



**ARCHAEOLOGICAL COMMISSION
AGENDA**

**JUNE 14, 2017
2:00 PM**

**Department of Planning and Building Services
860 North Bush Street, Ukiah, California
Public Conference Room**

ORDER OF AGENDA

1. ROLL CALL
2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.
3. **SURVEY REQUIRED**
 - 3a. **CASE#:** CDP_2016-0006
DATE FILED: 1/26/2016
OWNER: DOBON DANIEL PETER & MARY ALIC
APPLICANT: MARY DELSOL DOBON
AGENT: JAY ANDREIS
REQUEST: A Coastal Development Standard Permit request to construct a 1,450-square-foot residence, 480-square-foot garage, 150-square-foot pump house, new 500- gallon propane tank, and new 2,200- gallon water storage tank.
ENVIRONMENTAL DETERMINATION: Pursuant with Section 15303, a Class 3(a) categorical exemption from CEQA for new construction of a single-family residence in a residential zone. Categorically Exempt
LOCATION: The site is located on the north side of Albion Ridge Road approximately 0.25 miles east of its intersection with Highway 1 at 33700 Albion Ridge Road (APN 123-170-27).
STAFF PLANNER: JULIANA CHERRY
 - 3b. **CASE#:** CDP_2016-0019
DATE FILED: 4/25/2016
OWNER/APPLICANT: HOOD MICHAEL ALLEN AND PASTRE FAMILY TRUST
REQUEST: Coastal Development Permit to construct a 1,530-square-foot single-family residence and associated improvements.
ENVIRONMENTAL DETERMINATION: Class 3 - 15303(a) New construction of a single-family residence. Categorically Exempt
LOCATION: The site is in the Coastal Zone approximately five (5) miles south of the City of Point Arena located on the west side of Iversen Lane at its intersection with Iversen Road at 46900 Iversen Road (APN 142-032-02).
STAFF PLANNER: JULIANA CHERRY
 - 3c. **CASE#:** CDP_2017-0013
DATE FILED: 5/1/2017
OWNER/APPLICANT: ESTES TOM E & JULEE M TTEE
REQUEST: Coastal Development Permit to; demolish an existing single family residence and barn; construct a 1,176 square foot single family residence in the demolished barn footprint; and construct a 1,232 square foot detached garage/shop in the demolished residence footprint. No changes are proposed to existing development which includes a septic, well, and driveway.
ENVIRONMENTAL DETERMINATION: Class 3 Categorical Exempt
LOCATION: The site is located in the Coastal Zone north of the town of Fort Bragg on the northwest side of Highway One approximately 0.5 mile north of its intersection with Airport Road (CR 424) at 22650 North Highway 1, Fort Bragg (APN: 069-231-41-00).
STAFF PLANNER: ROBERT LAPORTE



3d. CASE#: MS_2017-0003

DATE FILED: 2/14/2017

OWNER: MCGEHEE CLARK J

AGENT: MATT HERMAN

REQUEST: Subdivision of parcel 169-080-01 (9.34± acres) into two new parcels and a remainder parcel. The new parcels would be 3.10± acres and 0.91± acres, with the remainder parcel being 5.33± acres.

ENVIRONMENTAL DETERMINATION: Negative Declaration

LOCATION: 3.5± miles north of Ukiah center, on the east side of N State Street (CR104). Immediately southeast of the intersection of N State Street and Parducci Road (CR224). 3401 N State Street. APN 169-080-01.

STAFF PLANNER: SAM VANDEWATER

4. REVIEW OF SURVEY

4a. CASE#: CDP_2017-0007

DATE FILED: 3/16/2017

OWNER/APPLICANT: FALLOW REBECCA & ROD TTEES

AGENT: MICHAEL BARRON-WIKE

REQUEST: Standard Coastal Development Permit for construction of a single-family residence with attached garage/workshop and overhead guest room. Associated development includes patios, walkways, a septic system, solar roof panels, pump house, and a 2,500 gallon water storage tank. Existing on the site is a driveway, well, and developed spring.

ENVIRONMENTAL DETERMINATION: An Initial Study will be prepared and likely adoption of a Negative Declaration or Mitigated Negative Declaration.

LOCATION: Approximately 2 miles north of the town of Anchor Bay, on the west side of Highway 1, approximately 500 feet south of its intersection with Roseman Creek Road (Private Road). Located at 32900 S Highway 1, Gualala (APN 142-180-07).

