

**RESOLUTION NO. 23-072**

**RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS ESTABLISHING THE TOTAL MILEAGE OF COUNTY MAINTAINED ROADS AT 1,017.05 MILES AS OF DECEMBER 31, 2022 (COUNTY WIDE)**

WHEREAS, Section 2121 of the California Streets and Highways Code provides that in May of each year, each county shall submit to the California Department of Transportation (Caltrans) any additions to, or deletions from, its mileage of county maintained roads specifying the termini and mileage of each route added or excluded; and

WHEREAS, on May 19, 2022, Caltrans certified to the State Controller that the total mileage of County Maintained Roads in Mendocino County was 1,017.81 miles as of December 31, 2021; and

WHEREAS, 1.25 miles of road at the end of Foster Mountain Road, County Road (CR) 306B, were vacated, and five new roads in the Ukiah Area were added, Tierra Drive (CR 227P, 0.03 miles in length), Seiji Way (CR 227Q, 0.12 miles in length), Luna Lane (CR 227R, 0.04 miles in length), Sol Lane (CR 227S, 0.18 miles in length), and Estrella Court (CR 227T, 0.12 miles in length), which resulted in a decrease of 0.76 miles in the total mileage of County Maintained Roads during the year ending December 31, 2022, which vacations and additions are shown in more detail on Exhibit A attached hereto and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby establishes the total mileage of County Maintained Roads, as of December 31, 2022, to be 1,017.05 miles, and authorizes the Department of Transportation to transmit this Resolution to Caltrans.

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Haschak, and carried this 11<sup>th</sup> day of April, 2023, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE  
Clerk of the Board

\_\_\_\_\_  
GLENN MCGOURTY, Chair  
Mendocino County Board of Supervisors

\_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:  
CHRISTIAN M. CURTIS  
County Counsel

BY: DARCIE ANTLE  
Clerk of the Board

\_\_\_\_\_  
Deputy