

BOS AGREEMENT NO. _____
DOT AGREEMENT NO. 250043

AMENDMENT 1

Original Agreement No.	250043
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**FIRST AMENDMENT TO DEPARTMENT OF TRANSPORTATION
AGREEMENT NO. 250043 FOR TRIBAL MONITORING SERVICES FOR THE
REDEMEYER ROAD EXTENSION PROJECT, COUNTY ROAD 215A**

This first Amendment to Department of Transportation (DOT) Agreement Number (No.) 250043 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **Coyote Valley Band of Pomo Indians**, hereinafter referred to as "CONSULTANT," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 250043 was entered into on September 3, 2025 (the "Agreement") for a total amount of \$48,840; and

WHEREAS, upon execution of this document by COUNTY and CONSULTANT, this First Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, CONSULTANT provided Tribal Monitoring Services during exploratory cultural field investigations, Extended Phase I (XPI); and

WHEREAS, additional Tribal Monitoring Services are required to complete the Phase II Exploration; and

WHEREAS, it is the desire of COUNTY and CONSULTANT to extend the termination date from December 31, 2025 to December 31, 2026; and

WHEREAS, it is the desire of COUNTY and CONSULTANT to increase the total amount payable by \$64,160 from \$48,840 to \$113,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from December 31, 2025 to December 31, 2026.
2. The total contracted amount set out in the Agreement is hereby increased by \$64,160 from \$48,840 to \$113,000.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: 
HOWARD N. DASHIELL, Director
TRANSPORTATION

Date: 11/14/2025

Budgeted: ☒ Yes ☐ No

Budget Unit: 3041

Line Item: 2184

Org/Object Code:

Grant: ☒ Yes ☐ No

Grant No. : LTCAP-5910(143)

COUNTY OF MENDOCINO

By: _____
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: _____

ATTEST:

DARCIE ANTLE, Clerk of said Board


By: _____
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: _____
Deputy

INSURANCE REVIEW:

By: 
Risk Management

Date: 11/25/2025

CONSULTANT/COMPANY NAME

By: 
SIGNATURE

Date: 11/26/25

NAME AND ADDRESS OF CONSULTANT:

Coyote Valley Band of Pomo Indians

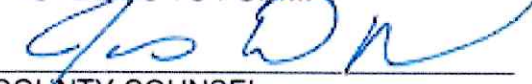
P.O. Box 39

Redwood Valley, CA 95470

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: 
COUNTY COUNSEL

Date: 11/25/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: 
Deputy CEO or Designee

Date: 11/25/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____