FIRST AMENDMENT TO COUNTY OF MENDOCINO STANDARD SERVICES AGREEMENT NO. EO #22-36

This Amendment to Agreement No. <u>EO 22-36</u> is entered into this 28th day of Feb, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and <u>AVERO, LLC DBA AVERO ADVISORS</u>, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. EO 22-36 was entered into on 06/29/2022; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total contract amount set out in the original Agreement No. <u>EO 23-66</u> by \$50,000 for the increased need of services as defined in Exhibit A, of original Agreement No. <u>EO 23-66</u>, for a new total contract amount of \$75,000.00.

NOW, THEREFORE, we agree as follows:

1. The total contract amount set out in Agreement No. <u>EO 23-66</u> will be increased by \$50,000.00 for a new total contract amount of \$75,000.00.

All other terms and conditions of Agreement No. <u>EO 23-66</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW: 01/26/2023	CONTRACTOR/COMPANY NAME:
DEPARTMENT HEAD DATE	By: Abhijit Verekan
Budgeted: ⊠ Yes ☐ No	NAME AND ADDRESS OF CONTRACTOR
Budget Unit: 1960	- Avero Advisors
Line Item: 862189	512 West Broadway Avenue
Grant: ☐ Yes ⊠ No	Maryville, TN 97801
Grant No.: N/A	- Maryville, TN 97601
By: Me Grand Me Grand GLENN McGOURTY, Chair BOARD OF SUPERVISORS Date: 02/28/2023	By signing above, signatory warrants and represents that he/she executed this Agreemer in his/her authorized capacity and that by his/he signature on this Agreement, he/she or the enti upon behalf of which he/she acted, executed the Agreement
ATTEST: DARCIE ANTLE, Clerk of said Board By: Deputy 02/28/2023 I hereby certify that according to the provisions of Government Code section 25103; delivery of this document has been made. DARCIE ANTLE, Clerk of said Board By: Deputy 02/28/2023	COUNTY COUNSEL REVIEW: APPROVED AS TO FORM: CHRISTIAN M. CURTIS, County Counsel By: Deputy Deputy Date:
By: Risk Management	By: Deputy CEO or Designee
01/26/2023	Date: 01/26/2023