

RECORDING REQUESTED BY:

County of Mendocino
Clerk of the Board of Supervisors
501 Low Gap Road, Room 1090
Ukiah, CA 95482

WHEN RECORDED, MAIL TO:

NAME	County of Mendocino Department of Transportation 340 Lake Mendocino Drive Ukiah, CA 95482-9432 Attn: Howard N. Dashiell, Director
ADDRESS	
CITY & STATE	

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

County of Mendocino
Clerk of the Board of Supervisors
501 Low Gap Road, Room 1090
Ukiah, CA 95482

DOCUMENTARY TRANSFER TAX: \$ -0-

- N/A non-taxable public agency R&T 11922
- Computed on the consideration or value of property conveyed; OR
- Computed on the consideration or value less liens or encumbrances remaining at time of sale.

A portion of APN: 029-150-39

Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MICHELE M. CORLETTE AND JAMES A. LUTTICKEN, WIFE AND HUSBAND AS JOINT TENANTS

does hereby GRANT to

THE COUNTY of MENDOCINO, a political subdivision of the State of California,

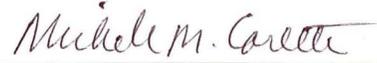
the real property in the **unincorporated area** in

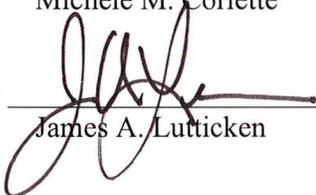
County of Mendocino, State of California,

described as: See Exhibit "A" and "B" attached hereto and made a part hereof.

Dated: 9/14/2023

Grantor:

By: 
Michele M. Corlette

By: 
James A. Lutticken

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGEMENT

STATE OF ~~CALIFORNIA~~ Oregon

COUNTY OF Lane }

On 9/14/2023 before me,

Leah Geocaris - notary for Oregon
(Here Insert Name and Title of Officer)

personally appeared

James Arnold Lutticken

Michele Mary Corlette

Name(s) of Signer(s)

FOR NOTARY SEAL OR STAMP



Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~she/they executed the same in ~~his~~her/their authorized capacity(ies), and that by ~~his~~her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ Oregon that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature Leah Geocaris

Signature of Notary Public

SPACE BELOW FOR OFFICIAL USE:

Exhibit "A"

Exhibit A

All that real property situated in the Southeast Quarter of Section 2 and the Northeast Quarter of Section 11, Township 13 North, Range 14 West, Mount Diablo Baseline and Meridian, in the Unincorporated Area, County of Mendocino, State of California, being a portion of that certain Parcel described in the Grant Deed to Michele M. Corlette and James A. Lutticken, wife and husband as joint tenants in that certain Grant Deed recorded in Instrument Number 2005-03814, Mendocino County Records (M.C.R.) more particularly described as follows:

A strip of land in fee, the perimeter of which is more particularly described as follows;

Commencing at a 3/4" iron pipe tagged R.E. 6083 set on the southeasterly Right of Way line of Lambert Lane C.R. 123A as shown on that certain Parcel Map of Minor Division No. 205-72 recorded in Map Case 2, Drawer 22, Page 11, M.C.R. said 3/4" iron pipe bears North 22°20'01" West, 638.86 feet (North 23°14'19" West, 638.94 feet calculated record per said Parcel Map) from a 1/2" iron pipe marked L.S. 3089 set on the common boundary line of Parcel 1 and Parcel 3 marking the westerly end of the course annotated as South 60°00'00" West, 47.18' as shown on said Parcel Map; thence North 53°59'37" East, 57.53 feet to a point on the southerly Right of Way line of said Lambert Lane and the **Point of Beginning**; thence along said Right of Way line North 53°59'37" East, 13.44 feet more or less to the boundary line in common with said Grant Deed recorded in Instrument Number 2005-03814, M.C.R. and that certain Parcel described in the Grant Deed to Gary Johnson and Wanda M. Johnson, husband and wife, as Joint Tenants recorded in Book 2402, Official Records, Page 520, M.C.R.; thence leaving said Right of Way line and along said common boundary line South 08°30'18" West, 13.15 feet; thence South 39°40'42" East, 19.30 feet; thence South 30°51'43" East, 66.65 feet; thence leaving said common boundary line South 53°06'04" West, 11.47 feet more or less to the easterly line of the "Easement to the County of Mendocino, Book 930, Page 570, M.C.R." as shown on said Parcel Map; thence along said easterly line North 41°32'53" West, 17.15 feet; thence continuing along said easterly line North 26°05'43" West, 79.31 feet; more or less to the **Point of Beginning** and the end of this description.

Containing 1,091 square feet more or less.

APN: 029-150-39

The Basis of Bearings of this description is the State Plane Coordinate System, NAD 83, California Zone 2, Reference Epoch 2010 bases upon GPS observations processed by NGS OPUS. Being South 22°20'01" East (South 23°14'19" East, calculated record per said Parcel Map) between a 3/4" iron pipe tagged R.E. 6083 set on the southeasterly Right of Way line of Lambert Lane C.R. 123A and a 1/2" iron pipe marked L.S. 3089 set on the common boundary line of Parcel 1 and Parcel 3 marking the westerly end of the course annotated as South 60°00'00" West, 47.18' as shown on said Parcel Map

Distances are ground.

