

**AMENDMENT TO COUNTY OF MENDOCINO  
BOARD OF SUPERVISORS AGREEMENT NO. 22-242**

This Amendment to Agreement No. 22-242 is entered into this 5th day of December, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "GRANTOR" and Mendocino County Fire Safe Council, hereinafter referred to as "GRANTEE".

WHEREAS, Agreement No. 22-242 was entered into on October 4, 2022; and

WHEREAS, upon execution of this document by the County of Mendocino and the GRANTEE, this document will become part of the aforementioned agreement and shall be incorporated therein; and

WHEREAS, it is the desire of GRANTEE and GRANTOR to extend the termination date set out in the original Agreement No. 22-242, from December 31, 2023 to June 30, 2024; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original Agreement No. 22-242 will be extended from December 31, 2023 to June 30, 2024.

All other terms and conditions of Agreement No. 22-242 shall remain in full force and effect.

**GRANTOR**

DARCIE ANTLE, Chief Executive Officer

By: *Janelle Rau*  
PURCHASING AGENT **11/02/2023**

Budgeted:  Yes  No

Budget Unit: N/A

Line Item: N/A

Grant:  Yes  No

Grant No.: N/A

**GRANTEE**

By: *Scott Cratty*  
Scott Cratty (Nov 7, 2023 10:19 PST)

Date: Nov 7, 2023

**NAME AND ADDRESS OF CONTRACTOR:**

Mendocino County Fire Safe Council

P.O. Box 263

Ukiah, CA 95482

**COUNTY OF MENDOCINO**

By: *Glenn McGourty*  
GLENN MCGOURTY, Chair  
BOARD OF SUPERVISORS

Date: 12/05/2023

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: *Amy*  
Deputy 12/05/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: *Amy*  
Deputy 12/05/2023

**INSURANCE REVIEW:**

By: *Darcie Antle*  
Risk Management

Date: 11/02/2023

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: *Max*  
Deputy

Date: 11/02/2023

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: *Ji*  
Deputy CEO or Designee

Date: 11/02/2023

# Faulkner Park - ROE Amendment 2023-24

Final Audit Report

2023-11-07

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## "Faulkner Park - ROE Amendment 2023-24" History

-  Document created by Nadia Tipton (tiptonn@mendocinocounty.org)  
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-  Signer directorfiresafe@pacific.net entered name at signing as Scott Cratty  
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