

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 21-112**

This Amendment to BOS Agreement No. 21-112 is entered into this 19th day of April, 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and LACO Associates, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 21-112 was entered into on June 22, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and LACO Associates, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in BOS Agreement No. 21-112 from \$100,000 to \$150,000.

NOW, THEREFORE, we agree as follows:

1. The amount set out in BOS Agreement No. 21-112 will be increased from \$100,000 to \$150,000.

All other terms and conditions of BOS Agreement No. 21-112 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

Darcie Antle 03/23/2022

DEPARTMENT HEAD DATE

Budgeted:  Yes  No

Budget Unit: 2910

Line Item: 862189

Grant:  Yes  No

Grant No.: \_\_\_\_\_

**CONTRACTOR/COMPANY NAME**

By: Bob Will

Date: March 10, 2022

**NAME AND ADDRESS OF CONTRACTOR:**

LACO Associates

1072 North State Street

Ukiah, CA 95482

**COUNTY OF MENDOCINO**

By: TW  
TED WILLIAMS, Chair  
BOARD OF SUPERVISORS

Date: 04/20/2022

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**ATTEST:**

DARCIE ANTLE, Interim Clerk of Said Board

By: Aray  
Deputy 04/20/2022

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Interim Clerk of Said Board

By: Aray  
Deputy 04/20/2022

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Matthew Kiedrowski  
Deputy

Date: 03/28/2022

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 03/23/2022

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: Christopher  
Deputy CEO

Date: 03/23/2022

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  \_\_\_\_\_  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: \_\_\_\_\_