

**RESOLUTION NO. 23-200**

**RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS APPROVING MATERNAL, CHILD AND ADOLESCENT HEALTH (MCAH) ALLOCATIONS FROM CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH), MCAH DIVISION; AND APPROVING SUBMISSION OF AGREEMENT FUNDING APPLICATION TO CDPH FOR MCAH FUNDING**

WHEREAS, the Mendocino County Board of Supervisors (Board) has read the allocations letter from the State of California Department of Public Health (CDPH) Maternal, Child and Adolescent Health (MCAH) for Fiscal Year (FY) 2022/23 MCAH allocations; and

WHEREAS, the Board has read the proposed Agreement Funding Application (AFA) for MCAH funds from CDPH for FY 2022/23; and

WHEREAS, the Board acknowledges the benefits and responsibilities to be shared by both parties to said allocations; and

WHEREAS, Allocation No. MCAH SFY 2022-2023 has a total amount of \$494,769.55 available for the Mendocino County MCAH program for MCAH activities in Mendocino County.

NOW, THEREFORE, BE IT RESOLVED, that the Mendocino County Board of Supervisors hereby approves said allocations and AFA as stated above; and hereby authorizes the Mendocino County Public Health Director or designee to accept all MCAH allocations and execute AFA documents for the period of FY 2022/23, and any future Amendments or related documents that do not increase maximum amounts.

The foregoing Resolution introduced by Supervisor Mulheren, seconded by Supervisor Williams, and carried this 19<sup>th</sup> day of December, 2023, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE  
Clerk of the Board

  
\_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
CHRISTIAN M. CURTIS  
County Counsel

  
\_\_\_\_\_

  
\_\_\_\_\_  
GLENN MCGOURTY, Chair  
Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

BY: DARCIE ANTLE  
Clerk of the Board

  
\_\_\_\_\_  
Deputy