

**FIRST AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS #22-099**

This First Amendment to Agreement No. BOS #22-099 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **THE DATA CENTER, a mailing.com company**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS #22-099 was entered into on May 3, 2022 (the "Initial Agreement"); and

WHEREAS, the Initial Agreement and this First Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this First Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2025 to June 30, 2026; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by Sixty Thousand Dollars (\$60,000.00) from One Hundred Twenty Dollars (\$120,000.00) to One Hundred Eighty Dollars (\$180,000.00); and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2025 to June 30, 2026.
2. The total contracted amount set out in the Agreement is hereby increased by Sixty Thousand Dollars (\$60,000.00) from One Hundred Twenty Dollars (\$120,000.00) to One Hundred Eighty Dollars (\$180,000.00).
3. The Exhibit B, Payment Terms, set out in the Agreement is hereby altered and a new Exhibit B is attached herein.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Chamisa Oebler  
DEPARTMENT HEAD

Date: Mar 20, 2025

Budgeted: ☒ Yes ☐ No

Budget Unit: 1130

Line Item: 86-2170

Org/Object Code: TC

Grant: ☐ Yes ☒ No

Grant No. : N/A

COUNTY OF MENDOCINO

By: John Haschak  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 04/08/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Amrap  
Deputy 04/08/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Amrap  
Deputy 04/08/2025

INSURANCE REVIEW:

By: Darcie Antle  
Risk Management

Date: 03/20/2025

CONTRACTOR/COMPANY NAME

By: Stacy Conologue  
Stacy Conologue (Mar 21, 2025 07:22 MDT)  
SIGNATURE

Date: Mar 21, 2025

NAME AND ADDRESS OF CONTRACTOR:

THE DATA CENTER, a mailing.com company

1827 S. Fremont Drive

Salt Lake City, UT 84104

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Charlotte Scott  
COUNTY COUNSEL

Date: 03/20/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle  
Deputy CEO or Designee

Date: 03/20/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ TC 2021-1

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: Located outside Mendocino County

## Exhibit B

The prices for providing the services list in Exhibit A shall be as follows:

### Printing and mailing services for statements and notices

Mailing services: CASS and DPV Processing, NCOA (national change of addresses) metering, sorting (for maximum postage saving) traying and delivering to USPS.

Secured Tax Statements / Non Cortac	\$0.095 per statement
8.5X14, 24# paper, 2 perfs, full color front, black print on the back	

Secured Tax Statements / Cortac	\$0.09 per statement
8.5X14, 24# paper, no perfs, full color front, black print on the back	

Unsecured Tax Statement	\$0.08 per statement
8.5X11, one perf, full color print on the front, black print on the back	

Delinquent Notice	\$0.075 per statement
8.5X11, one perf, black print only	

Supplements Tax Statement	\$0.095 per statement
8.5X14, 2 perfs, full color print on the front, black print on the back	

### Envelopes – BU#TC-1130

#9 return envelope, (171,000)	\$0.063 per envelope
non window, printed double sided, black ink	
Secured and Unsecured Notices	

#10 single window envelope (126,500)	\$0.058 per envelope
printed single side black ink	
Secured and Unsecured Notice	

#10 non window envelope (5,000)	\$0.115 per envelope
printed single sided black ink	

### Envelopes – BU#CD-2012

#10 non window envelope (1,000)	\$0.18 per envelope
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#10 single window envelope (8,000)	\$0.11 per envelope
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# The Data Center Amendment 1 \$60,000 (\$180,000) 22-26

Final Audit Report

2025-03-20

Created:	2025-03-20
By:	William Riley (riley@mendocinocounty.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAA19b05K6dEOen2qcxDs5g-_B30Plydf6P

## "The Data Center Amendment 1 \$60,000 (\$180,000) 22-26" History

-  Document created by William Riley (riley@mendocinocounty.gov)  
2025-03-20 - 10:28:41 PM GMT
-  Document emailed to Chamise Cubbison (cubbisonc@mendocinocounty.gov) for signature  
2025-03-20 - 10:29:58 PM GMT
-  Email viewed by Chamise Cubbison (cubbisonc@mendocinocounty.gov)  
2025-03-20 - 10:30:58 PM GMT
-  Document e-signed by Chamise Cubbison (cubbisonc@mendocinocounty.gov)  
Signature Date: 2025-03-20 - 11:32:35 PM GMT - Time Source: server
-  Agreement completed.  
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# The Data Center Amendment 1 \$60,000 (\$180,000) 22-26

Final Audit Report

2025-03-21

Created:	2025-03-20
By:	William Riley (riley@mendocinocounty.gov)
Status:	Signed
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## "The Data Center Amendment 1 \$60,000 (\$180,000) 22-26" History

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2025-03-20 - 11:50:00 PM GMT
-  Document emailed to sconologue@mailing.com for signature  
2025-03-20 - 11:55:04 PM GMT
-  Email viewed by sconologue@mailing.com  
2025-03-21 - 1:18:01 PM GMT
-  Signer sconologue@mailing.com entered name at signing as Stacy Conologue  
2025-03-21 - 1:22:12 PM GMT
-  Document e-signed by Stacy Conologue (sconologue@mailing.com)  
Signature Date: 2025-03-21 - 1:22:14 PM GMT - Time Source: server
-  Agreement completed.  
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