STAFF PLANNER: JULIA ACKER

5. MISCELLANEOUS REVIEW

6. MATTERS FROM COMMISSION

7. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

Mendocino Historical Review Board

c/o Planning & Building Services
120 West Fir Street
Fort Bragg, CA 95437
964-5379



NOTICE OF PUBLIC HEARING JUNE 5, 2017

The Mendocino Historical Review Board will perform a site view of Item **9a, located at 44900 Little Lake Road, beginning at 6:30 PM. The Board will reconvene at 7:00 PM at the Mendocino Community Center – Theatre Room, located at the corner of School and Pine Streets, Mendocino for the public hearing.

AMENDED ORDER OF AGENDA

1. Call to Order.
2. Roll Call.
3. Determination of Legal Notice.
4. Approval of Minutes.
5. Correspondence.
6. Report from the Chair.
7. **Public Expression.** The Board welcomes participation in the Board meetings. Comments shall be limited so that everyone may be heard. Items of public expression are limited to matters under the jurisdiction of the Board which are not on the posted agenda, and items which have not already been considered by the Board. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a proposed item on a subsequent agenda.
8. **Consent Calendar.**
None.
9. **Public Hearing Items.**
 - **9a. CASE#:** MHRB_2017-0004 (Continued from April 3, 2017)
DATE FILED: 2/17/2017
OWNER: MARTIN GABRIEL
APPLICANT: DANIELLE COMPA
REQUEST: A Mendocino Historical Review Board Permit request to modify previously approved barn and tack room (MHRB Permit 2015-0008). Proposed changes include increasing building footprint, exterior appearance, and maximum height. Note: The Spencer Hills House is listed in the Mendocino Town Plan Appendix Inventory of Historic Structures as a Category I structure (Landmark: Construction dated, history substantiated, only minor alterations in character with original architecture.)
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: 44900 Little Lake Road (APN 119-140-24)
STAFF PLANNER: JULIANA CHERRY



9b. **CASE#:** MHRB_2017-0006

DATE FILED: 5/8/2017

OWNER: BEAR FLAG MANAGEMENT LLC

APPLICANT: SCRAMAGLIA & HAYES CONSTRUCTION

REQUEST: A request for a Mendocino Historical Review Board Permit to modify MHRB Permit 2017-01 by requesting after-the-fact approval to install replacement sliding glass doors (rather than wooden French doors) and install an exterior, downcast lamp.

ENVIRONMENTAL DETERMINATION: Categorically Exempt from CEQA pursuant to California Code of Regulations, Title 14, Chapter 3, Article 19, Section 15331 Historical Resource Restoration/Rehabilitation, which is a Class 31 exemption consisting of projects limited to maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation or reconstruction of historical resources in a manner consistent with the Secretary of the Interior's Standards for the treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic Buildings (1995), Weeks and Grimmer. Categorically Exempt Or Statutorily Exempt from CEQA pursuant to Section 15270 for projects that are disapproved.

LOCATION: 45090 Main Street, Mendocino (APN 119-238-20)

STAFF PLANNER: JULIANA CHERRY

9c. **CASE#:** MHRB_2017-0005

DATE FILED: 4/21/2017

OWNER: Noah Sheppard

APPLICANT: MACCALLUM PROPERTIES, INC.

AGENT: HERMAN SEIDELL

REQUEST: A Mendocino Historical Review Board Permit request to erect a tent on multiple weekends for weddings. For each event, the tent will be assembled on Friday afternoon and disassembled on Sunday afternoon. Events are planned for the following eight dates during 2017: June 17, June 24, July 8, August 5, August 19, August 26, September 9, and September 16.

Note: MacCallum House is a Category I structure (Landmark: Construction dated, history substantiated, only minor alterations in character with original architecture.) The Apple Shed is a Category IIa structure (Historically Important: Construction date known or closely estimated, research in progress, architecture modified.)

ENVIRONMENTAL DETERMINATION: Class 11(c) Categorical Exemption, pursuant to Section 15311 for placement of seasonal or temporary use items, like a tent.

LOCATION: 45020 ALBION ST, Mendocino (APN: 119-236-12-00)

STAFF PLANNER: JULIANA CHERRY

10. **Matters from the Board.**

10a. **Nomination and Election:** Mendocino Historical Review Board Chair and Vice Chair.

10b. **Discussion:** MCC Section 20.760.020 Establishment, Power, Duties and Responsibilities of Historical Review Board.

