

**THIRD AMENDMENT TO STANDARD
AGREEMENT NO. PH-19-083, PA NO. 20-129**

This third Amendment to Agreement No. PH-19-083, PA No. 20-129 is entered into this 22ND day of SEPTEMBER, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Egghead's, Inc.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-083, PA No. 20-129 was entered into on May 21, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-106, was entered into on July 14, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-106-A1, was entered into on August 18, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the second Amendment, BOS Agreement No. 20-106-A1, from September 9, 2020 to December 31, 2020; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the second Amendment, BOS Agreement No. 20-106-A1, from \$175,500 to \$230,500; and

WHEREAS, it is the desire of the CONTRACTOR and COUNTY to increase the number of participants and meals served by CONTRACTOR.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the second Amendment, BOS Agreement No. 20-106-A1, will be extended from September 9, 2020 to December 31, 2020.
2. The amount set out in the second Amendment, BOS Agreement No. 20-106-A1, will be increased from \$175,500 to \$230,500.
3. CONTRACTOR will serve approximately eighty-four (84) meals per day to approximately twenty-eight (28) eligible program participants in Fort Bragg.

All other terms and conditions of original Agreement No. PH-19-083, PA No. 20-129, first Amendment, BOS Agreement No. 20-106, and second Amendment, BOS

Agreement No. 20-106-A1 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: *Mary Alice Willeford*
Mary Alice Willeford, HHS Assistant Director

Date: 9-15-2020

Budgeted: Yes No
Budget Unit: 4071
Line Item: 86-2189
Org/Object Code: IG
Grant: Yes No
Grant No.:

COUNTY OF MENDOCINO

By: *John Haschak*
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: SEP 23 2020

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: _____
Deputy SEP 23 2020

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: _____
Deputy SEP 23 2020

INSURANCE REVIEW:

By: *Amel P. P. P.*
Risk Management

Date: 09/15/2020

CONTRACTOR/COMPANY NAME

By: *Marvin Parrish*
Marvin Parrish, President

Date: 9/15/2020

NAME AND ADDRESS OF CONTRACTOR:

Egghead's, Inc.
326 N. Main St.
Fort Bragg, CA 95437

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: *Charlotte Scott*
Deputy

Date: 09/15/2020

EXECUTIVE OFFICE/FISCAL REVIEW:

By: *Darcie Antle*
Deputy CEO

Date: 09/15/2020

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed _____
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: _____