

**AMENDMENT TO COUNTY OF MENDOCINO
LEASE NO. LS# 21-14**

This Amendment to Lease No. LS# 21-14 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "LESSEE," and **Abell Masonic Hall Association**, hereinafter referred to as "LESSOR," the date this Amendment is fully executed by all parties.

WHEREAS, Lease No. LS# 21-14 (the "Lease") was entered into on 10/1/2020; and

WHEREAS, the Lease has a commencement date of October 1, 2020, and has a term of five years, which would mean it would expire on September 30, 2025; and

WHEREAS, the LESSEE desires to extend the term of the Lease for an additional three (3) months; and

WHEREAS, the Lease provides that the LESSOR is the Ridgewood Masonic Lodge Association, but directed all payments to be made to the Abell Masonic Hall Association; and

WHEREAS, the person who executed the Lease on behalf of the LESSOR was then serving as Treasurer of both the Ridgewood Masonic Lodge Association and the Abell Masonic Hall Association; and

WHEREAS, pursuant to County property records, the Abell Masonic Hall Association has been the owner of the subject property of the Lease since September 1, 1989; and

WHEREAS, the parties desire to update the Lease to reflect that the LESSOR is and has always been the Abell Masonic Hall Association, the owner of the subject property; and

WHEREAS, upon execution of this document by LESSEE and LESSOR, this document will become part of the aforementioned lease and shall be incorporated therein; and

WHEREAS, it is the desire of LESSEE and LESSOR to revise the term of Lease No. LS# 21-14 as set out in paragraph #2 from five (5) years to five (5) years and three (3) months.

NOW, THEREFORE, we agree as follows:

1. The identity of the LESSOR is hereby corrected to be the Abell Masonic Hall

Association.

2. Paragraph #2 of Lease No. LS# 21-14 is hereby amended in its entirety to read as follows:

"The term of the lease shall be for a period of five (5) years and three (3) months, commencing on October 1, 2020, and terminating on December 31, 2025."

All other terms and conditions of Lease No. LS# 21-14 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
DEPARTMENT HEAD

Date: 07/21/2025

Budgeted: Yes
Budget Unit: 2310
Line Item: 862210
Org/Object Code:
Grant: No
Grant No.: N/A

COUNTY OF MENDOCINO

By: [Signature]
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: 07/29/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 07/29/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 07/29/2025

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 07/21/2025

CONTRACTOR/COMPANY NAME

By: [Signature]
SIGNATURE Jacob Becket

Date: 7-21-25

NAME AND ADDRESS OF CONTRACTOR:

Abell Masonic Hall Association
PO Box 1636
Ukiah, CA 95482-1636

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 07/21/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 07/21/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed N/A
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: 'N/A'