

**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. 23-026**

This Amendment to Agreement No. 23-026 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and MAGELLAN HEALTH SERVICES OF CALIFORNIA, INC. EMPLOYER SERVICES, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 23-026 was entered into on February 28, 2023; and

WHEREAS, First Amendment No. 23-026-A1 was entered into on December 5, 2023; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in Agreement No. 23-026-A1, from June 30, 2024 to July 31, 2024.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. 23-026-A1 is hereby extended from June 30, 2024 to July 31, 2024.

All other terms and conditions of Agreement No. 23-026 and 23-026-A1 shall remain in full force and effect

.IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

DEPARTMENT HEAD _____ DATE _____

Budgeted: ☒ Yes ☐ No

Budget Unit: 4025

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: N/A

CONTRACTOR/COMPANY NAME

By: _____

Date: 6/18/2024

NAME AND ADDRESS OF CONTRACTOR:

Magellan Health Services of California, Inc.
Employer Services

3131 Camino Del Rio North, 4th Floor

San Diego, CA 92108

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

COUNTY OF MENDOCINO

By: Maureen Mulheren
MAUREEN MULHEREN, Chair
BOARD OF SUPERVISORS

Date: 06/25/2024

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Antle
Deputy 06/25/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Antle
Deputy 06/25/2024

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 06/17/2024

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Brina Blanton
COUNTY COUNSEL

Date: 06/17/2024

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO or Designee

Date: 06/17/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☐ _____
Mendocino County Business License: Valid ☐ _____
Exempt Pursuant to MCC Section: _____