

RESOLUTION NO. 21-037

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AUTHORIZING THE PUBLIC DEFENDER TO SIGN THE INDIGENT DEFENSE GRANT PROGRAM AGREEMENT ON BEHALF OF MENDOCINO COUNTY

WHEREAS, the County of Mendocino's Public Defender received approval from the Board of State and Community Corrections (hereafter referred to as the BSCC) of its grant proposal pursuant to the Indigent Defense Grant Program funded through the State Budget Act of 2020 (Senate Bill 74) and administered by the BSCC.

WHEREAS, the Mendocino County Board of Supervisors authorized the Mendocino County Public Defender to submit said grant proposal by resolution 21-020, adopted on February 23, 2021.

NOW, THEREFORE, BE IT RESOLVED that the Public Defender, Jeffrey Aaron, be authorized on behalf of the County of Mendocino to sign the Grant Agreement with the BSCC, including any amendments thereof, and receive and disburse funds pursuant to said Agreement.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

BE IT FURTHER RESOLVED that the County of Mendocino agrees to abide by the terms and conditions of the Grant Agreement as set forth by the BSCC.


Passed, approved, and adopted by the Mendocino County Board of Supervisors in a meeting thereof held on March 23, 2021 by the following:

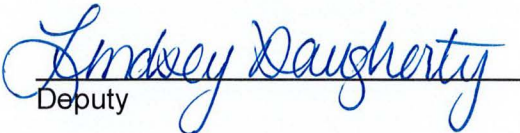
The foregoing Resolution introduced by Supervisor McGourty, seconded by Supervisor Williams, and carried this 23rd day of March, 2021, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: CARMEL J. ANGELO
Clerk of the Board


DAN GJERDE, Chair
Mendocino County Board of Supervisors

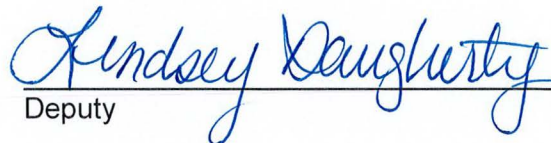

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHRISTIAN M. CURTIS
County Counsel

BY: CARMEL J. ANGELO
Clerk of the Board




Deputy