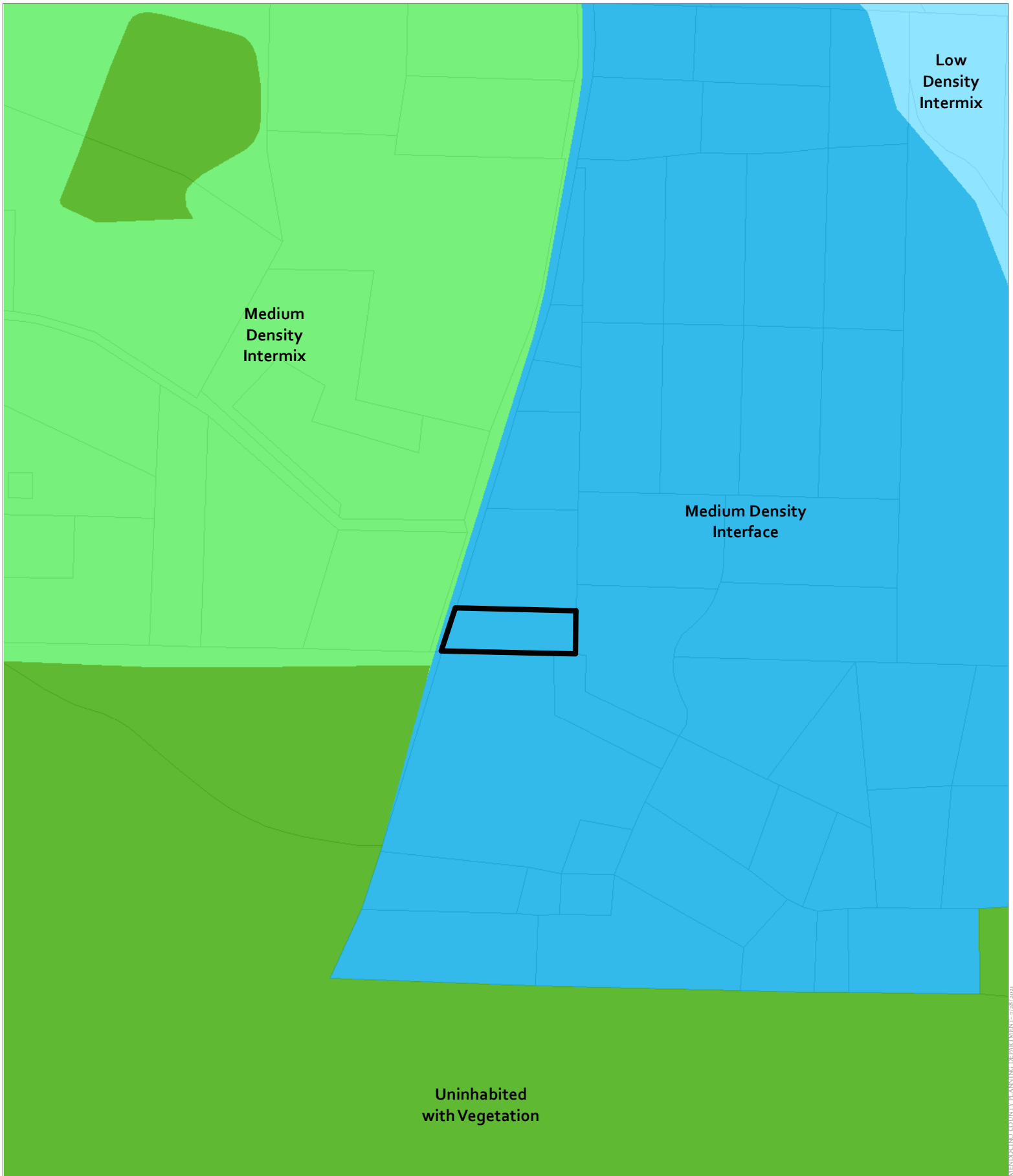
Moderate Fire Hazard



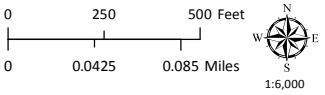
County Fire Districts



FIRE HAZARD ZONES & RESPONSIBILITY AREAS
STATE RESPONSIBILITY AREA



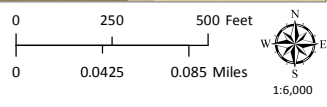
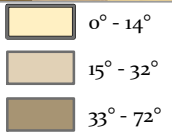
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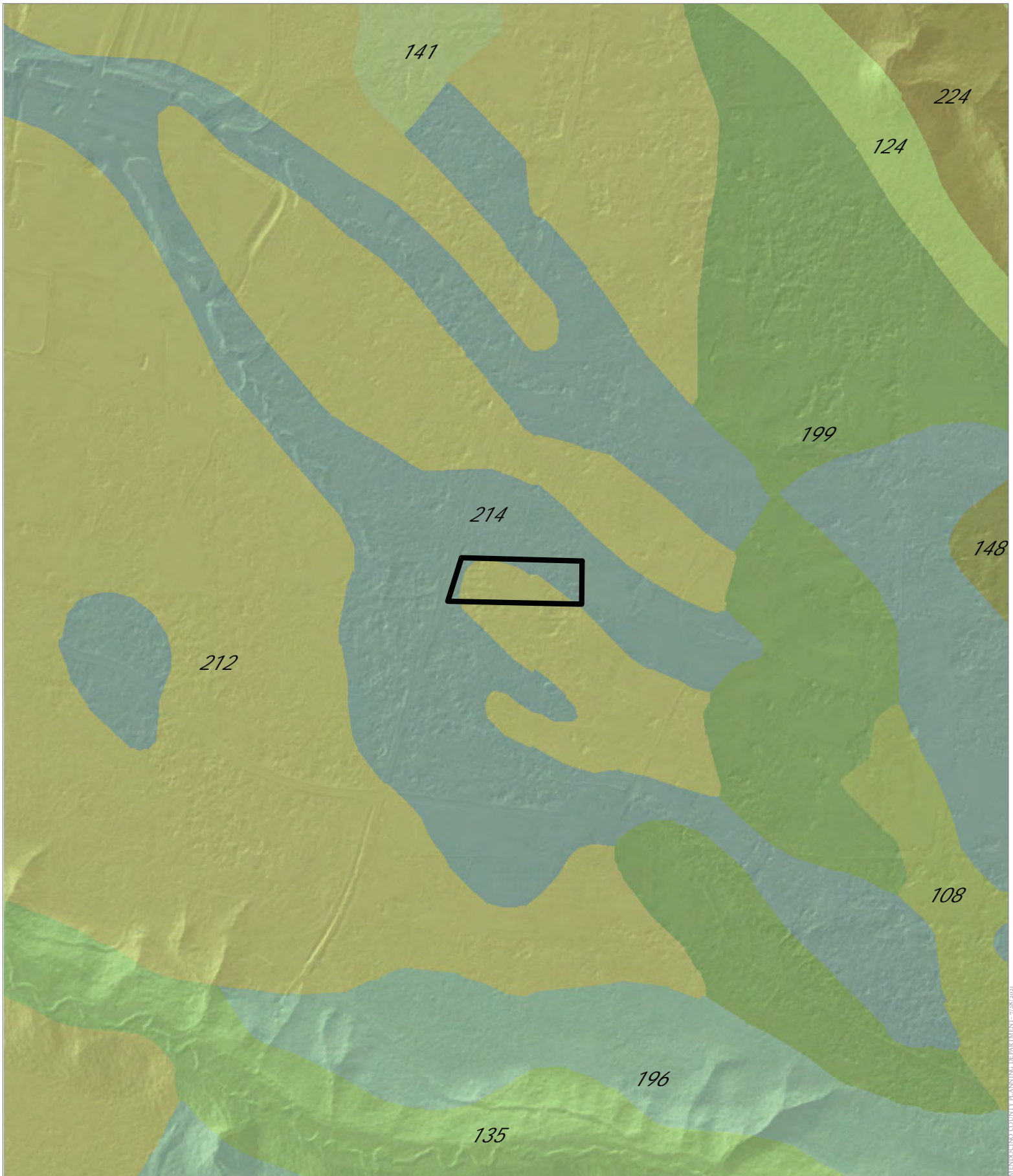


