

**AMENDMENT TO STANDARD SERVICES  
AGREEMENT NO. PA# 21-80**

This Amendment to Standard Services Agreement No. PA# 21-80 is entered into this 6<sup>TH</sup> day of APRIL, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **1070 Hospitality LLC**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Standard Services Agreement No. PA# 21-80 was entered into on November 6, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original Standard Services Agreement No. PA# 21-80, from March 5, 2021 to June 30, 2021; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to revise the Definition of Services, Exhibit A, and the Payment Terms, Exhibit B, set out in the original Standard Services Agreement No. PA# 21-80; and

WHEREAS it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the original Standard Services Agreement No. PA# 21-80 from \$50,000 to \$60,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original Standard Services Agreement No. PA# 21-80 will be extended from March 5, 2021 to June 30, 2021.
2. Exhibit A: The Definition of Services, Exhibit A, set out in the original Standard Services Agreement No. PA# 21-80 is revised to specify only provision of On Call Services beginning April 6, 2021, and is attached herein.
3. Exhibit B: The Payment Terms, Exhibit B, set out in the original Standard Services Agreement No. PA# 21-80 is revised to specify an hourly rate of pay beginning April 6, 2021, and is attached herein.
4. The maximum amount payable to CONTRACTOR set out in the original Standard Services Agreement No. PA# 21-80 is increased from \$50,000 to \$60,000.

All other terms and conditions of Standard Services Agreement No. PA# 21-80 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: [Signature]  
DEPARTMENT HEAD

Date: 3-24-21

Budgeted:  Yes  No

Budget Unit: 4073

Line Item:

Org/Object Code:

Grant:  Yes  No

Grant No.:

**COUNTY OF MENDOCINO**

By: [Signature]  
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

Date: APR 06 2021

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy  
**APR 06 2021**

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy  
**APR 06 2021**

**INSURANCE REVIEW:**

By: [Signature]  
Risk Management

Date: 03/25/2021

**CONTRACTOR/COMPANY NAME**

By: [Signature]  
SIGNATURE

Date: \_\_\_\_\_

**NAME AND ADDRESS OF CONTRACTOR:**

1070 Hospitality LLC

1070 South State St.

Ukiah, CA 95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: [Signature]  
Deputy

Date: 03/25/2021

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: [Signature]  
Deputy CEO

Date: 03/25/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed  \_\_\_\_\_

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: \_\_\_\_\_

## EXHIBIT A

### DEFINITION OF SERVICES

Beginning April 6, 2021, CONTRACTOR shall provide the following services:

1. Property Maintenance
  - a. On Call Services
    - i. Management Team on call as needed
    - ii. Team available for any training and questions and Reports
    - iii. Electronic locking system management
    - iv. Maintenance team available as needed

[END OF DEFINITION OF SERVICES]

## **EXHIBIT B**

### **PAYMENT TERMS**

Beginning April 6, 2021, COUNTY will pay CONTRACTOR per for the following instructions:

1. COUNTY will reimburse CONTRACTOR at the rate of \$100 per hour for services as outlined in Exhibit A.
2. CONTRACTOR shall submit monthly invoices for services provided the previous month. Invoices will detail hours, services, dates, and total amount to be paid.
3. Payments under this Agreement shall not exceed \$60,000 for the term of this Agreement.

[END OF PAYMENT TERMS]