

**FOURTH AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. PH-21-012**

This fourth Amendment to Agreement No. PH-21-012 is entered into this 14th day of March, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Schat's Bakery**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PH-21-012 was entered into on September 27, 2021; and

WHEREAS, first Amendment No. PA 22-41, PH-21-012-A1 was entered into on January 7, 2022; and

WHEREAS, second Amendment No. BOS 22-080 was entered into on April 5, 2022; and

WHEREAS, third Amendment No. BOS 22-080-A1 was entered into on September 20, 2022; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in third Amendment No. BOS 22-080-A1, from December 31, 2022 to June 30, 2023.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in third Amendment BOS 22-080-A1, is hereby extended from December 31, 2022 to June 30, 2023.

All other terms and conditions of Agreement No. PH-21-012, first Amendment No. PA 22-41, PH-21-012-A1, second Amendment No. BOS 22-080, and third Amendment No. 22-080-A1 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
Department Head

Date: Feb 21, 2023

Budgeted: Yes No

Budget Unit: 4010

Line Item: 86-2189

Org Code: PHEL CX

Grant: Yes No

Grant No.:

COUNTY OF MENDOCINO

By: [Signature]
GLENN MCGOURTY, Chair
BOARD OF SUPERVISORS

Date: 03/14/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 03/14/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 03/14/2023

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 01/31/2023

CONTRACTOR/COMPANY NAME:

By: [Signature]
Zachary Schat, Owner

Date: Feb 18, 2023

NAME AND ADDRESS OF CONTRACTOR:

Schat's Bakery
113 W. Perkins St.
Ukiah, CA 95482
707-462-1670

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: [Signature]
Deputy

Date: 01/31/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 01/31/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed EB# 22-142

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: Located within city limits of Ukiah _____










Schats Bakery, Amendment 4, \$0 (\$125,000), 21-23, PH COVID - For Signatures

Final Audit Report

2023-02-22

Created:	2023-02-17
By:	Kirsty Bates (batesk@mendocinocounty.org)
Status:	Signed
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"Schats Bakery, Amendment 4, \$0 (\$125,000), 21-23, PH COVID - For Signatures" History

-  Document created by Kirsty Bates (batesk@mendocinocounty.org)
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