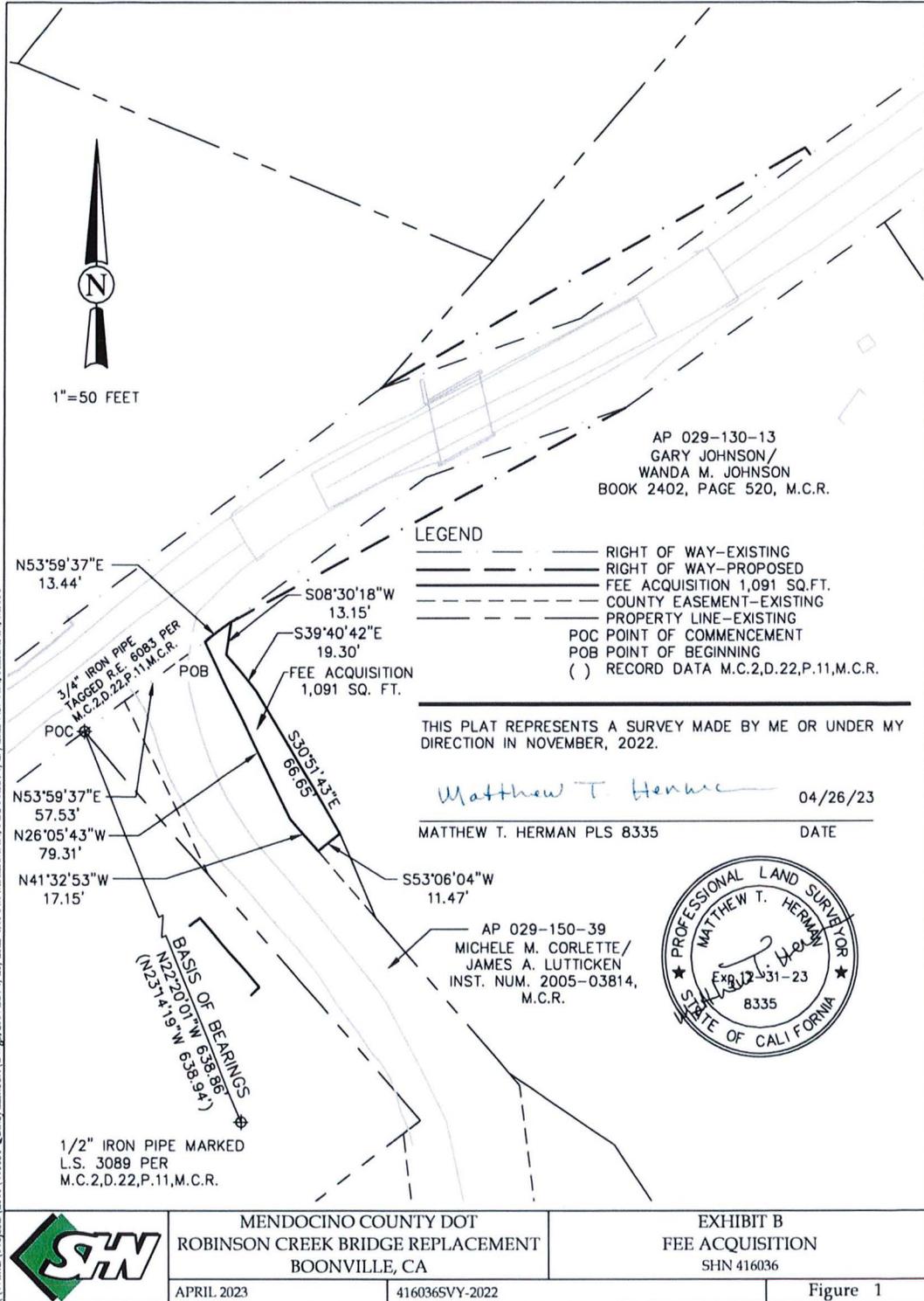
Matthew T. Herman

Matthew T. Herman, PLS 8335
SHN Consulting Engineers and Geologists, Inc.
Willits, California

4/27/2023
Date



Exhibit "B"



\\w\files\Projects\2016_416036-Quincy\Lambert\Drawgs. SAVED: 4/26/2023 4:40 PM MIERMAN, PLOTTED: 4/27/2023 7:57 AM, HERMAN, MATT



MENDOCINO COUNTY DOT
ROBINSON CREEK BRIDGE REPLACEMENT
BOONVILLE, CA

EXHIBIT B
FEE ACQUISITION
SHN 416036

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in the real property conveyed by deed dated September 14, 2023, from Michelle M. Corlette and James A. Lutticken to the COUNTY OF MENDOCINO, a political subdivision of the State of California, is hereby accepted by order of the Mendocino Board of Supervisor on DECEMBER 19, 2023, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/19/2023

By 
GLENN MCGOURTY, CHAIR
MENDOCINO COUNTY BOARD OF SUPERVISORS

JURAT FOR CERTIFICATE OF ACCEPTANCE

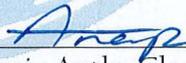
State of California)
) ss.
County of Mendocino)

Glenn McGourty, being first duly sworn, deposes and says: That he is the Chair of the Board of Supervisors, that he has read the foregoing *Certificate of Acceptance* and knows the contents thereof; that the same is true of his own knowledge, except as to those matters therein stated on his information and belief, and as to those matters he believes to be true.



Glenn McGourty, Chair
Mendocino County Board of Supervisors

Subscribed and sworn to (or affirmed) before me on this 19th day of December, 2023, by Glenn McGourty, Chair, Mendocino County Board of Supervisors, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

(Seal)  Deputy

Darcie Antle, Clerk of the Board
Mendocino County Board of Supervisors