

**SIXTH AMENDMENT TO STANDARD
AGREEMENT NO. PH-19-081, PA NO. 20-128**

This sixth Amendment to Agreement No. PH-19-081, PA No. 20-128 is entered into this 30 day of December, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Wild Fish**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-081, PA No. 20-128 was entered into on May 26, 2020; and

WHEREAS, the first Amendment, BOS Agreement No. 20-107, was entered into on July 14, 2020; and

WHEREAS, the second Amendment, BOS Agreement No. 20-107-A1, was entered into on August 18, 2020; and

WHEREAS, the third Amendment, BOS Agreement No. 20-107-A2, was entered into on September 22, 2020; and

WHEREAS, the fourth Amendment, BOS Agreement No. 20-107-A3, was entered into on October 20, 2020; and

WHEREAS, the fifth Amendment, PH-19-081-A1, PA No. 20-128 A1, was entered into on November 24, 2020; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the fifth Amendment, Agreement No. PH-19-081-A1, PA No. 20-128 A1, from \$798,500 to \$1,018,500; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the end date set out in BOS Agreement No. 20-107-A2 from December 31, 2020 to March 31, 2021.

NOW, THEREFORE, we agree as follows:

1. The amount set out in the fifth Amendment, Agreement No. PH-19-081-A1, PA No. 20-128 A1, will be increased from \$798,500 to \$1,018,500.
2. The end date set out in the third Amendment, BOS Agreement 20-107-A2 will be extended from December 31, 2020 to March 31, 2021.

All other terms and conditions of original Agreement No. PH-19-081, PA No. 20-128, first Amendment, BOS Agreement No. 20-107, second Amendment, BOS Agreement No. 20-107-A1, third Amendment, BOS Agreement No. 20-107-A2, fourth Amendment, BOS Agreement No. 20-107-A3, and fifth amendment PH-19-081-A1, PA No. 20-128 A1 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Bekkie G Emery
Bekkie Emery, HHS Assistant Director/
Social Services Director

Date: Dec. 30, 2020

Budgeted: Yes No
Budget Unit: 4071
Line Item: 86-2189
Org/Object Code: IG
Grant: Yes No
Grant No.:

CARMEL J. ANGELO, Chief Executive Officer

By: Janelle Rauer
PURCHASING AGENT
12/29/2020

Date: _____

INSURANCE REVIEW:

By: Christine Pyle
Risk Management

Date: **12/29/2020**

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO

Date: **12/29/2020**

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed EB
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: _____

CONTRACTOR/COMPANY NAME

By: Liz Jacobs
Liz Jacobs/ Owner/Manager

Date: Dec 30, 2020

NAME AND ADDRESS OF CONTRACTOR:

Wild Fish
7750 N. Highway 1
Little River, CA 95456
707-937-3055
wildfishmendo@gmail.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Deputy

Date: **12/29/2020**