

**THIRD AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 21-165**

This Third Amendment to BOS Agreement No. 21-165 is entered into this 7th day of February, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Abbott & Kindermann, Inc., hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 21-165 was entered into on September 15, 2021; and

WHEREAS, BOS Agreement No. 21-165-A1 was entered into on April 5, 2022, extending the termination date from June 30, 2022, to December 31, 2022, and increasing the total amount set out in the original BOS Agreement No. 21-165 from \$10,000 to \$20,000; and

WHEREAS, BOS Agreement No. 21-165-A2 was entered into on August 16, 2022; increasing the total amount from \$20,000 to \$45,000; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Abbott & Kindermann, Inc., this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date from December 31, 2022 to December 31, 2023.

NOW, THEREFORE, we agree as follows:

1. The terminate date shall be extended from December 31, 2022 to December 31, 2023.

All other terms and conditions of BOS Agreement No. 21-165, as amended by Agreement No. 21-165-A2, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

Chris M. Fair 1/12/22  
DEPARTMENT HEAD DATE

Budgeted:  Yes  No

Budget Unit: PS 2852

Line Item: 862189

Grant:  Yes  No

Grant No.: \_\_\_\_\_

**CONTRACTOR/COMPANY NAME:**

By: Deane Kindermann

NAME AND ADDRESS OF CONTRACTOR:

Abbott & Kindermann, Inc.

2100 21st Street

Sacramento, CA 95818

**COUNTY OF MENDOCINO**

By: Glenn McGourty  
GLENN MCGOURTY, Chair  
BOARD OF SUPERVISORS

Date: 02/07/2023

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**ATTEST:**

DARCIE ANTLE, Interim Clerk of said Board

By: Amy  
Deputy 02/07/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Interim Clerk of said Board

By: Amy  
Deputy 02/07/2023

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Brian Blanton  
Deputy

Date: 01/12/2023

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 01/12/2023

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: Jim Hob  
Deputy CEO or Designee

Date: 01/12/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: \_\_\_\_\_