11. **Matters from the Staff.**

11a. **CASE#:** CDUM_2017-0001

DATE FILED: 3/1/2017

OWNER/AGENT: ZIMMER WILLIAM & LYNETTE TTEES

APPLICANT: MICHAEL GORDON

REQUEST: A request to modify a Coastal Development Use Permit to allow Food and Beverage Retail Sales in the Mendocino Commercial District. The applicant would add wine tasting and sales to an existing retail business.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: Coastal Zone. Town of Mendocino Historic District (Zone A). Located at the southwest corner of the intersection of Ukiah Street (CR407C) and Lansing Street (CR500). 10481 Lansing Street. (APN: 119-250-01).

STAFF PLANNER: BILL M. KINSER



11b. CASE#: MHRB Permit_2016-0027

DATE FILED: 11/16/2016

OWNER: MENDOCINO COUNTY DEPARTMENT OF TRANSPORTATION

AGENT: HOWARD DASHIELL

STATUS UPDATE: A Mendocino Historical Review Board Permit to construct stairs, wooden balusters, and hand-rails at the corner of Main and Kasten Streets.

ENVIRONMENTAL DETERMINATION: Categorically exempt pursuant to Section 15301(c), minor alteration of existing facilities, including existing highways, streets, sidewalks, gutters, bicycle and pedestrian trails and similar facilities (this includes road grading for the purpose of public safety).Categorically Exempt

LOCATION: Stairs at Main Street and Kasten Street

STAFF PLANNER: JULIANA CHERRY

12. Adjourn.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. APPLICATIONS MAY BE REVIEWED AT THE MENDOCINO COMMUNITY CENTER AND AT THE MENDOCINO COMMUNITY LIBRARY. The staff report is available on the Department of Planning and Building Services website at www.co.mendocino.ca.us/planning. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 964-5379 or 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Mendocino Historical Review Boards decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

APPEAL PROCESS. Persons who are dissatisfied with a decision of the MHRB may appeal the decision to the Board of Supervisors. An appeal must be made in writing along with a fee to the Clerk of the Board within 10 days of the MHRB's decision. The appeal will be placed on the next available Board agenda and the appellant will be notified of the time and date. Appeals to the Board do not guarantee that the MHRB's decision will be overturned. In some cases, the Board may not have the legal authority to overturn the decision.



SUBDIVISION COMMITTEE AGENDA

JUNE 8, 2017
9:00 A.M.

COUNTY ADMINISTRATION BUILDING
501 LOW GAP ROAD, UKIAH - CONFERENCE ROOM C

ORDER OF AGENDA

1. ROLL CALL

2. BOUNDARY LINE ADJUSTMENTS

2a. CASE#: B_2017-0024

DATE FILED: 5/9/2017

OWNER: HARWOOD ARTHUR C & REBEKAH L

APPLICANT: ARTHUR HARWOOD

REQUEST: Merge two existing lots to create a single 270± acre lot.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: Branscomb. Parcels are located on the west side of Kenny Creek Road (private) .60± miles north of its intersection with Branscomb Road (CR 429) at 13160 Kenny Creek Road, Branscomb. APNs: 013-690-88, 89.

STAFF PLANNER: RUSSELL FORD

2b. CASE#: B_2017-0026

DATE FILED: 5/12/2017

OWNER: PERRILL ANDREW SCOTT

APPLICANT: ANDREW PERRILL

AGENT: TONY SORACE

REQUEST: Adjust the boundaries between three legal lots to create three lots of 160±, 160± and 248± acres.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: Willits area. Parcels on bisected by Timber Road (private) at its intersection with Fort Bragg Sherwood Road (CR 419), 4± miles west of its intersection with Sherwood Road (CR 311). APNs: 015-280-63, 64, 65, 015-300-44.

STAFF PLANNER: RUSSELL FORD

2c. CASE#: B_2017-0027

DATE FILED: 5/12/2017

OWNER: BRADLEY WALTER E TTEE ESTATE O

APPLICANT: STEVEN BRADLEY

AGENT: CLIFFORD ZIMMERMAN

REQUEST: Adjust the boundary between two lots from a north/south to east/west orientation. Resulting parcels will be nominally the same size.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: Fort Bragg. Parcels are on the north side of Chestnut Street (City of Fort Bragg), 1.20± miles east of its intersection with State Highway 1 at 31500 Chestnut Street. APNs: 019-600-08, 61.

STAFF PLANNER: RUSSELL FORD

3. MINOR SUBDIVISIONS

3a. CASE#: MS_2011-0003

DATE FILED: 6/16/2011

OWNER: BETTY S. DELANEY TRUSTEE

APPLICANT: BETTY DELANEY

AGENT: JIM RONCO

REQUEST: Extension of time request for Minor Subdivision of a 30± acre parcel into two (2) parcels of 17.20± and 13.2± acres.

