AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. <u>24-081</u>

This Amendment to Agreement No. <u>24-081</u> is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and <u>WRA, Inc</u>, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 24-081 was entered into on 06/04/2024; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in Agreement No. <u>24-081</u>, from <u>06/30/2025</u> to <u>12/31/2025</u>.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. <u>24-081</u> is hereby extended from <u>06/30/2025</u> to <u>12/31/2025</u>.

All other terms and conditions of Agreement No. <u>24-081</u> shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FI	SCAL REVIE	W:
Julia	INTI	1/29/205
DEPARTMENT HE	AD	DATE

Budgeted: Yes No

Budget Unit: 2851 (PB)

Line Item: 862189 #PBLCP

Grant: Xes No

Grant No.: LCP-22-06

COUNTY OF MENDOCINO

By:

BOARD OF SUPERVISORS

Date: 03/11/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: 03/11/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Deputy 03/11/2025

INSURANCE REVIEW:

By:

Risk Management

01/24/2025 Date:

CONTRACTOR/COMPANY NAME

Kichword R

Date: 1/28/2025

NAME AND ADDRESS OF CONTRACTOR:

WRA, Inc.

5341 Old Redwood Hwy., Ste. 310

Petaluma, CA 94954

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

BN

01/24/Date:

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Deputy CEO or Designee

01/24/2025 Date:

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed _______ Mendocino County Business License: Valid ______ Exempt Pursuant to MCC Section: