

**PA# 20-128 A1**

AGREEMENT NO. PH-19-081-A1

**FIFTH AMENDMENT TO STANDARD  
AGREEMENT NO. PH-19-081, PA NO. 20-128**

This fifth Amendment to Agreement No. PH-19-081, PA No. 20-128 is entered into this 24 day of November, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Wild Fish**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-081, PA No. 20-128 was entered into on May 26, 2020; and

WHEREAS, the first Amendment, BOS Agreement No. 20-107, was entered into on July 14, 2020; and

WHEREAS, the second Amendment, BOS Agreement No. 20-107-A1, was entered into on August 18, 2020; and

WHEREAS, the third Amendment, BOS Agreement No. 20-107-A2, was entered into on September 22, 2020; and

WHEREAS, the fourth Amendment, BOS Agreement No. 20-107-A3, was entered into on October 20, 2020; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the fourth Amendment, BOS Agreement No. 20-107-A3, from \$642,500 to \$798,500.

NOW, THEREFORE, we agree as follows:

1. The amount set out in the fourth Amendment, BOS Agreement No. 20-107-A3, will be increased from \$642,500 to \$798,500.

All other terms and conditions of original Agreement No. PH-19-081, PA No. 20-128, first Amendment, BOS Agreement No. 20-107, second Amendment, BOS Agreement No. 20-107-A1, third Amendment, BOS Agreement No. 20-107-A2, and fourth Amendment, BOS Agreement No. 20-107-A3 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: Bekkie G Emery  
Bekkie Emery, HHSA Assistant Director/  
Social Services Director

Date: Nov. 24, 2020

Budgeted:  Yes  No  
Budget Unit: 4071  
Line Item: 86-2189  
Org/Object Code: IG  
Grant:  Yes  No  
Grant No.:

CARMEL J. ANGELO, Chief Executive Officer

By: Janette Pace  
PURCHASING AGENT

Date: 11/19/2020

**INSURANCE REVIEW:**

By: Janette Pace  
Risk Management

Date: 11/19/2020

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: Darcie Antle  
Deputy CEO

Date: 11/19/2020

**CONTRACTOR/COMPANY NAME**

By: Elizabeth Jacobs  
Liz Jacobs/ Owner/Manager

Date: 11/23/2020

**NAME AND ADDRESS OF CONTRACTOR:**

Wild Fish  
7750 N. Highway 1  
Little River, CA 95456  
707-937-3055  
wildfishmendo@gmail.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

CHRISTIAN M. CURTIS,  
County Counsel

By: Charlotte Scott  
Deputy

Date: 11/19/2020

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  EB 21-45  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: \_\_\_\_\_