ENVIRONMENTAL DETERMINATION: Mitigated Negative Declaration

LOCATION: Approximately 4± miles east of Old Hopland, lying on both sides of State Highway 175; 6201 State Highway 175; APN 50-090-07 and 50-090-08.

STAFF PLANNER: MONIQUE GIL



3b. CASE#: MS_2017-0003
DATE FILED: 2/14/2017
OWNER/APPLICANT: MCGEHEE CLARK J
AGENT: MATT HERMAN
REQUEST: Subdivision of parcel 169-080-01 (9.34± acres) into two new parcels and a remainder parcel. The new parcels would be 3.10± acres and 0.91± acres, with the remainder parcel being 5.33± acres.
ENVIRONMENTAL DETERMINATION:
LOCATION: 3.5± miles north of Ukiah center, on the east side of N State Street (CR104). Immediately southeast of the intersection of N State Street and Parducci Road (CR224). 3401 N State Street, Ukiah; APN 169-080-01.
STAFF PLANNER: SAM VANDEWATER
RESPONSE DUE DATE: April 21, 2017

4. PREAPPLICATION CONFERENCE

4a. CASE#: PAC_2017-0009 (continued from May 11, 2017)
DATE FILED: 3/14/2017
OWNER: WHITLEY STEPHEN G II & TAYLOR
REQUEST: General Plan Amendment and Rezone from RL160 to AG40. Subsequent minor subdivision to create two parcels with boundaries of existing APNs.
LOCATION: Located 1± mile north of the town of Laytonville, located on the west and east sides of Ten Mile Road, 0.2± miles southwest of its intersection with Highway 101, at 541 Ten Mile Creek Road (APNs 014-040-01, 014-500-08).
STAFF PLANNER: SAM VANDEWATER

4b. CASE#: PAC_2017-0010 (continued from May 11, 2017)
DATE FILED: 3/27/2017
OWNER/APPLICANT: SWITHENBANK TRAVIS
REQUEST: Multiple self-storage unit buildings, CalFire less than 3-acre conversion, grading, paving and buildings.
LOCATION: Approximately 0.25 miles south of the City of Fort Bragg, located on the east side of Highway 1, approximately 0.25 miles south of its intersection with Highway 20, at 18631 N Highway 1 (APN 017-140-16).
STAFF PLANNER: JULIA ACKER

4c. CASE#: PAC_2017-0011
DATE FILED: 5/5/2017
OWNER: MEADOW FARM COMMUNITY LAND TRU
APPLICANT: SOJOURNA LEE
REQUEST: Use Permit for Cluster Development and Subdivision. Greenhouses, Homes for Resident Farmers, Possible Access Changes, Bringing in Electric Utilities.
ENVIRONMENTAL DETERMINATION:
LOCATION: Approximately 0.5 mile north of Fort Bragg, on the south side of Country Road, approximately 1.5 miles east of the intersection of Highway 1 and Pudding Creek Road, and approximately 0.3 miles east of the intersection of Pudding Creek Road and Country Road. Located at 31271 Country Road, Fort Bragg (APNs 020-110-43 & 020-220-73)
STAFF PLANNER: JULIA ACKER

4d. CASE#: PAC_2017-0012
DATE FILED: 5/5/2017
OWNER/APPLICANT: JAMESON WAYNE
REQUEST: To split subject 353.86 ± acres parcel in two conforming parcels of at least 160 acres.
LOCATION: 3± miles North of Branscomb, 7± miles West of Laytonville. Situs address: 16840 Branscomb Rd, Branscomb, CA. APN: 013-670-64-00.
STAFF PLANNER: EDUARDO HERNANDEZ



4e. CASE#: PAC_2017-0013

DATE FILED: 5/10/2017

OWNER: CREEKSIDE INVESTMENTS LLC AND TOMMY LE

APPLICANT: TOMMY LE

AGENT: RICHARD P. RUFF, ARCHITECT

REQUEST: To split subject 6.13 ± acres parcel in four (4) parcels and a remainder.

LOCATION: Located at North Ukiah, between US Highway 101 and North State Street. Situs address: 4260 N State St, Ukiah, CA. APN: 167-260-12-00.

STAFF PLANNER: EDUARDO HERNANDEZ

4f. CASE#: PAC_2017-0014

DATE FILED: 5/15/2017

OWNER: POEHLMANN TIMOTHY & KHAMOOR

REQUEST: Major Use Permit for establishment of a Campground facility consisting of 6-12 camp sites, a small bath house, camp fire area, and parking. Maximum capacity for overnight guests would be approximately 30 people.

