

BOS AGREEMENT NO. 25-048

AMENDMENT #1

Original Agreement: PA-25-20

**FIRST AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. PA-25-20**

This first Amendment to Agreement No. PA-25-20 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **GOVERNMENTJOBS.COM BDA NEOGOV**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA-25-20 was entered into on July 10, 2024 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this first Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2025 to June 30, 2026; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$32,525 from \$34,788 to \$67,313; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2025 to June 30, 2026.
2. The total contracted amount set out in the Agreement is hereby increased by \$32,525 from \$34,788 to \$67,313.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: 
DEPARTMENT HEAD

Date: 04/28/2025

Budgeted: ☒ Yes ☐ No

Budget Unit: 0717/ITSF

Line Item: 862227

Org/Object Code: IS

Grant: ☐ Yes ☒ No

Grant No. : N/A


COUNTY OF MENDOCINO

By: 
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: 05/20/2025


ATTEST:

DARCIE ANTLE, Clerk of said Board

By: 
Deputy 05/20/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

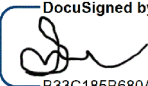
DARCIE ANTLE, Clerk of said Board

By: 
Deputy 05/20/2025

INSURANCE REVIEW:

By: 
Risk Management

Date: 04/28/2025

CON ^{DocuSigned by:}  COMPANY NAME

By: B33C185B680A454...
SIGNATURE

Date: 4/29/2025 | 11:33:36 AM PDT

NAME AND ADDRESS OF CONTRACTOR:

Governmentjobs.com

2120 Park Place, Suite 100

El Segundo, CA 90245

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement


COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: 
COUNTY COUNSEL

Date: 04/28/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: 
Deputy CEO or Designee

Date: 04/28/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

NEOGOV LEGAL
KS
1:49 pm, Apr 29 2025