

AMENDMENT 01

Original Agreement No.	<u>23-104</u>
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**FIRST AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. 23-104**

This first Amendment to Agreement No. 23-104 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **Land Logistics, Inc**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 23-104 was entered into on June 20, 2023 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this first Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2026 to December 31, 2027.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from 06/30/2026 to 12/31/2027.

All other terms and conditions of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: Julia Vogt  
DEPARTMENT HEAD

Date: 4/8/2026

Budgeted:  Yes  No

Budget Unit: 2851 (PB)

Line Item: 862189

Org/Object Code: PB-862189

Grant:  Yes  No

Grant No. : N/A

**COUNTY OF MENDOCINO**

By: Bernie Norvell  
BERNIE NORVELL, CHAIR  
BOARD OF SUPERVISORS

Date: 05/05/2026

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: Arcy  
Deputy 05/05/2026

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Arcy  
Deputy 05/05/2026

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 04/06/2026

**CONTRACTOR/COMPANY NAME**

By: Brian Millar  
SIGNATURE

Date: 04/08/2026

**NAME AND ADDRESS OF CONTRACTOR:**

Land Logistics, Inc. Attn: Brian Millar

216 F Street #38

Davis, CA 95616

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

By: Max K...  
COUNTY COUNSEL

Date: 04/06/2026

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: [Signature]  
Deputy CEO or Designee

Date: 04/06/2026

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: \_\_\_\_\_