LOCATION: Approximately 4.5 miles east of the Town of Mendocino, on the west side of Little Lake Road, approximately 4.5 miles east of its intersection with Highway 1, at 40500 Little Lake Road (APN 118-550-19).

STAFF PLANNER: JULIA ACKER

5. MATTERS FROM STAFF

6. ADJOURNMENT

ADJOURNMENT/APEAL PROCESS FOR BOUNDARY LINE ADJUSTMENT

Applicants or other persons who are dissatisfied with a decision of the Subdivision Committee for a Boundary Line Adjustment may appeal the action to the Planning Commission. An appeal must be made in writing along with the applicable fee to the Department of Planning and Building Services within 10 days of the Committee's decision. The appeal issue will be placed on the next available Planning Commission agenda, and the appellant will be notified of the time and date. Appeals to the Commission do not necessarily guarantee that the Committee's decision will be overturned. In some cases, the Commission may not have the legal authority to overturn the decision of the Committee.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.co.mendocino.ca.us/planning. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

<http://www.co.mendocino.ca.us/planning>



Executive Committee Meeting Agenda

Wednesday, June 14, 2017 – 11:30 a.m. – 1:00 p.m.

Location: 631 S. Orchard Avenue, Ukiah, CA 95482 – Mendocino Room

Teleconference Location 1: 631 E Oak St Lodi CA 95240

Teleconference Location 2: 409 K Street, Eureka, CA 95501

AGENDA ITEMS:	Time	Outcome
1. Call to Order and Introductions	3	<i>Action by Chair</i>
2. Review and Approve Agenda	1	<i>Action</i>
3. Disclosure – Any financial interest (assets, contracts, income etc.) of WDB Executive Committee members which may be materially affected by actions or discussion on this agenda should be disclosed at this time; members should leave the room prior to any discussion of the item and return after the discussion has ended and/or action has been taken.	3	<i>Action</i>
4. Opportunity for Public Comment (for items not on the agenda for which no action may be taken)	3	<i>Info/Discussion</i>
5. <u>Consent Calendar Items</u> Approval/Review of:		
a) Review of Workforce Development Board Meeting Minutes of May 10, 2017 Attachment		
b) Approval of Workforce Development Board Executive Committee Meeting Minutes of April 14, 2017 Attachment		
c) Review of Mendocino Private Industry Council, Inc. April 2017 Program Report Attachment	5	<i>Action</i>
d) Approval of Redwood Community Services May 2017 Program Report Attachment		
e) Review of Revised Redwood Community Services Workforce Innovation and Opportunities Act Budget for Fiscal Year 2016-17 Attachment		
f) Review of RCS Quarter 3 Expense Report Attachment		
6. Approval of Mendocino Private Industry Council, Inc. Quarter 3 Expense Report Handout	5	<i>Action</i>
7. Approval of Recommendation of Contract Award for One-Stop Operator and Workforce Innovation and Opportunities Act, Adult and Dislocated Worker Program Provider	10	<i>Action</i>
8. Approval of Contract Award for Workforce Innovation and Opportunities Act, Youth Program Provider	10	<i>Action</i>
9. Discussion and Possible Action Regarding Workforce Development Board Subcommittee Structure	10	<i>Action</i>
10. Discussion and Possible Action Regarding Election of Officers	5	<i>Action</i>

- | | | | |
|-----|---|----|------------------------------------|
| 13. | WDB Staff Reports: | | |
| | a) Status of Mendocino County Local Workforce Development Area Joint Powers Agreement with the Workforce Alliance of the North Bay | 10 | <i>Information/
Discussion</i> |
| | b) Status of Provider Contract Amendments | | |
| | c) Status of Potential Move of Comprehensive One-Stop Location in Ukiah | | |
| 14. | Member to Member Announcements – “Tip Club” | 5 | <i>Info</i> |
| 15. | Adjourn | 1 | <i>Action by Chair</i> |

The Executive Committee reviews the Bylaws and may suggest amendments to the WDB; may review amendments proposed by other members in order to make recommendations on such amendments; shall recommend potential board members to the Board of Supervisors; shall routinely review member attendance at WDB and Committee meetings; may remove Standing Committee Chairpersons and members on the recommendation of the Chairperson or any other member of the WDB; shall see to it that orientation and training is provided for new board members, that retreats and other social events of the board take place, that board evaluations are developed and conducted, and that improvements are made to the Five-Year Plan.

The Executive Committee may take action on behalf of the full WDB when such action must be taken prior to the next full meeting of the WDB. This WIOA Title I financially assisted program or activity is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities. For special accommodations, contact the WIOA Administrator at (707) 467-5590 at least five days prior to the meeting.