

PROOF OF PUBLICATION
AFFIDAVIT
(2015.5 C.C.P.)

STATE OF CALIFORNIA
COUNTY OF MENDOCINO

I am a citizen of the United States and a resident of the County aforesaid: I am over the age of eighteen years. I am the principal clerk of the

Mendocino County Observer
a newspaper of General Circulation, printed and published every Thursday in the town of Laytonville, California, County of Mendocino and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Mendocino, State of California, under the date of March 21, 1981, Case No. 18281 and amended on December 18, 1991, Case No. 18280; that the notice, of which the annexed is a printed copy, (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

October 12

all in the year 2023.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Laytonville, California,

this 13th day of October, 2023


SIGNATURE

File No. PBS# A_2022-0003

cc:

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Mendocino County Board of Supervisors, at their regular meeting on Tuesday, October 31, 2023, will conduct a public hearing on the following project at 9:00 a.m. or as soon thereafter as the item may be heard. This meeting will be held in the Board of Supervisors Chambers, 501 Low Gap Road, Ukiah, California, and virtual attendance will be available via Zoom (pursuant to Government Code section 54953(e)(1)(A)). Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo> or by toll-free, telephonic live stream at 888-544-8306.

CASE#: A_2022-0003

DATE FILED: 4/25/2022

OWNER: WORDHOUSE-DYKEMA
FAMILY TRUST

APPLICANT: HEIDI WORDHOUSE

REQUEST: Discussion and possible action including adoption of a resolution approving an Agricultural Preserve authorizing the placement of 590± acres into an Agricultural Preserve and Williamson Act contract for the lands of Wordhouse-Dykema Family Trust.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 9± miles north of Laytonville, on the east side of Simmerly Ranch Road (private), 1.4± miles northeast of its intersection with Simmerly Road (private), located at 6969 Simmerly Ranch Road, Laytonville. (APN's: 032-221-22; 032-222-17; 032-222-18; 032-222-27; 032-222-29; 032-222-30; 032-223-17; 032-223-27)

SUPERVISORIAL DISTRICT: 5 (Haschak)

STAFF PLANNER: DIRK LARSON
PLANNING COMMISSION RECOMMENDATION: The Planning Commission, at their September 21, 2023 meeting, recommended approval of the Agricultural Preserve and Contract to the Board of Supervisors.

The staff report, notice, and related materials will be available for public review 10 days prior to the scheduled hearing on the Department of Planning and Building Services website at: <https://www.mendocinocounty.gov/government/planning-building-services/public-notices>

Virtual Attendance: Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo> or by toll-free, telephonic live stream at 888-544-8306.

Mendocino County provides for digital attendance through Zoom. Zoom webinar information will be provided on the published agenda for the meeting. Remote Zoom participation for members of the public is provided for convenience only. In the event that

RESERVED FOR CLERK'S STAMP

OCT 13 2023

Planning & Building Services

the Zoom connection malfunctions for any reason, the Board reserves the right to conduct the meeting without remote access. Therefore, the only ways to guarantee that your participation or comments are received and considered by Board are to attend the meeting in person or submit your comment in writing in advance of the meeting.

Comments can be submitted using our online eComment platform at <https://mendocino.legistar.com/Calendar.aspx>. All submitted eComments will be made available to the Supervisors, staff, and the general public immediately upon submittal.

For details and a complete list of the latest available options by which to engage with agenda items, please visit: <https://www.mendocinocounty.gov/government/board-of-supervisors/public-engagement>.

The decision of the Board of Supervisors shall be final. If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Department of Planning and Building Services/Board of Supervisors at, or prior to, the public hearing. All persons are invited to appear and present testimony in this matter.

Additional information regarding the above noted item(s) may be obtained by calling the Clerk of the Board of Supervisors at 707-463-4441, Monday through Friday, 8:00 a.m. through 5:00 p.m., or the Department of Planning and Building Services at 707-234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Board's decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Clerk of the Board of Supervisors.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling 707-234-6650 at least five days prior to the meeting.

JULIA KROG, Director of Planning and Building Services
Pub.: Oct. 12, 2023