

RESOLUTION NO. 25-047

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AUTHORIZING DEPARTMENT OF TRANSPORTATION TO ADVERTISE FOR BIDS AND AWARD DEPARTMENT OF TRANSPORTATION CONTRACT NUMBER 250002 TO PERFORM THE 2025 CORRECTIVE/PREVENTATIVE MAINTENANCE PROJECT ON VARIOUS COUNTY MAINTAINED ROADS, AT AN ESTIMATED COST NO MORE THAN \$6,500,000 (HOPLAND AREA)

WHEREAS, the Mendocino County Department of Transportation (DOT) is desirous of providing road maintenance by applying a Chip Seal or a Chip Seal with a Full Depth Reclamation on the following sections of County Roads:

- a. Mountain House Road, CR 111, M.P. 0.00 – 6.32 +/-, 6.32 to M.P. 9.32
- b. Feliz Creek Road, CR 109, M.P. 0.00 to M.P. 3.43
- c. Old Hopland Yorkville Road, CR 110, M.P. 0.00 to M.P. 3.60
- d. McDowell Street, CR 115E, M.P. 0.00 to M.P. 0.20
- e. Sanel Street, CR 115B, M.P. 0.00 to M.P. 0.10
- f. Harrison Street, CR 115A, M.P. 0.00 to M.P. 0.19
- g. Howell Street, CR 115F, M.P. 0.00 to M.P. 0.04
- h. Knox Street, CR 115D, M.P. 0.00 to M.P. 0.04
- i. First Street, CR 115C, M.P. 0.00 to M.P. 0.06
- j. East Side Rancheria Road, CR 105, M.P. 0.00 to M.P. 0.85
- k. Old Toll Road, CR 108, M.P. 0.00 to M.P. 2.60
- l. La Franchi Road, CR 113, M.P. 0.00 to 0.27; and

WHEREAS, on January 8, 2019, the Board of Supervisors accepted the Director of Transportation's Report, which included a 20-Year Maintenance Plan for the County's Road System utilizing Road Maintenance and Rehabilitation Account (RMRA) funds; and

WHEREAS, the estimated \$6,500,000 cost of the 2025 Corrective/Preventative Maintenance Project on Various County Maintained Roads is anticipated to be paid for in full using available Road Maintenance and Rehabilitation Account (RMRA) funds; and

WHEREAS,, this project will be completed to provide the maintenance required to improve and extend the usefulness of our roads; and

WHEREAS, funding to accommodate construction costs is available in Budget Unit 3041 for Fiscal Year (FY) 2024/25 and FY 2025/26; and

WHEREAS, construction costs, including bid additives, are estimated to amount to between \$5,500,000 to \$6,500,000, and will be performed depending on the availability of additional funds; and

WHEREAS, The Director of Transportation believes it is prudent to authorize the Director to award DOT Contract Number (No.) 250002 for a sum not to exceed \$6,500,000, depending on available funding; and

WHEREAS, the Director of Transportation recommends proceeding with advertisement for bids.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby:

1. Authorizes the Director of Transportation to sign the Notice to Bidders inviting bids for DOT Contract No. 250002 for the 2025 Corrective/Preventative Maintenance Project

on Various County Maintained Roads:

- a. Mountain House Road, CR 111, M.P. 6.32 to M.P. 9.32
 - b. Feliz Creek Road, CR 109, M.P. 0.00 to M.P. 3.43
 - c. Old Hopland Yorkville Road, CR 110, M.P. 0.00 to M.P. 3.60
 - d. McDowell Street, CR 115E, M.P. 0.00 to M.P. 0.20
 - e. Sanel Street, CR 115B, M.P. 0.00 to M.P. 0.10
 - f. Harrison Street, CR 115A, M.P. 0.00 to M.P. 0.19
 - g. Howell Street, CR 115F, M.P. 0.00 to M.P. 0.04
 - h. Knox Street, CR 115D, M.P. 0.00 to M.P. 0.04
 - i. First Street, CR 115C, M.P. 0.00 to M.P. 0.06
 - j. East Side Rancheria Road, CR 105, M.P. 0.00 to M.P. 0.85
 - k. Old Toll Road, CR 108, M.P. 0.00 to M.P. 2.60;
 - l. La Franchi Road, CR 113, M.P. 0.00 to 0.27; and
2. Authorizes and directs the Director of Transportation to award DOT Contract No. 250002 for a sum not to exceed \$6,500,000, depending on available funds, upon confirmation of an appropriate low responsive bidder and acceptable contract documents by County Counsel and Risk Management, and to report the results to the Mendocino County Board of Supervisors through the applicable Chief Executive Officer's Report.

The foregoing Resolution introduced by Supervisor Mulheren, seconded by Supervisor Williams, and carried this 11th day of March, 2025, by the following vote:

AYES: Supervisors Cline, Mulheren, Haschak, Norvell, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board

JOHN HASCHAK, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHARLOTTE E. SCOTT
County Counsel

BY: DARCIE ANTLE
Clerk of the Board

Deputy