

AMENDMENT #1

Original Agreement No.	PA-25-27, MH-23-061
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**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. PA-25-27, MH-23-061**

This Amendment to Agreement No. PA-25-27, MH-23-061 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **FARRINGTON LAW**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA-25-27, MH-23-061 was entered into on May 1, 2024 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Amendment will become part of the Initial Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$23,000 from \$42,600 to \$65,600.


NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Initial Agreement is hereby increased by \$23,000 from \$42,600 to \$65,600.

All other terms and conditions of the Initial Agreement shall remain in full force and effect.

IN WITNESS WHEREOF


DEPARTMENT FISCAL REVIEW:

By: 
Jenine Miller, Psy.D.,
Director of Health Services

Date: 4/30/25

Budgeted: Yes
Budget Unit: 4050
Line Item: 86-2189
Org/Object Code: MHQA99
Grant: No
Grant No.: 'N/A'

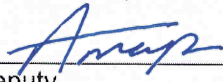
COUNTY OF MENDOCINO

By: 
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: 05/20/2025

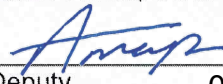
ATTEST:

DARCIE ANTLE, Clerk of said Board

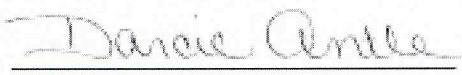
By: 
Deputy 05/20/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: 
Deputy 05/20/2025

INSURANCE REVIEW:

By: 
Risk Management

Date: 04/25/2025

CONTRACTOR/COMPANY NAME

By: 
Anthony W. Farrington

Date: 4/25/2025

NAME AND ADDRESS OF CONTRACTOR:

Farrington Law
930 North Main Street
Lakeport, CA 95453
(707) 263-5993
anthonywfarrington@gmail.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement


COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: 
COUNTY COUNSEL

Date: 04/25/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: 
Deputy CEO or Designee

Date: 04/25/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☒ EB# 25-130
Mendocino County Business License: Valid ☐
Exempt Pursuant to MCC Section: Located outside Mendocino County