

**AMENDMENT TO STANDARD
AGREEMENT NO. PH-20-043, PA NO. 21-54**

This Amendment to BOS Agreement No. PH-20-043, PA No. 21-54 is entered into this _____ day of _____, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Angelina's Bar and Grill**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PH-20-043, PA No. 21-54 was entered into on September 14, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original Agreement No. PH-20-043, PA No. 21-54, from December 31, 2020 to March 31, 2021; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the original Agreement No. PH-20-043, PA No. 21-54, from \$50,000 to \$150,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original Agreement No. PH-20-043, PA No. 21-54, will be extended from December 31, 2020 to March 31, 2021.
2. The amount set out the in the original Agreement No. PH-20-043, PA No. 21-54, will be increased from \$50,000 to \$150,000.

All other terms and conditions of Agreement No. PH-20-043, PA No. 21-54, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

Bekkie J Emery 1/19/2021
Bekkie Emery, HHSA Assistant Director Date

Budgeted: Yes No

Budget Unit: 4071

Line Item: 86-2189

Org Code: IG

Grant: Yes No

Grant No.:

COUNTY OF MENDOCINO

By: _____
DAN GJERDE, Chair
BOARD OF SUPERVISORS

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: _____
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: _____
Deputy

INSURANCE REVIEW:

By: Carmel J. Angelo
Risk Management

CONTRACTOR/COMPANY NAME:

By: See Page 2b
Maria Soto, Owner Date

NAME AND ADDRESS OF CONTRACTOR:

Angelina's Bar and Grill
400 S. Main St.
Fort Bragg, CA 95437

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Deputy

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: Darcie Amble
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed EB
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: _____

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

Bekkie Emery, HHS Assistant Director Date

Budgeted: Yes No

Budget Unit: 4071

Line Item: 86-2189

Org Code: IG

Grant: Yes No

Grant No.:

COUNTY OF MENDOCINO

By: _____
DAN GJERDE, Chair
BOARD OF SUPERVISORS

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: _____
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: _____
Deputy

INSURANCE REVIEW:

By: _____
Risk Management

CONTRACTOR/COMPANY NAME:

By: Maria Soto
Maria Soto, Owner Date

NAME AND ADDRESS OF CONTRACTOR:

Angelina's Bar and Grill
400 S. Main St.
Fort Bragg, CA 95437

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Deputy

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: _____
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed EB _____
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: _____