

BOS AGREEMENT NO. 23-093

PA AGREEMENT NO. 20-133

Amendment No. 1

Vendor No. 8569

**AMENDMENT TO COUNTY OF MENDOCINO  
PURCHASING AGENT AGREEMENT NO. 20-133**

This Amendment to Agreement No. PA 20-133 is entered into this 6th day of June, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Chapel by the Sea, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA 20-133 was entered into on June 10, 2020; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original Agreement No. PA 20-133, from June 30, 2023 to June 30, 2024; and

WHEREAS, Agreement No. PA 20-133 provided for an option to extend the Agreement for up to two (2) consecutive one (1) year periods; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total contract amount set out in the original Agreement No PA 20-133 by \$16,666.66 for a new total contract amount of \$66,666.66 .

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original Agreement No. PA 20-133 will be extended from June 30, 2023 to June 30, 2024.
2. The amount set out in Agreement No. PA 20-133 will be increased by \$16,666.66, the maximum amount of the first one-year extension.
3. The Payment Terms, Exhibit B, Item No. 3 set out in original Agreement No. PA 20-133 has been altered and a new Payment Terms, Exhibit B is attached herein with changes denoted in bold font.

All other terms and conditions of Agreement No. PA 20-133 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

Darren Brewster #2309  
Darren Brewster #2309, Apr 27, 2023 15:14 PDT

Apr 27, 2023

DEPARTMENT HEAD

DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 2310

Line Item: 862185

Grant: ☐ Yes ☒ No

Grant No.: N/A

**CONTRACTOR/COMPANY NAME:**

By: 

4/27/23

NAME AND ADDRESS OF CONTRACTOR:

Chapel by the Sea

445 E. Fir St.

Fort Bragg, CA 95437

Ph: 707-964-5675

Em: [kevinlstyles@gmail.com](mailto:kevinlstyles@gmail.com)

**COUNTY OF MENDOCINO**

By: 

GLENN MCGOURTY, Chair  
BOARD OF SUPERVISORS

Date: 06/06/2023

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: 

Deputy

06/06/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: 

Deputy

06/06/2023

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: 

Deputy

04/27/2023

Date: 04/27/2023

**INSURANCE REVIEW:**

By: 

Risk Management

Date: 04/27/2023

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: 

Deputy CEO or Designee

Date: 04/27/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ RFP SO-2020-001

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_

## EXHIBIT B

### PAYMENT TERMS

A. COUNTY shall pay CONTRACTOR per the following instructions:

1. CONTRACTOR will submit invoices addressed to:  
Mendocino County  
Sheriff's Office  
951 Low Gap Road  
Ukiah, CA 95482  
Attn: Fiscal

OR

Email to: [accounting@mendocinosheriff.org](mailto:accounting@mendocinosheriff.org)

CONTRACTOR will include their County vendor # and County contract # on each invoice.

2. COUNTY will pay CONTRACTOR for Coroner-related mortuary services as follows:

Removal of remains within response area	\$0.00
Storage of remains beyond (7) days	\$30.00 per day
Storage of remains up to (7) days	\$0.00
Special Transportation of remains within 10 miles of mortuary (example-Hospital X-Rays)	\$0.00
Special Transportation of remains over 10 miles or to mortuary in Ukiah for examination	\$200.00 per case
Standby time in excess of 1 hour	\$20.00 per hour

3. **Payments under this Agreement shall not exceed Sixty-Six Thousand Six Hundred Sixty-Six Dollars and Sixty-Six Cents (\$66,666.66) for the term of this Agreement.**

[END OF PAYMENT TERMS]