

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 20-009**

This Amendment to BOS Agreement No. 20-009 is entered into this Eighth day of January, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Atlas Planning Solutions, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 20-009 was entered into on February 26, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Atlas Planning Solutions, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. 20-009, from March 31, 2021 to June 30, 2021; and


NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. 20-009 will be extended from March 31, 2021 to June 30, 2021.

All other terms and conditions of BOS Agreement No. 20-009 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

 1/14/2021  
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

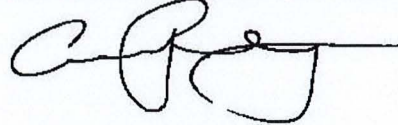
Budget Unit: 2910

Line Item: 862189

Grant: ☒ Yes ☐ No

Grant No.: DR4353-280-17P, DR4353-278-18

**CONTRACTOR/COMPANY NAME:**



By: Aaron Pfannenstiel

**NAME AND ADDRESS OF CONTRACTOR:**

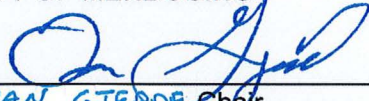
Atlas Planning Solutions

6578 Barranca Drive

Riverside, CA 92506

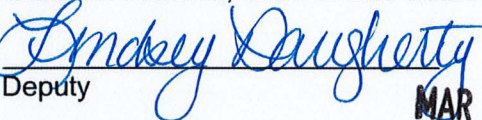
By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY OF MENDOCINO**

By:   
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

**ATTEST:**

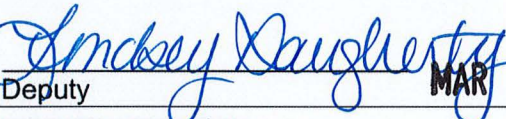
CARMEL J. ANGELO, Clerk of said Board

By:   
Deputy

MAR 11 2021

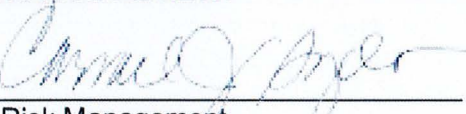
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By:   
Deputy

MAR 11 2021

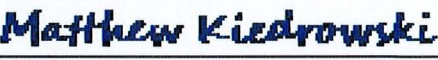
**INSURANCE REVIEW:**

By:   
Risk Management

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By:   
Deputy

**EXECUTIVE OFFICE/FISCAL REVIEW:**

APPROVAL RECOMMENDED

By:   
Deputy CEO