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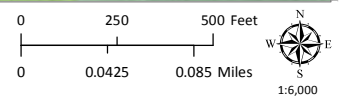
ESTIMATED SLOPE



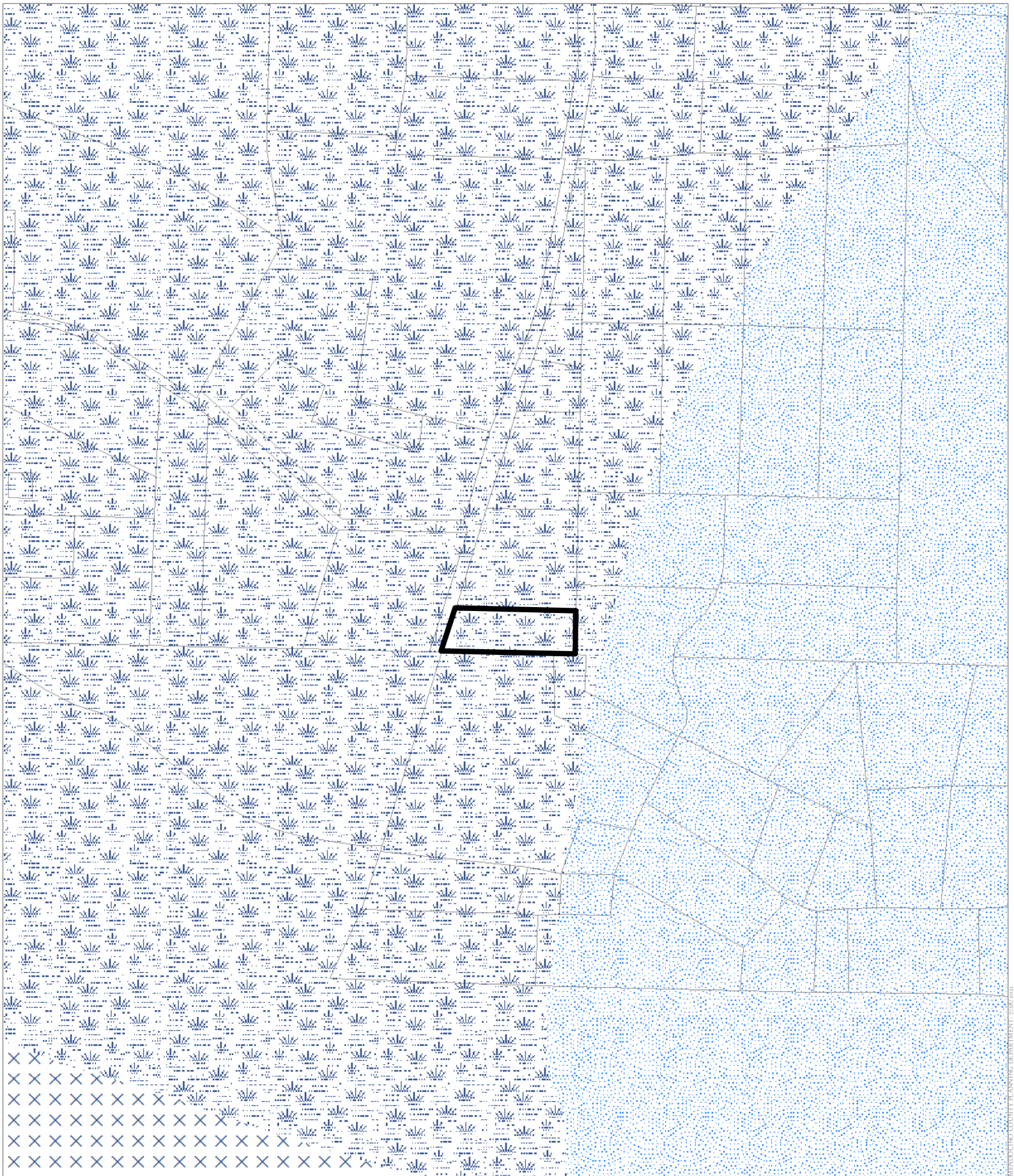
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-  Blacklock & Aborigine
-  Shinglemill-Gibney Complex
-  Bishop Pine

