

COUNTY OF MENDOCINO

REQUEST FOR APPROPRIATION, CANCELLATION OR REVISION OF FUNDS

Dept./Office: Executive Office

Date 08/25/2025

To County Auditor-Controller:

The Following request is deemed necessary. Please report the available balances to the County Executive Officer.

Fund	Org/BU	Object (+Project)	Object Description	AMOUNT	I/D	AUDITOR BALANCE
1240	FSC/2610	863113	PYMNTS OTHER GOV AGNC	\$ 169,893.81	I	\$ 109,583.56
1240	FSC/2610	827802	OPERATING TRANSFER IN	\$ 169,893.81	I	-\$ 81,954.27
1240	FSP/2610	863113	PYMNTS OTHER GOV AGNC	\$ 1,010,449.52	I	-\$ 104,209.94
1240	FSP/2610	827802	OPERATING TRANSFER IN	\$ 1,010,449.52	I	\$ 216,173.25
1100	ND/1000	865802	OPERATING TRANSFER OUT	\$ 1,180,343.33	I	\$ 305,561.52
1100	ND/1000	821500	Sales & Use Tax	\$ 1,004,484.20	I	\$ 1,004,484.20
1100	ND/1000	821699	TOT-Camp	\$ 169,893.81	I	\$ 169,893.81

Both Measure P and Measure D (Camping TOT) tax revenues came in higher than was budgeted for in FY 2024-25. This will appropriate the remaining revenues, for both measures, to be used for fire district funding. The difference between the amount of the increase in Sales & Use Tax and the increases in FSP amounts is due to a difference in the ratio between Sales & Use Tax for Measure P and Bradley Burns Tax actually received.

JUSTIFICATION: As stated above or attached memo. DEPARTMENT HEAD BY Tony Rakes Digitally signed by Tony Rakes Date: 2025.09.03 12:19:46 -07'00'
 Prepared by: _____ Ph: _____ Email: _____

TO COUNTY EXECUTIVE OFFICER:

- Sufficient balances remain in the accounts indicated to effect transfer as requested.
 - Insufficient balances are available to meet the above request within departmental budget.
- Requires transfer of \$ _____

REMARKS:

No. 2025-06T012 Date 09/03/2025 AUDITOR-CONTROLLER BY 

COUNTY EXECUTIVE OFFICER: RECOMMENDATION APPROVAL DENIED

COMMENTS:

Sara Pierce Digitally signed by Sara Pierce Date: 2025.09.03 13:05:14 -07'00'
 Date _____ COUNTY EXECUTIVE OFFICER

ACTION OF BOARD OF SUPERVISORS: APPROVED AS REQUESTED APPROVED AS REVISED OTHER

REMARKS:

Date 09/09/2025 
 DEPUTY CLERK OF THE BOARD OF SUPERVISORS

JE NO. _____ Date _____ By: _____