

**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. 25-047**

This Amendment to Agreement No. 25-047 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and REDWOOD PUBLIC LAW, LLP, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 25-047 was entered into on 5/20/25; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total contracted amount set out in Agreement No. 25-047, from \$10,000 to \$25,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in Agreement No. 25-047 is hereby increased from \$10,000 to \$25,000.

All other terms and conditions of Agreement No. 25-047 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Charlotte Scott
DEPARTMENT HEAD

DATE

08/08/2025

Budgeted: ☐ Yes ☒ No

Budget Unit: 1015

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: _____

CONTRACTOR/COMPANY NAME

By: [Signature]

Date: 7/28/2025

NAME AND ADDRESS OF CONTRACTOR:

John D. Bakker, Esq.
Redwood Public Law, LLP
409 13th St., Suite 600
Oakland, CA 94612

COUNTY OF MENDOCINO

By: John Haschak
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: 09/09/2025

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 09/09/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 09/09/2025

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Brina Blanton
COUNTY COUNSEL

Date: 08/08/2025

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 08/08/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 08/08/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐ _____

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____