

BOS AGREEMENT NO. 24-031-A1

AMENDMENT 01

Original Agreement No.	24-031
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**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. 24-031**

This Amendment to Agreement No. 24-031 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **EMC Planning Group**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 24-031 was entered into on February 27, 2024 (the "Initial Agreement"); and

WHEREAS, the Initial Agreement is referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2025 to December 31, 2025;

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2025 to December 31, 2025.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Julia Krog  
DEPARTMENT HEAD

Date: 4/30/2025

Budgeted: ☒ Yes ☐ No  
Budget Unit: PB (2851)  
Line Item: 862189 #PBLCP  
Org/Object Code: PB-862189 #PBLCP  
Grant: ☒ Yes ☐ No  
Grant No. : LCP-22-06

COUNTY OF MENDOCINO

By: John Haschak  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 05/20/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Antle  
Deputy 05/20/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Antle  
Deputy 05/20/2025

INSURANCE REVIEW:

By: Darcie Antle  
Risk Management

Date: 04/23/2025

CONTRACTOR/COMPANY NAME

By: [Signature]  
SIGNATURE

Date: 4-30-25

NAME AND ADDRESS OF CONTRACTOR:

EMC Planning Group, Inc.  
601 Abrego St.,  
Monterey, CA 93940

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]  
COUNTY COUNSEL

Date: 04/23/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO or Designee

Date: 04/23/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☐  
Mendocino County Business License: Valid ☐  
Exempt Pursuant to MCC Section: \_\_\_\_\_