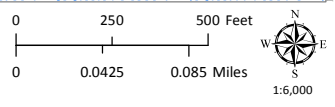


WESTERN SOIL CLASSES

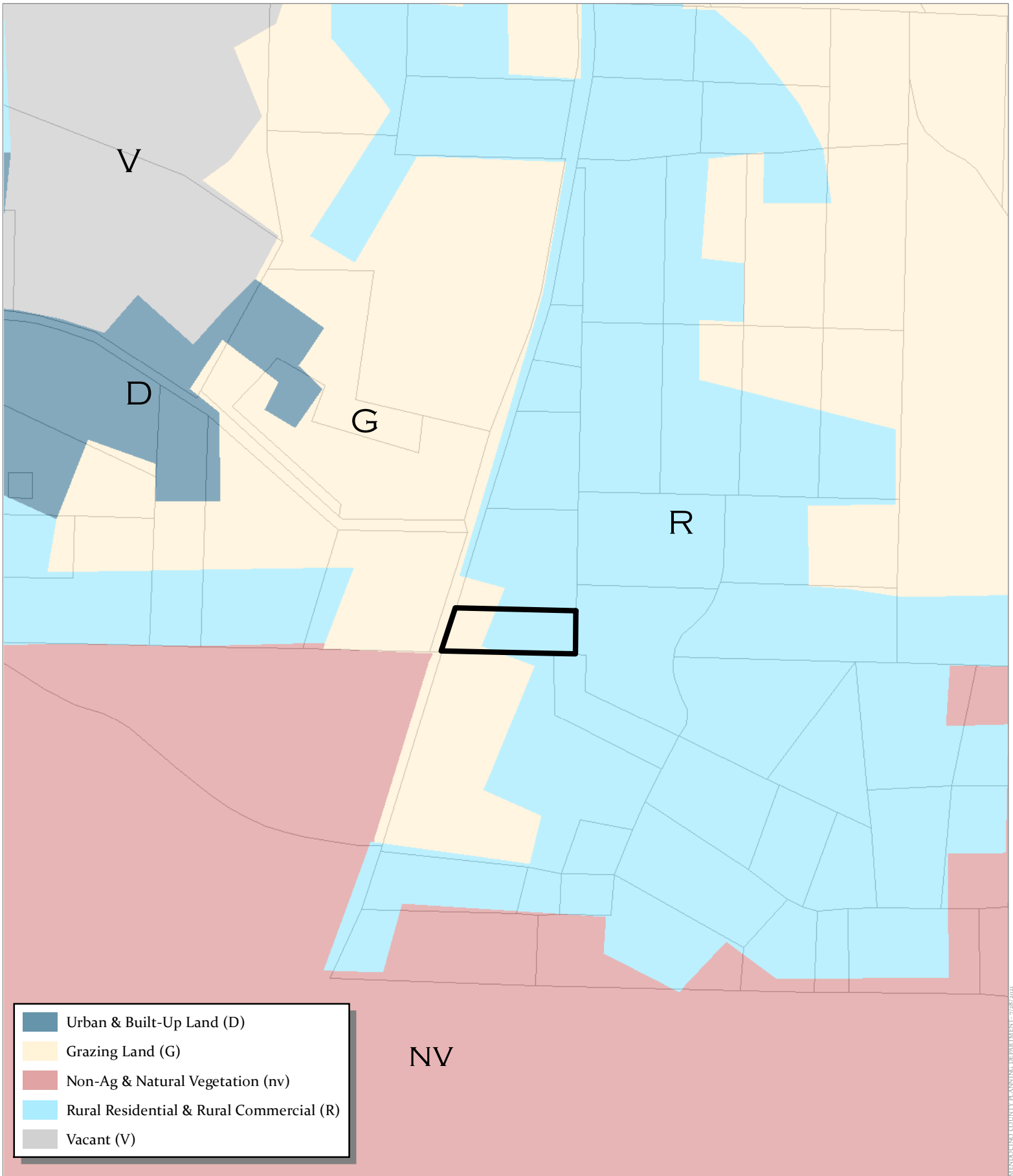


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- X X Critical Water Areas
- Sufficient Water Resources
- Marginal Water Resources



GROUND WATER RESOURCES



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